

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS NMOC
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM02965A
2. Name of Operator EOG RESOURCES, INC. <input checked="" type="checkbox"/> Contact: STAN WAGNER E-Mail: stan_wagner@eogresources.com	6. If Indian, Allottee or Tribe Name
3a. Address ATTN: STAN WAGNER P.O. BOX 2267 MIDLAND, TX 79702	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-686-3689	8. Well Name and No. BARLOW 34 FED COM 701H <input checked="" type="checkbox"/>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T26S R33E Mer NMP 300FSL 625FWL <input checked="" type="checkbox"/>	9. API Well No. 30-025-44154 <input checked="" type="checkbox"/>
	10. Field and Pool or Exploratory Area SANDERS TANK; UPPER WC
	11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recombine
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1/22/18

Ran 7-5/8", 29.7#, HCP-110 BTC SC (0'-959')

Ran 7-5/8", 29.7#, HCP-110 FXL (959'-11714')

1/23/18

Cement lead w/ 645 sx Class C, 11.5 ppg, 2.91 CFS yield;

tail w/ 215 sx Class H, 15.6 ppg, 1.19 CFS yield.

Tested casing to 2050 psi for 30 minutes. ETOC at 7070'.

1/24/18

Resumed drilling 6-3/4" hole.

4520'
Toc is suppose to be 4520'
Per drill plan 28 CFS. Submit
NOI for remediation.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #402239 verified by the BLM Well Information System For EOG RESOURCES, INC., sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 01/28/2018 ()	
Name (Printed/Typed) STAN WAGNER	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 01/25/2018
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____ Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Handwritten signature/initials.