| | UNITED STATES PARTMENT OF THE IN JREAU OF LAND MANAG | TERIOR | Hobbs | OMB N Expires: | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | |
|---|--|--|----------------------------------|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WE Do not use this form for proposals to drill or to re- abandoned well. Use form 3160-3 (APD) for such p | | | HOB | 5. Lease Serial No. NMNM082 6. If Indian, Allottee | Lease Serial No. NMNM082 If Indian, Allottee or Tribe Name | |
| | TRIPLICATE - Other instru | | MAY O | 7. If Unit or CA/Agr | eement, Name and/or No. | |
| 1. Type of Well | | A | ECEI | 8. Well Name and No PERRY 22 FED | о. 4Н | |
| Oil Well Gas Well Oth Name of Operator CIMAREX ENERGY COMPAN | Contact: P | ATRICIA HOLLAND | | 9. API Well No. 30-025-41608 | / | |
| 3a. Address3b. Phone No202 S CHEYENNE STE 1000Ph: 918-56TULSA, OK 74103Ph: 918-56 | | | ea code) | 10. Field and Pool or BONE SPRINC | 10. Field and Pool or Exploratory Area BONE SPRING | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T20S R34E NWNW630FNL 660FWL 32.335538 N Lat, 103.331627 W Lon | | | | | 11. County or Parish, State LEA COUNTY, NM | |
| 12. CHECK THE AP | PPROPRIATE BOX(ES) T | O INDICATE NATU | JRE OF NO | OTICE, REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Hydraulic Frac New Construct Plug and Aband Plug Back | turing ion don | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal | Water Shut-Off Well Integrity Other Drilling Operations | |
| determined that the site is ready for fi 12/15/2017 Spud Well 12/16/2017 TD 17 1/2' Surface 12/17/17/2017 Mix and Pump HalCem-C, 14.8 ppg, 1.332 yli 12/18/2017 Test Csg o 1500 F 12/21/2017 TD 12 1/4? Hole (@ Ran 9 5/8? 40#, HCK-55 LTC 12/22/2017 Mix and Pump Cm sxs BWOC HalCem C, 14.8 pp yld. 14. I hereby certify that the foregoing is | e Hole @ 1685?. Ran 13 3 Lead Cmt: 1065 sxs HalCd d. Circ 380 sxs of cmt to S Psi, Good Test @ 5345? Csg @ 5345?. DV Tool sr t Stage 1: 400 sxs BWOC pg, 1.33 yld. Stage 2 Cmt: | em ?C, 18.5 ppg, 1.72 Surface, WOC 24+ HF et at 3454? EconoCem HLC, 12.9 | 9 yld. Tail RS 9 ppg. 1.88 | vld. Tail Cmt: 300 | M | |
| | Electronic Submission #4 For CIMAREX I Committed to AFMSS for p | ENERGY COMPANY, s processing by JENNIFE | ent to the H R SANCHE | lobbs Z on 04/12/2018 () | | |
| Name (Printed/Typed) PATRICIA HOLLAND | | | ACCEPTED POLYKLOPH | | RECORD | |
| Signature (Electronic S | | R FEDERAL OR SI | 4/10/2018 | | Land MIL | |
| Approved By onditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to condu- which would entitle the applicant to condu- | d. Approval of this notice does r uitable title to those rights in the s act operations thereon. | Title tot warrant or subject lease Office | - | BURFAU OF LATE | MAN EPARE IT | |
| itle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s instructions on page 2) ** OPERAT | U.S.C. Section 1212, make it a c statements or representations as t | o any matter within its juris | sdiction. | / // | | |

Additional data for EC transaction #411016 that would not fit on the form

32. Additional remarks, continued

12/23/2017 Temp Survey, Mix and Pump 110 sxs of Class C Neat Cmt Mixed at 14.8 ppg, 1.33 yld. 25 sxs of cmt returned to surface. WOC 16+ HRS 12/24/2017 Test Cmt to 1500 psi for 30 Min, Good Test. 12/31/2017 TD 8 3/4" Hole @ 11315? 1/1/2018 Ran 7? 26# N-80 BT&C Csg @ 11315? 1/2/2018 Mix & Pump Lead cmt: 525 sxs BWOC NeoCem, 10.5 ppg, 3.499 yld. Tail Cmt: 250 sxs of BWOC VersaCem H, 14.5 ppg, 1.24 yld. Circ 32 sxs of cmt to surface, WOC 22+ HRS. 1/3/2018 Test Csg to 2000 psi for 30 Min, Good Test. 1/7/2018 TD Well @ 15215? 1/9/2018 Ran 4.5 Liner 11.63# HCP-110 BTC Liner @ 15215? 1/10/2018 Mix & Pump Cmt: 322 sxs of VersaChem H, 14.5 ppg, 1.22 yld. WOC. 1/11/2018 Released Rig