

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**OCD Hobbs**

FORM APPROVED  
NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

Serial No.  
NMNM60393

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**HOBBS OCD**

**MAY 08 2018**

**RECEIVED**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
APACHE CORPORATION

Contact: DEAN JARRETT  
E-Mail: dean.jarrett@apachecorp.com

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1938

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
BLACK AND TAN 27 FEDERAL COM 301H

9. API Well No.  
30-025-44017-00-X1

10. Field and Pool or Exploratory Area  
LEA-BONE SPRING, SOUTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T20S R34E SWSW 220FSL 670FWL  
32.537449 N Lat, 103.554497 W Lon

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Surface Disturbance
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

APACHE is installing one 4" Buried High Pressure Gas Lift line from the Black and Tan 27 Federal com Battery to the 301H, a length of approximately 1,1830 feet to better maintain and develop Apache's Lease with in Section 27, T20S, R34E NMPM Lea County NM.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #394433 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/04/2017 (18PP0285SE)**

Name (Printed/Typed) CARL YORK

Title LANDMAN

Signature (Electronic Submission)

Date 11/08/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By CODY LAYTON

Title ASSISTANT FIELD MANAGER

Date 04/18/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

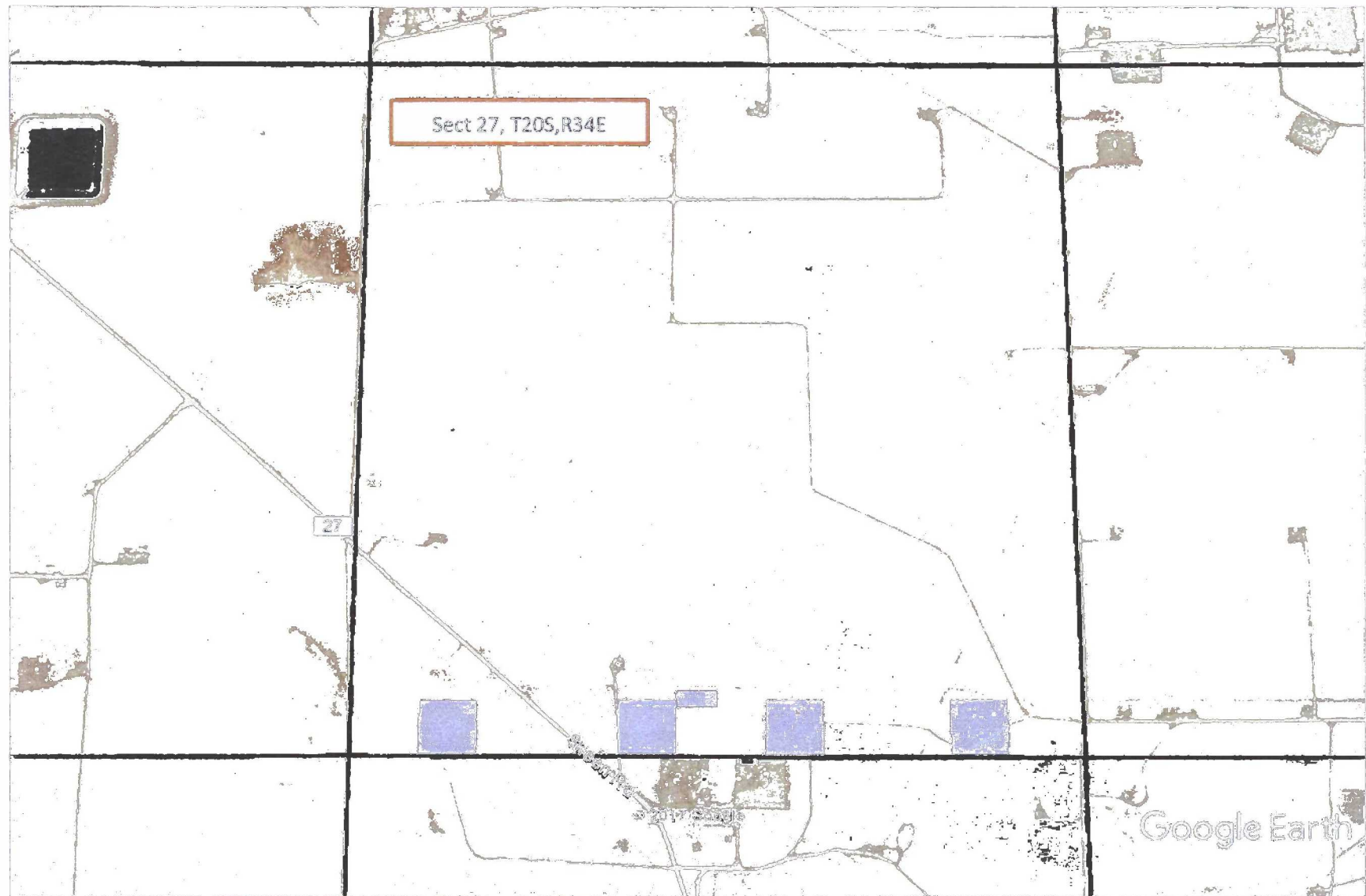
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*[Handwritten signature]*

