Form 3160-5 (June 2015)

## UNITED STATES CARISDAD Field Office

FORM APPROVED OMB NO. 1004-0137

| В  | Expires: Ja  | anuary 31, 2018   |  |   |  |  |  |  |
|--|--|---|--|---|--|--|--|--|
| SUNDRY<br>Do not use the   | 5. Lease Serial No.<br>NMNM92781   |   |  |   |  |  |  |  |
| abandoned we   | 6. If Indian, Allottee or Tribe Name   |   |  |   |  |  |  |  |
| SUBMIT IN  | TRIPLICATE - Other ins   | tructions on pag  | HOBBS  | OCD   | 7. If Unit or CA/Agree   | ement, Name and/or No.   |  |  |
| 1. Type of Well  | o. Well Ivaille and Ivo.   |   |  |   |  |  |  |  |
| ☑ Oil Well ☐ Gas Well ☐ Oth  | GAUCHO UNIT 99   | 9H<br>  |  |   |  |  |  |  |
| Name of Operator     DEVON ENERGY PRODUCT  | 9. API Well No.<br>30-025-43373-00-X1  |   |  |   |  |  |  |  |
| 3a. Address<br>6488 SEVEN RIVERS HIGHV<br>ARTESIA, NM 88211  | Jeal@dvn.com  3b. Phone No. (include Racce) Ph: 405-228-8429   |   |  | 10. Field and Pool or Exploratory Area WC025G06S223421L-BONE SPRING   |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   |  |   | 11. County or Parish, State  |  |  |  |
| Sec 19 T22S R34E NENE 407FNL 1069FEL   |  |   |  |   | LEA COUNTY, I  | MM   |  |  |
|  |  |   |  |   |  |  |  |  |
| 12. CHECK THE AR   | PPROPRIATE BOX(ES)   | TO INDICATE   | NATURE O   | F NOTICE,   | REPORT, OR OTH   | ER DATA  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |   |  |  |  |  |
| S Nation of Lateral  | ☐ Acidize  | □ Deepen  |  | ☐ Product   | ion (Start/Resume)   | ☐ Water Shut-Off   |  |  |
| ☑ Notice of Intent   | ☐ Alter Casing   | ☐ Alter Casing ☐ Hydraulic Fracturing ☐ Rec   |  | ☐ Reclam  | nation   |  |  |  |
| ☐ Subsequent Report  | ☐ Casing Repair  | □ New Co  | nstruction   | ☐ Recomp  | olete  | Other  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and  | ☐ Plug and Abandon ☐ Tempor  |   | arily Abandon  | Change to Original A   |  |  |
| ,  | ☐ Convert to Injection ☐ Pl  |   | ☐ Plug Back ☐ Water □  |   |  |  |  |  |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for fi | ally or recomplete horizontally,<br>it will be performed or provide<br>operations. If the operation re-<br>pandonment Notices must be fil-<br>inal inspection. | give subsurface local<br>the Bond No. on file<br>sults in a multiple con<br>ed only after all requi | tions and measur<br>with BLM/BIA<br>impletion or reco<br>irements, include | red and true ve<br>Required sul<br>mpletion in a r<br>ing reclamation | ortical depths of all pertinosequent reports must be new interval, a Form 3160, h, have been completed and a second secon | ent markers and zones.<br>filed within 30 days<br>0-4 must be filed once |  |  |
|  |  | APPROV<br>ENDING  | /ED FOR 2<br>7-6-  | YMONTH<br>2020  | H PERIOD /   |  |  |  |
| 14. I hereby certify that the foregoing is   | true and correct.  Electronic Submission # For DEVON ENERG   | SY PRODUCTION   | COM LP, sen  | t to the Hob  | bs   |  |  |  |
| Name (Printed/Typed) REBECCA   | Tit  |   |  | TORY COMPLIANCE PROFESSI  |  |  |  |  |

| Electronic Submission #410141 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 05/04/2018 (18PP0923SE)   |                         |        |                           |       |                 |  |  |
|---|-------------------------|--------|---------------------------|-------|-----------------|--|--|
| Name (Printed/Typed   | REBECCA DEAL            | Title  | REGULATORY COMPLIANCE PRO | FESSI |                 |  |  |
|   |                         |        |                           |       |                 |  |  |
| Signature   | (Electronic Submission) | Date   | 04/03/2018                |       |                 |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                         |        |                           |       |                 |  |  |
| Approved By_DUNCAN WHITLOCK   |                         | Title  | FECHNICAL LPET            |       | Date 05/11/2018 |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                         | Office | e Hobbs                   |       |                 |  |  |
|   |                         |        |                           |       |                 |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

