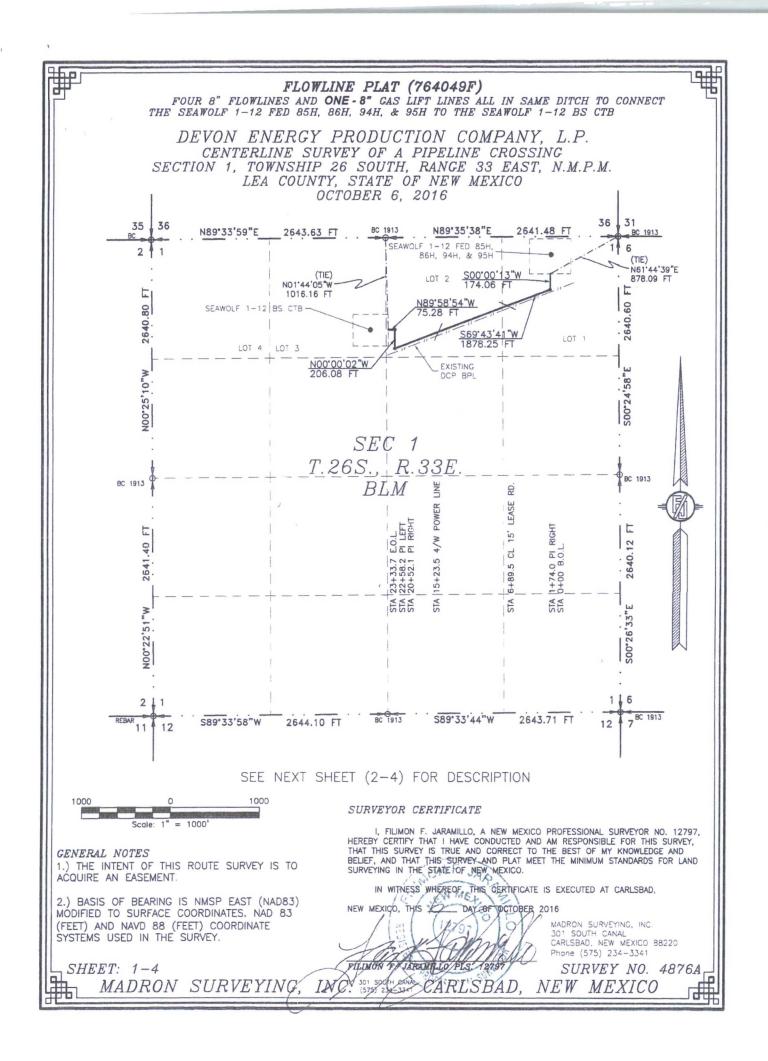
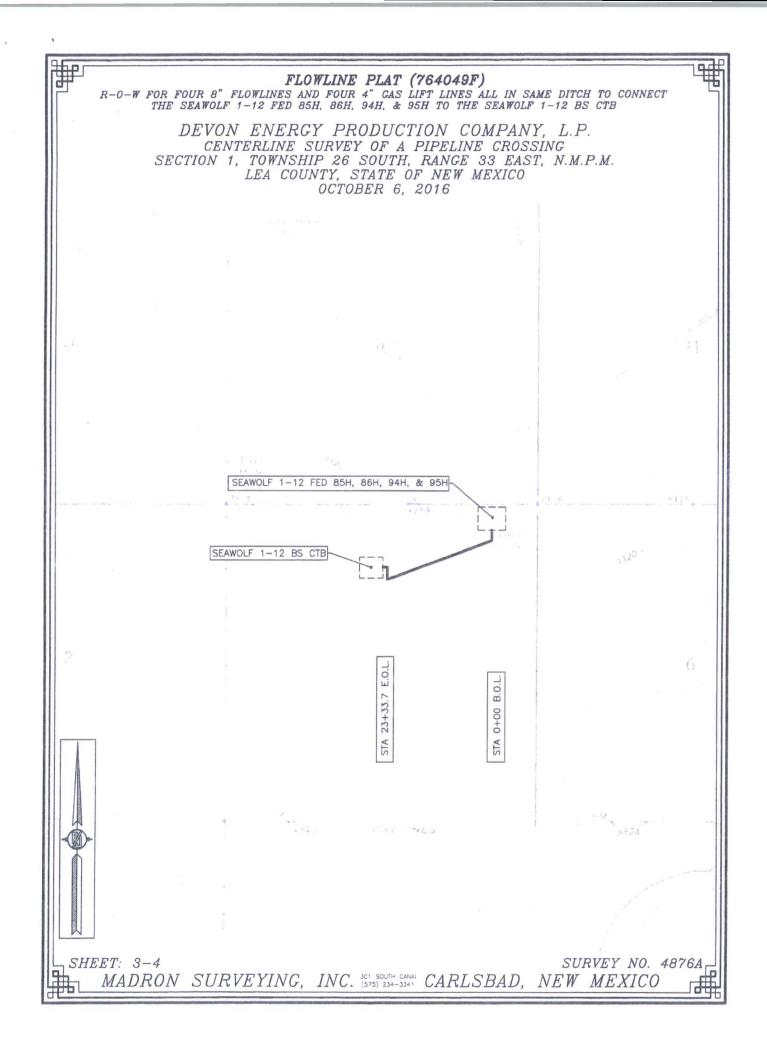
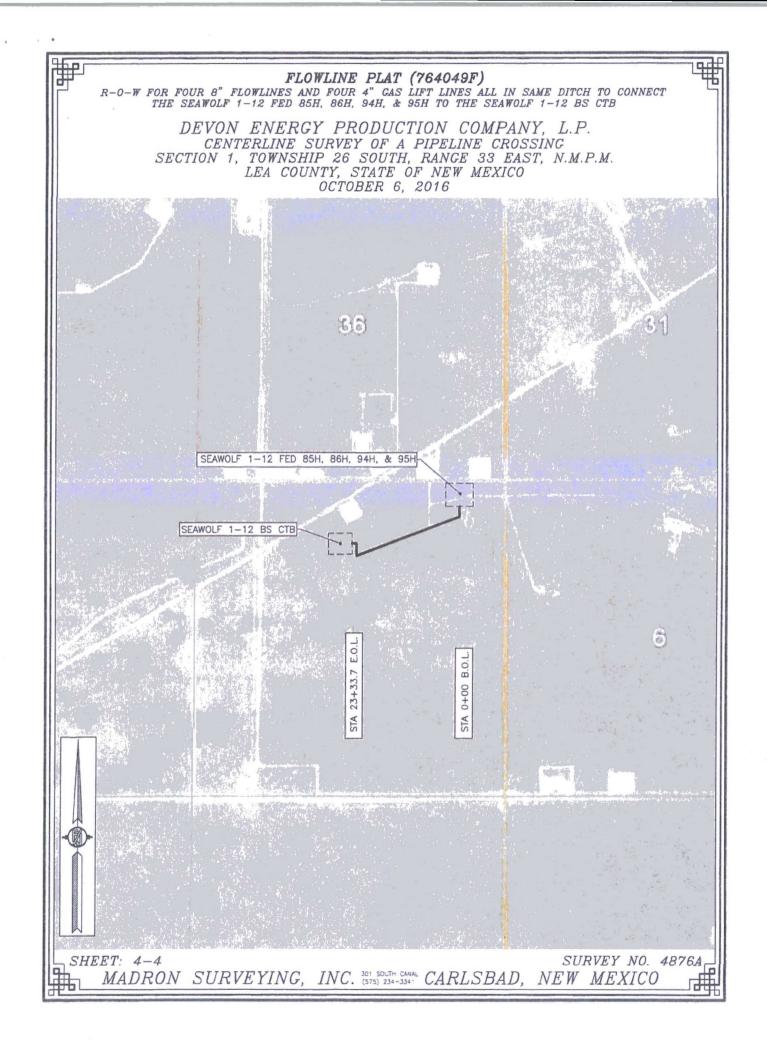
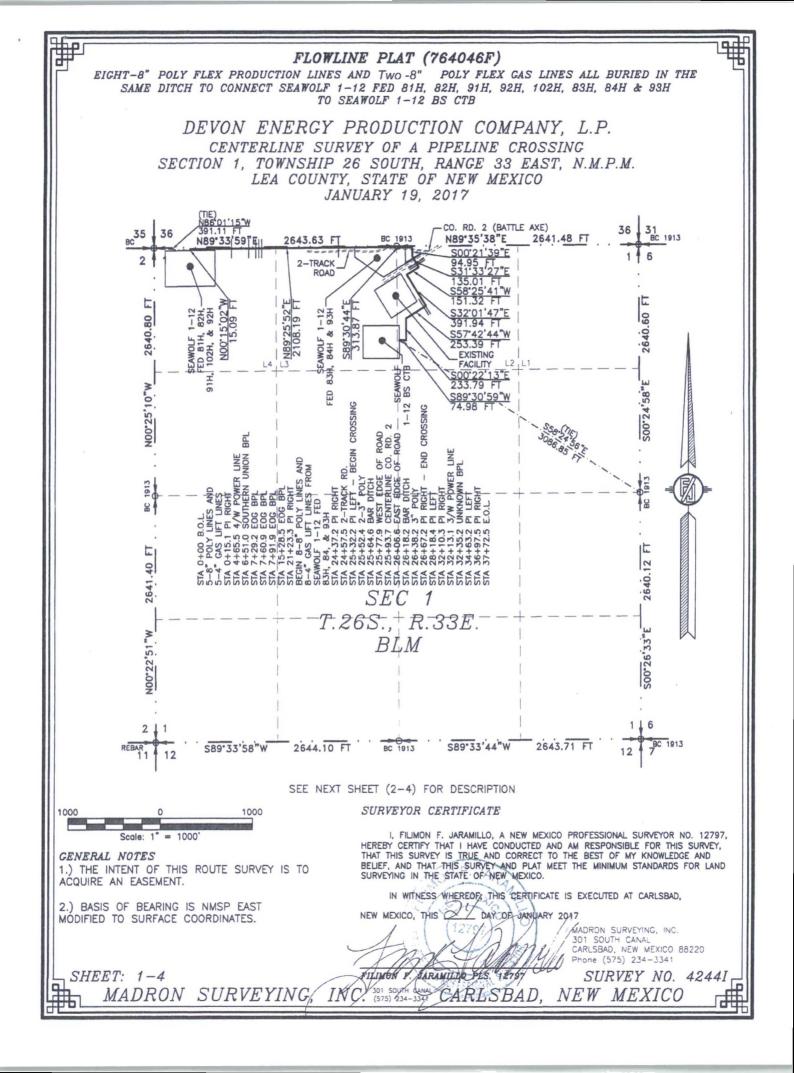
Form 3160-5 UNITED STATES (June 2015) DEPARTMENT OF THE INTERIOR				D Hebbs	FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
BUREAU OF LAND MANAGEMENT					5. Lease Serial No. NMNM114988	
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enternal abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name	
	TRIPLICATE - Other inst		page 2 to	EIVER	7. If Unit or CA/Agree	ement, Name and/or No.
1. Type of Well     8. Well Name and No.       SEAWOLF 1-12 FED 86H					ED 86H	
2. Name of Operator DEVON ENERGY PRODUCTION CO, E-Mail: travis.phibbs@dvn.com 9. API Well No. 30-025-43767					43767	
			. (include area code) 94-3856		10. Field and Pool or RATTLESNAKE	
4. Location of Well (Footage, Sec., 7	T., R., M., or Survey Description	)			11. County or Parish,	State
Sec 1 T26S R33E Mer NMP			(		LEA COUNTY COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE,	REPORT, OR OTH	HER DATA
TYPE OF SUBMISSION			TYPE OF	ACTION		
Notice of Intent	Acidize	Dee	pen	Product	tion (Start/Resume)	□ Water Shut-Off
Notice of Intent	Alter Casing	🗖 Нус	Iraulic Fracturing	C Reclam	ation	U Well Integrity
Subsequent Report	Casing Repair	Nev	v Construction	Recom	plete	🛛 Other
Final Abandonment Notice	Change Plans	D Plug	g and Abandon	Tempor	rarily Abandon	
	Convert to Injection	D Plu	g Back	U Water I	Disposal	
