Submit 1 Copy To Appropriate District Office State of New Mexico Form C-103 District I - (575) 393-6161 Energy, Minerals and Natural Resources Revised July 18, 2013 1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283 WELL API NO. 811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION 30025257970000 District III - (505) 334-6178 Santa Fe, NM 87505BS 1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St. Francis Dr. District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 5. Indicate Type of Lease MAY 0 4 2018 STATE 🛛 FEE 6. State Oil & Gas Lease No. (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR DEPART" (FOR A DEEPEN OR DEEP NOT DEEP SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name CENTRAL VACUUM UNIT TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM (1) FOR SUCH PROPOSALS.) 8. Well Number 108 1. Type of Well: Oil Well Gas Well Other 9. OGRID Number 2. Name of Operator 4323 CHEVRON U.S.A. 3. Address of Operator 10. Pool name or Wildcat 6301 DEAUVILLE BLVD MIDLAND, TX 79706 VACUUM GRAYSBURG SA Well Location Unit Letter\_G \_:2630\_\_feet from the NORTH\_line and \_1480\_feet from the EAST\_line County LEA Section Township 18 S Range 35E **NMPM** 11. Elevation (Show whether DR. RKB, RT. GR. etc.) 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. CHANGE PLANS PANDA TEMPORARILY ABANDON PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM** OTHER: ANNUAL MIT TEST OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. CHART ATTACHED.

\*\*PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING\*\*

Spud Date:	Rig Release Date:	
I hereby certify that the information ab	nove is true and complete to the best of my	v knowledge and helief

TITLE: REGULATORY ASSISTANT

Type or print name: Jessica Jones E-mail address: jjzi@chevron.com PHONE: 432-687-7575

For State Use Only APPROVED BY: Conditions of Approval (if any): TITLE Compliance Office Spar BATE 5/15/19