BLACK & TAN Sect. 27, T20S,R34E, LEA COUNTY NM.



APACHE CORPORATION

TAN 27 FEDERAL COM WELL LOCATIONS

SECTION 27, T20S, R34E,

N. M. P. M., LEA CO., NEW MEXICO



SCALE: 1" = 500'

BEARINGS ARE GRID NAD 27

NM EAST  
DISTANCES ARE HORIZ. GROUND.

**LEGEND**

FOUND MONUMENT

PROPOSED 4" GAS

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SCALE: N.T.S.

DATE: 10-04-2017

DATE: 10 OCT 2001  
SUPERVEYED BY:

DRAWN BY: LPS

APPROVED BY: RM

RPC

308 W. BROADWAY ST. HOBBS, NM 88240 (575) 964-8200

[illegible]

JOB NO: 151709649

DWG. NO.: 1709649-1



**APACHE CORPORATION**  
**PROPOSED 4" BURIED GAS LIFT LINE**  
**FROM THE BLACK & TAN FEDERAL COM #301H & #302H**  
**TO THE BLACK & TAN BATTERY**  
**SECTION 27, T20S, R34E**  
**N. M. P. M., LEA CO., NEW MEXICO**

DESCRIPTION

A strip of land 30 feet wide, being 1,829.42 feet or 110.874 rods in length, lying in Section 27, Township 20 South, Range 34 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across the lands of T over V Ranch Land LLLP., according to a deed filed for record in Book 2018, Page 968, of the deed records of Lea County, New Mexico:

BEGINNING at Engr. Sta. 0+00, a point in the Southwest quarter of Section 27, which bears, N 85°39'40" E, 912.34 feet, from a brass cap, stamped "1912", found for the Southwest corner of Section 27;

Thence S 71°58'08" E, 62.95 feet, to Engr. Sta. 0+62.95, a P. I. of 18°55'23" left;

Thence N 89°06'29" E, 905.23 feet, to Engr. Sta. 9+68.18, a P. I. of 89°33'57" left;

Thence N 00°27'28" W, 336.20 feet, to Engr. Sta. 13+04.38, a P. I. of 90°01'16" right;

Thence N 89°33'48" E, 525.04 feet, to Engr. Sta. 18+29.42, the End of Survey, a point in the Southwest quarter of Section 27, which bears, N 33°04'05" W, 457.36 feet from a brass cap, stamped "1912", found for the South quarter corner of Section 27.

