

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCD Hobbs
HOBBS OCD
APR 24 2018
RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM120908
2. Name of Operator COG PRODUCTION LLC /		6. If Indian, Allottee or Tribe Name
Contact: BOBBIE J GOODLOE E-Mail: bgoodloe@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6952	8. Well Name and No. WINDWARD FEDERAL 9H /
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T24S R32E NWNE 210FNL 2000FEL / 32.195042 N Lat, 103.711700 W Lon		9. API Well No. 30-025-43566-00-S1
		10. Field and Pool or Exploratory Area WC025G06S253206M-BONE SPRING
		11. County or Parish, State LEA COUNTY, NM /

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

See Attached Facility Diagram



14. I hereby certify that the foregoing is true and correct.
Electronic Submission #395493 verified by the BLM Well Information System For COG PRODUCTION LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 12/04/2017 (18PP0270SE)

Name (Printed/Typed) BOBBIE J GOODLOE	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 11/20/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

KE

WINDWARD EAST CENTRAL TANK BATTERY
 NWNW SECTION 30, T24S, R32E, UNIT D
 LEA COUNTY, NM

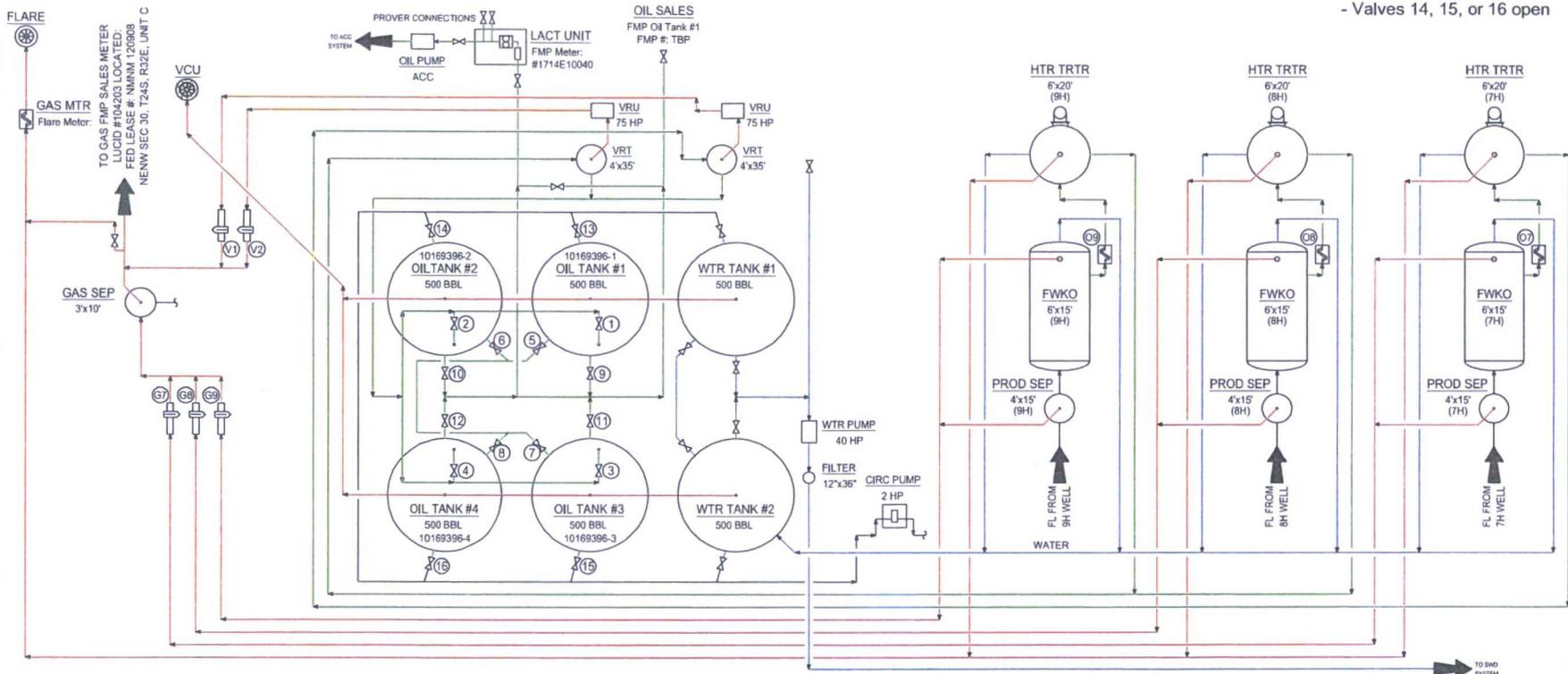
WELLS:
 WINDWARD FEDERAL #007H: 30-025-43516
 WINDWARD FEDERAL #008H: 30-025-43517
 WINDWARD FEDERAL #009H: 30-025-43566

VRU GAS MTRS
 (V1): #39022338
 (V2): #39022329

ALLOCATION MTRS
 #7H Meters:
 OIL (O7): #14670089
 GAS (G7): #39022331
 #8H Meters:
 OIL (O8): #14668490
 GAS (G8): #39022332
 #9H Meters:
 OIL (O9): #14679253
 GAS (G9): #39022333

Production Phase - Oil Tank #1
 - Valve 1 open
 - Valves 2, 3, and 4 closed
 - Valves 5, 6, 7, and 8 open
 - Valves 9, 10, 11, and 12 closed
 - Valve 13 open
 - Valves 14, 15, and 16 closed

Sales Phase - Oil Tank #1
 - Valve 1 closed
 - Valves 2, 3, or 4 open
 - Valve 5 closed
 - Valves 6, 7, and 8 open
 - Valve 9 open
 - Valves 10, 11, and 12 closed
 - Valve 13 closed
 - Valves 14, 15, or 16 open



NOTES:

Type of Lease: Federal
 Federal Lease #: NMNM 120908
 Property Code: 40143
 OGRID #: 217955

Ledger for Site Diagram
 Produced Fluid: —
 Produced Oil: —
 Produced Gas: —
 Produced Water: —

CONFIDENTIALITY NOTICE
 THIS DRAWING IS PROPERTY OF COG OPERATING LLC AND IS LOANED TO THE BORROWER FOR CONFIDENTIAL USE ONLY AND IS SUBJECT TO RETURN UPON REQUEST AND SHALL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN THAT WHICH IT IS SPECIFICALLY FURNISHED.

REFERENCE DRAWINGS		REVISIONS	
NO.	TITLE	NO.	DATE
A	05/01/12	1	ISSUE FOR SITE PERMITTING
B	10/30/17	2	UPDATED FOR WINDWARD EAST CTR

COG OPERATING LLC
 SITE SECURITY PLANS
 LOCATED AT:
 ONE CONCHO CENTER
 600 WEST ILLINOIS AVENUE
 MIDLAND, TEXAS 79701

ENGINEERING RECORD	
BY	DATE
DRN: CRB	05/01/12
DES: CRB	05/01/12
CHK:	
APP:	
APE NO.:	
FACE DWR: C. BLISSDORF	
OPER ENGR: VARIOUS	
SCALE: NONE	

CONCHO
 NORTHERN DELAWARE BASIN ASSET
 PRODUCTION FACILITIES
 SITE FACILITY DIAGRAM
 WINDWARD EAST CENTRAL TANK BATTERY
 LEA COUNTY NEW MEXICO
 TNSHP/RANGE: MULTIPLE
 DWG NO. D-1700-81-005
 REV B