

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM082

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

MAY 29 2018

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARATHON OIL PERMIAN LLC

Contact: JENNIFER VAN CUREN

E-Mail: jvancuren@marathonoil.com

8. Well Name and No.
BALLARD DE FEDERAL 2

9. API Well No.

30-025-02465

3a. Address

5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)

Ph: 713-262-2500

10. Field and Pool or Exploratory Area
LYNCH, YATES-SEVEN RIVERS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T20S R34E Mer NMP NENW 330FNL 2310FWL

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting water disposal information for lease NMNM082.

Please see attachments for all required information.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #421063 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 05/23/2018 ()

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/22/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Accepted for Record Only

MAB/OCD 5/31/2018

Water disposal information for lease # NMNM082:

List of Wells:

Property Name & Well Number	SHL QTR/QTR	Section	Township	Range	API #	Average Daily Production (BBLS)
BALLARD DE FEDERAL 2	NENW	27	20S	34E	30-025-02465	0
BALLARD DE FEDERAL 4	NENE	27	20S	34E	30-025-02467	0
BALLARD DE FEDERAL 5	SWSW	27	20S	34E	30-025-02445	0

Water Storage:

Property Name & Well Number	CTB QTR/QTR	CTB Section	CTB Township	CTB Range	County	Number of Tanks	Tank Size (BBLS)	Tank Type	Transportation Method
BALLARD DE FEDERAL 2	NENW	27	20S	34E	LEA	1	500	FIBER GLASS	PIPELINE
BALLARD DE FEDERAL 4									
BALLARD DE FEDERAL 5									

Water Disposal:

Water is being disposed in Ballard De Federal 3 SWD. Order # SWD-354. SWD is located in NWNW Sec. 27, T20S, R34E, in Lea County NM.