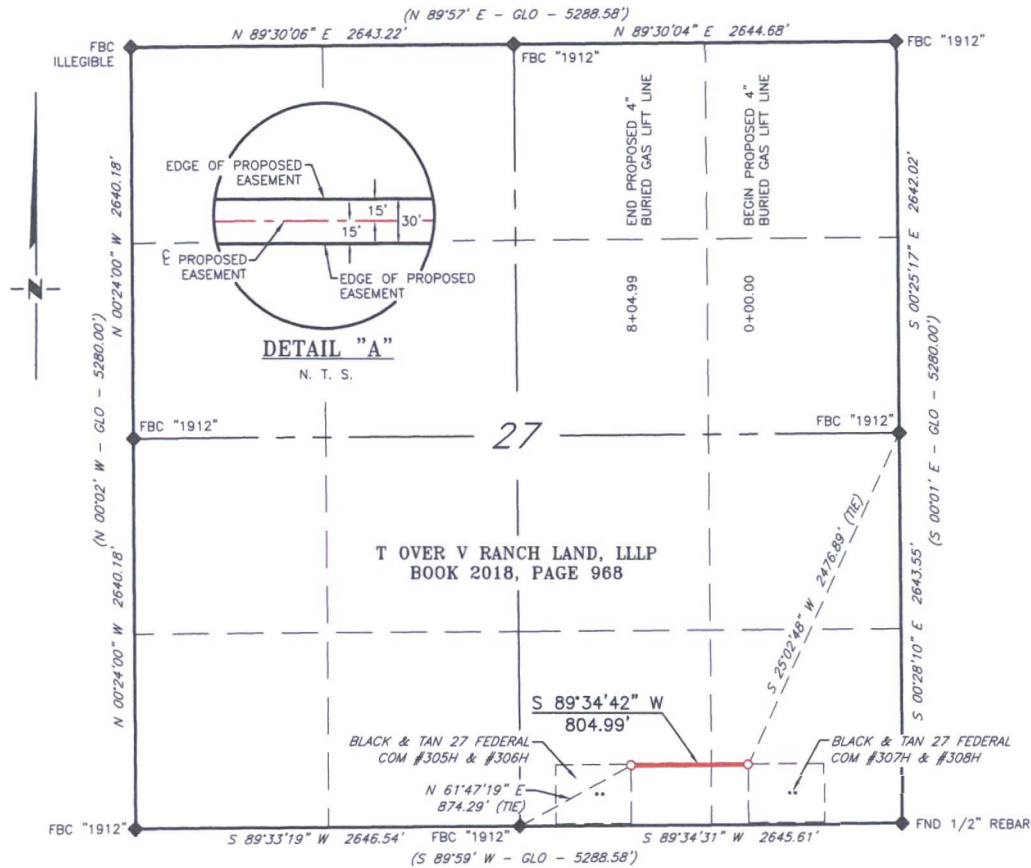
Said strip of land contains 1.260 acres, more or less, and is allocated by forties as follows:

SW 1/4 SW 1/4	25.235 Rods	0.287 Acres
SE 1/4 SW 1/4	85.639 Rods	0.973 Acres

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				SCALE: 1" = 1000' DATE: 2-21-2017 SURVEYED BY: JM/HD DRAWN BY: LPS APPROVED BY: RMH SHEET: 3 OF 5
1	NAME CHANGE	1/20/17		
NO.	REVISION	DATE		
JOB NO.: LS1709649				
DWG. NO.: 1709649PL3			308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200	

**APACHE CORPORATION**  
**PROPOSED 4" BURIED GAS LIFT LINE**  
**FROM THE BLACK & TAN 27 FEDERAL COM #307H & #308H**  
**TO THE BLACK & TAN 27 FEDERAL COM #305H & #306H**  
**SECTION 27, T20S, R34E,**  
**N. M. P. M., LEA CO., NEW MEXICO**



**DESCRIPTION**

A strip of land 30 feet wide, being 804.99 feet or 48.787 rods in length, lying in Section 27, Township 20 South, Range 34 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of centerline across the lands of T Over V Ranch Land, LLLP, according to a deed filed for record in Book 2018, Page 968, of the Deed Records of Lea County, New Mexico;

BEGINNING at Engr. Sta. 0+00, a point in the Southeast quarter of Section 27, which bears S 25°02'48" W, 2,476.89 feet from a brass cap, stamped "1912", found for the East quarter corner of Section 27;

Thence S 89°34'42" W, 804.99 feet, to Engr. Sta. 8+04.99, the End of Survey, a point in the Southeast quarter of Section 27, which bears N 61°47'19" E, 874.29 feet, from a brass cap, stamped "1912", found for the South quarter corner of Section 27.

Said strip of land contains 0.554 acres, more or less, and is allocated by forties as follows::

SE 1/4 SE 1/4	15.502 Rods	0.176 Acres
SW 1/4 SE 1/4	33.285 Rods	0.378 Acres

SCALE: 1" = 1000'  
0 500 1000

BEARINGS ARE GRID NAD 27  
NM EAST  
DISTANCES ARE HORIZ. GROUND.

