

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM116575 |
| 2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: BRITTNEY WHEATON Email: brittney.wheaton@dev.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 333 W. SHERIDAN AVE OKLAHOMA CITY, OK 73102 | 3b. Phone No. (include area code) Ph: 405.228.2810 | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T24S R32E Mer NMP NENW 250FNL 1970FWL | | 8. Well Name and No. REBEL 20 FED 6Y |
| | | 9. API Well No. 30-025-43449 |
| | | 10. Field and Pool or Exploratory Area COTTON DRAW;BN SPNG, EAST |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

01/18/2018-01/19/2018 - SPUD @ 00:30 ON 01-18-2018. TD 17'-1/2" hole @ 931'. RIH W/ 21 JTS 13-3/8" J-55 54.50# BTC CSG SET @ 920'. TAIL IN W/ 310 SXS CLASS H CMT, YLD 1.33, 14.80 CU FT/SX. DISP W/ 136 BBLS FW. CIRC 160 BBLS TO SURF. TEST CSG TO 1500 PSI FOR 30 MINS.

01/21/2018-01/22/2018 - TD 12-1/4" @ 4,622'. RIH W/ 103 JTS 9-5/8" J-55 40# BTC CSG SET @ 4,608'. LEAD IN W/ 1395 SXS CLASS H CMT, YLD 1.79, 12.90 CU FT/SX. TAIL IN W/ 310 SXS CLASS H CMT, YLD 1.34, 14.80 CU FT/SX. DISP W/ 346 BBLS OF FW. CIRC 190 BBLS TO SURF.

MD on production CSG?

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|---|-------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #409434 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs Committed to AFMSS for processing by JENNIFER SANCHEZ on 03/28/2018 () | |
| Name (Printed/Typed) BRITTNEY WHEATON | Title REGULATORY PROFESSIONAL |
| Signature (Electronic Submission) | Date 03/27/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #409434 that would not fit on the form

32. Additional remarks, continued

01/26/2018-01/27/2018 - TD 5-1/2" @ 10,759'. RIH W/ 353 JTS 8-1/2' P110RY BTC CSG SET @ 10,759'.
LEAD IN W/ 530 SXS CLASS H CMT, YLD 3.63, 6.00 CU FT/SX. TAIL IN W/ 1030 SXS CLASS H CMT, YLD 1.47,
6.00 CU FT/SX. DISP W/ 348 BBLs OF FW. FULL RETURNS. TEST TO 4000 PSI FOR 15 MINS, GOOD TEST.

← TVD?