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for f Devon respectfully requests a steel-reinforced thermoplastic	ally or recomplete horizontally, rk will be performed or provide d operations. If the operation re bandonment Notices must be fil final inspection.	give subsurface the Bond No. o sults in a multip ed only after all and type of f	locations and measure n file with BLM/BIA le completion or reco requirements, includ	red and true vo . Required su impletion in a ing reclamation	ertical depths of all pertir bsequent reports must be new interval, a Form 316	nent markers and zones. filed within 30 days 50-4 must be filed once
gas lift lines. The original route was approv	ved in APDs for the Seaw	olf 1-12 Fed 8	31H, 82H, 83H, 84	4H, 85H, 86	6H, 91H,	
92H, 93H, 102H. The route will remain the sam	e as originally submitted.					
	P020-2017-0	159-EA	A USE	Exist	r (OA'	5
14. I hereby certify that the foregoing is	s true and correct. Electronic Submission # For DEVON ENER	408130 verifie GY PRODUC	d by the BLM Wel ION CO, LP, sen	I Information t to the Hob	n System bs	
Name (Printed/Typed) TRAVIS F	PHIBBS		Title FIELD L	ANDMAN		
Signature (Electronic	Submission)		Date 03/15/20	018		
	THIS SPACE FO	DR FEDER	L OR STATE	OFFICE U	SE	
For '. Cody La Approved By Met	The		Title Supe	rvisa	EU PET	
Approved By Title Supervisory WE Date Date Title Supervisory WE Date Date Title Supervisory WE Date Date Date Date Date Office CFO						
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to m	ake to any department or	agency of the United
(Instructions on page 2) ** OPERA	TOR-SUBMITTED ** O	PERATOR	SUBMITTED *	* OPERAT	OR-SUBMITTED	**