**LEGEND**

( ) RECORD DATA - GLO

◆ FOUND MONUMENT  
AS NOTED

— PROPOSED 4" BURIED  
GAS LIFT LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

*Robert M. Howett*  
Robert M. Howett NM PS 19680



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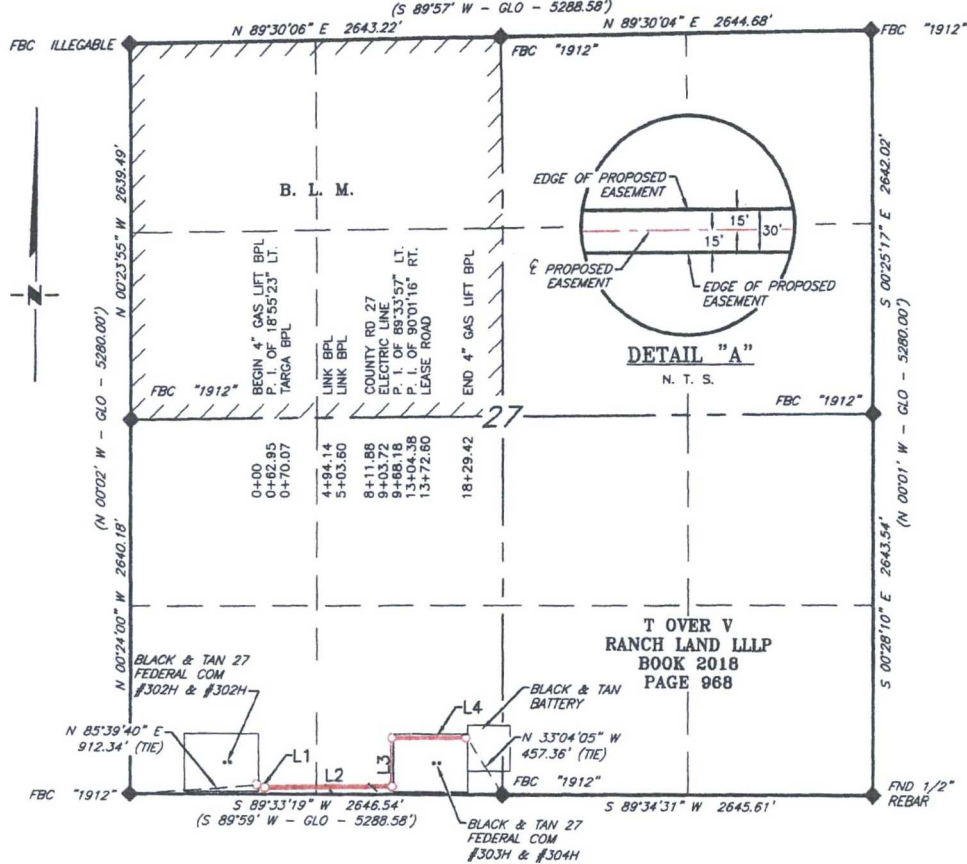
NO.	REVISION	DATE
JOB NO.:	LS1709649	
DWG. NO.:	1709649PL5	

**RRC**

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 2-21-2017
SURVEYED BY: JM/HD
DRAWN BY: LPS
APPROVED BY: RMH
SHEET: 5 OF 5

**APACHE CORPORATION**  
**PROPOSED 4" BURIED GAS LIFT LINE**  
**FROM THE BLACK & TAN FEDERAL COM #301H & #302H**  
**TO THE BLACK & TAN BATTERY**  
**SECTION 27, T20S, R34E**  
**N. M. P. M., LEA CO., NEW MEXICO**



LINE TABLE		
LINE	BEARING	LENGTH
L1	S 71°58'08" E	62.95'
L2	N 89°06'29" E	905.23'
L3	N 00°27'28" W	336.20'
L4	N 89°33'48" E	525.04'

SCALE: 1" = 1000'  
0 500' 1000'

BEARINGS ARE GRID NAD 27  
NM EAST  
DISTANCES ARE HORIZ. GROUND.

