

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCD Hobbs

MAY 23 2018

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM27506 |
| 2. Name of Operator CHEVRON USA INCORPORATED Contact: CINDY H MURILLO E-Mail: CHERRAMURILLO@CHEVRON.COM | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | 3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445 | 7. If Unit or CA/Agreement, Name and/or No. NMNM136451 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T26S R33E NWNW 200FNL 1283FWL | | 8. Well Name and No. SALADO DRAW 29 26 33 FED COM 1H |
| | | 9. API Well No. 30-025-42629-00-S1 |
| | | 10. Field and Pool or Exploratory Area WC025G06S263319P-BONE SPRING |
| | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

CHEVRON USA INC IS RESPONDING TO WRITTEN ORDER 18JLS09. PLEASE FIND ATTACHED SIGNED WRITTEN ORDER AND GAS METER REPORTS; GAS METER CALIBRATION REPORT, RUN TICKETS, SEAL RECORDS AND PUMPER LOGS.

NOTE: Any documentation Requested by Written Order should be Mailed or emailed to ^{BLM}Inspector Requesting documentation due to time sensitivity. D.N.
ATTACHMENTS were PULLED thru + emailed to Jon Staton 5/9/18.

| | | |
|--|-----------------------------|------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #396355 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by DINAH NEGRETE on 05/09/2018 (18DCN0077SE) | | D.N. |
| Name (Printed/Typed) CINDY H MURILLO | Title PERMITTING SPECIALIST | |
| Signature (Electronic Submission) | Date 11/29/2017 | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------------------|--------------------------------------|
| Approved By <i>Dinah Negrete</i> | Title <i>SR. P.A.T.</i> | Date <i>5/9/2018</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <i>Carrizosa Field Office</i> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Accepted for Record Only

MKB/OCD 5/24/2018