960		Jad
	FLOWLINE PLAT (764049F) R-O-W FOR FOUR 8" FLOWLINES AND FOUR 4" CAS LIFT LINES ALL IN SAME DITCH TO CONNECT THE SEAWOLF 1-12 FED 85H, 86H, 94H, & 95H TO THE SEAWOLF 1-12 BS CTB	-446
	DEVON ENERGY PRODUCTION COMPANY, L.P. CENTERLINE SURVEY OF A PIPELINE CROSSING SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M. LEA COUNTY, STATE OF NEW MEXICO OCTOBER 6, 2016	
EA	DESCRIPTION STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 ST, N.M.P.M., LEA COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE JRVEY:	
CO TH TH TH TH	GINNING AT A POINT WITHIN LOT 1 OF SAID SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M., WHENCE THE NORTHEAST JRNER OF SAID SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M. BEARS N61*44'39"E, A DISTANCE OF 878.09 FEET; IENCE S00'00'13"W A DISTANCE OF 174.06 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; IENCE S69'43'41"W A DISTANCE OF 1878.25 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; IENCE N00'00'02"W A DISTANCE OF 206.08 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; IENCE N89'58'54"W A DISTANCE OF 206.08 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; IENCE N89'58'54"W A DISTANCE OF 75.28 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE NORTH QUARTER CORNER 5 SAID SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M. BEARS N01*44'05"W, A DISTANCE OF 1016.16 FEET;	
	ID STRIP OF LAND BEING 2333.67 FEET OR 141.43 RODS IN LENGTH, CONTAINING 1.608 ACRES MORE OR LESS AND BEING LOCATED BY FORTIES AS FOLLOWS:	
	T 1 751.47 L.F. 45.54 RODS 0.518 ACRES T 2 1582.20 L.F. 95.89 RODS 1.090 ACRES	
	SURVEYOR CERTIFICATE	
1.) TH	I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12 RAL NOTES IE INTENT OF THIS ROUTE SURVEY IS TO RE AN EASEMENT.	EY,
2.) BA MODIFI (FEET)	ASIS OF BEARING IS NMSP EAST (NAD83) IED TO SURFACE COORDINATES. NAD 83 AND NAVD 88 (FEET) COORDINATE MS USED IN THE SURVEY.	
SH	EET: 2-4 FILMON #. JARAMINO FLS 12791 SURVEY NO. 487	6A_
	MADRON SURVEYING, INC SOUTH CARLSBAD, NEW MEXICO	