LEGEND  
( ) RECORD DATA - GLO  
◆ FOUND MONUMENT  
AS NOTED  
— PROPOSED 4" BURIED  
GAS LIFT LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

*Robert M. Howett*  
Robert M. Howett NM PS 19680



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NO.	REVISION	DATE
JOB NO.:	LS1709649	
DWG. NO.:	1709649PL2	

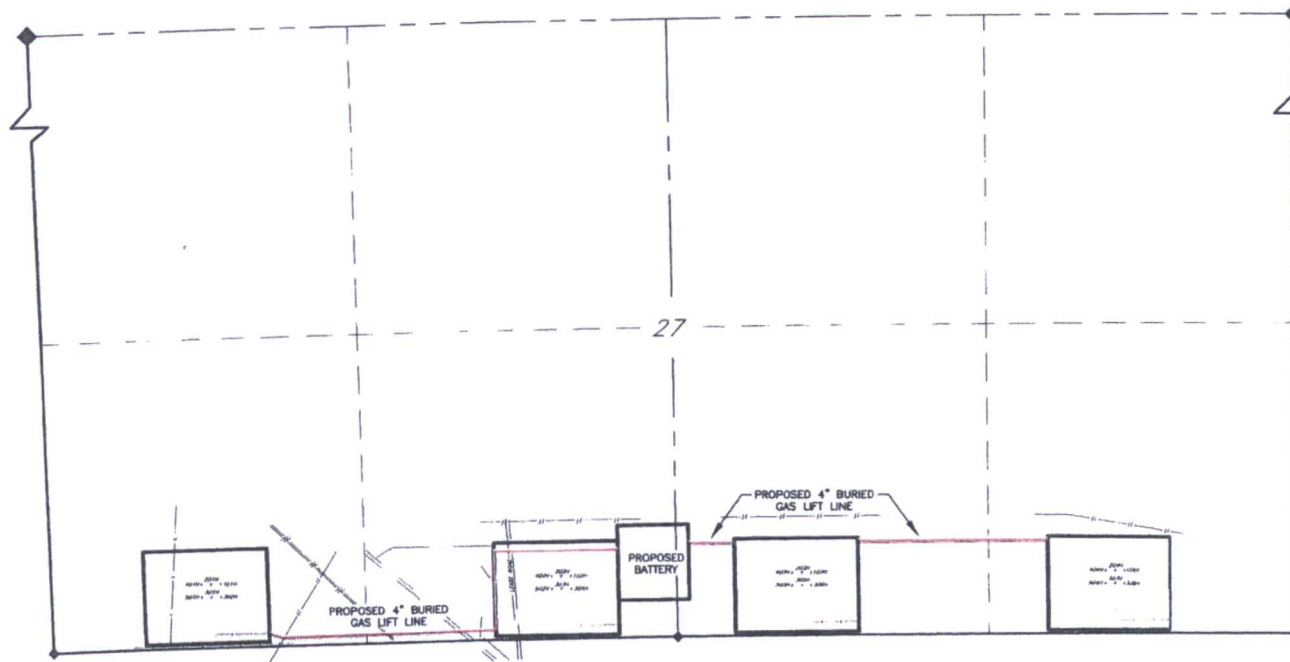
**RRC**

308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 2-21-2017
SURVEYED BY: JM/HD
DRAWN BY: LPS
APPROVED BY: RMH
SHEET: 2 OF 5



**APACHE CORPORATION**  
**OVERALL OF PROPOSED 4" BURIED GAS LIFT LINE FOR THE BLACK &**  
**TAN 27 FEDERAL COM WELL LOCATIONS**  
 SECTION 27, T20S, R34E,  
 N. M. P. M., LEA CO., NEW MEXICO



SCALE: 1" = 500'  
 0 250 500  
 BEARINGS ARE GRID MAG 27  
 1/4" EAST  
 DISTANCES ARE HORIZ. GROUND.

**LEGEND**  
 ◆ FOUND MONUMENT  
 AS NOTED  
 — PROPOSED 4" GAS  
 LIFT LINE

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SCALE: N.T.S.  
 DATE: 10-04-2017  
 SURVEYED BY:  
 DRAWN BY: LPS  
 APPROVED BY: RMH  
 SHEET: 1 OF 5



308 W. BROADWAY ST., HUEBES, NV 89240 (575) 344-8200

NO.	REVISION	DATE

JOB NO.: LS1709649  
 DWG. NO.: 1709649-1