

HOBBS OCD

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

APR 05 2018

BRADENHEAD TEST REPORT

| | | |
|-----------------|--|-----------------------------|
| RECEIVED | Operator Name Chevron USA Inc. | API Number 30-025- 27973 |
| | Property Name Vacuum Grayburg San Andres Unit | Well No. 62 |

7. Surface Location

| | | | | | | | | |
|---------------|--------------|-----------------|--------------|-----------------|---------------|-------------------|---------------|---------------|
| UL - Lot C | Section 2 | Township 18S | Range 34E | Feet from 65 | N/S Line N | Feet From 1330 | E/W Line W | County LEA |
|---------------|--------------|-----------------|--------------|-----------------|---------------|-------------------|---------------|---------------|

Well Status

| | | | |
|-----------------------|---------------|------------------|-----------------|
| Well Status ACTIVE | SHUT-IN No | PRODUCING INT | DATE 3-22-18 |
|-----------------------|---------------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | 0 | N/A | 0 | 0 |
| Flow Characteristics | | | | | |
| Puff | Y / (N) | Y / (N) | Y / N | (Y) / N | |
| Steady Flow | Y / (N) | Y / (N) | Y / N | Y / (N) | |
| Surges | Y / (N) | Y / (N) | Y / N | Y / (N) | |
| Down to nothing | (Y) / N | (Y) / N | Y / N | (Y) / N | |
| Gas or Oil | Y / (N) | Y / (N) | Y / N | Y / (N) | |
| Water | Y / (N) | Y / (N) | Y / N | Y / (N) | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME X WTR, ___ GAS, ___ CO2

| | |
|----------------------------------|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: Tanner DeHaan | Entered into RBDMS |
| Title: FSA | Re-test |
| E-mail Address: TZYR@Chevron.com | |
| Date: 3-22-18 | Phone: 575-390-4449 |
| Witness: | |