FLOWLINE PLAT (764046F)

EIGHT-8" POLY FLEX PRODUCTION LINES AND EIGHT-4" POLY FLEX GAS LINES ALL BURIED IN THE SAME DITCH TO CONNECT SEAWOLF 1-12 FED 81H, 82H, 91H, 92H, 102H, 83H, 84H & 93H TO SEAWOLF 1-12 BS CTB

> DEVON ENERGY PRODUCTION COMPANY, L.P. CENTERLINE SURVEY OF A PIPELINE CROSSING SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M. LEA COUNTY, STATE OF NEW MEXICO JANUARY 19, 2017

> > DESCRIPTION

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN LOT 4 OF SAID SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M., WHENCE THE NORTHWEST CORNER OF SAID SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M. BEARS N86'01'15"W, A DISTANCE OF 391.11 FEET; THENCE NO0'15'02"W A DISTANCE OF 15.09 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;

THENCE N89'25'52"E A DISTANCE OF 2108.19 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S89'30'44"E A DISTANCE OF 2108.19 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S00'21'39"E A DISTANCE OF 94.95 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S31'33'27"E A DISTANCE OF 135.01 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S58'25'41"W A DISTANCE OF 151.32 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S58'25'41"W A DISTANCE OF 391.94 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S57'42'44"W A DISTANCE OF 391.94 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S57'42'44"W A DISTANCE OF 253.39 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S00'22'13"E A DISTANCE OF 233.79 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED; THENCE S89'30'59"W A DISTANCE OF 74.98 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 1, TOWNSHIP 26 SOUTH, RANGE 33 EAST, N.M.P.M. BEARS S58'24'56"E, A DISTANCE OF 3086.85 FEET;

SAID STRIP OF LAND BEING 3772.52 FEET OR 228.64 RODS IN LENGTH, CONTAINING 2.598 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

LOT	4	946.91 L.F.	57.39 RODS	0.652 ACRES
LOT	3	1321.84 L.F.	80.11 RODS	0.910 ACRES
LOT	2	1503.77 L.F.	91.14 RODS	1.036 ACRES

## SURVEYOR CERTIFICATE

	GENERAL NOTES	I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND
	1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.	BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO:
	2.) BASIS OF BEARING IS NMSP EAST	IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,
	MODIFIED TO SURFACE COORDINATES.	ALL
	<i>SHEET: 2-4</i>	Phone (575) 234-3341 Phone (575) 234-3341 SURVEY NO. 4244I
-	MADRON SURVEYING,	(INC, 501 SOUTH CANAL CARLSBAD, NEW MEXICO

