

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM12846

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
SCR2778. Well Name and No.
FED 15 COM A 019. API Well No.
30-025-27153-00-S110. Field and Pool or Exploratory Area
E BOOTLEG RIDGE11. County or Parish, State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

BC OPERATING INCORPORATED

Contact: JENNIFER VAN CUREN

E-Mail: jvancuren@marathonoil.co

3a. Address

3303 VETERANS AIRPARK LANE SUITE 6101
MIDLAND, TX 79710

3b. Phone No. (include area code)

Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

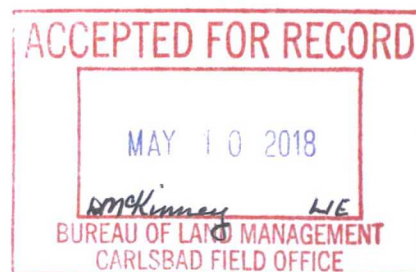
Sec 15 T22S R33E NWSE 1980FSL 1980FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is submitting the facility diagram for this location.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #413719 verified by the BLM Well Information System
For BC OPERATING INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/08/2018 (18PP1009SE)

Name (Printed/Typed) JENNIFER VAN CUREN

Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission)

Date 05/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

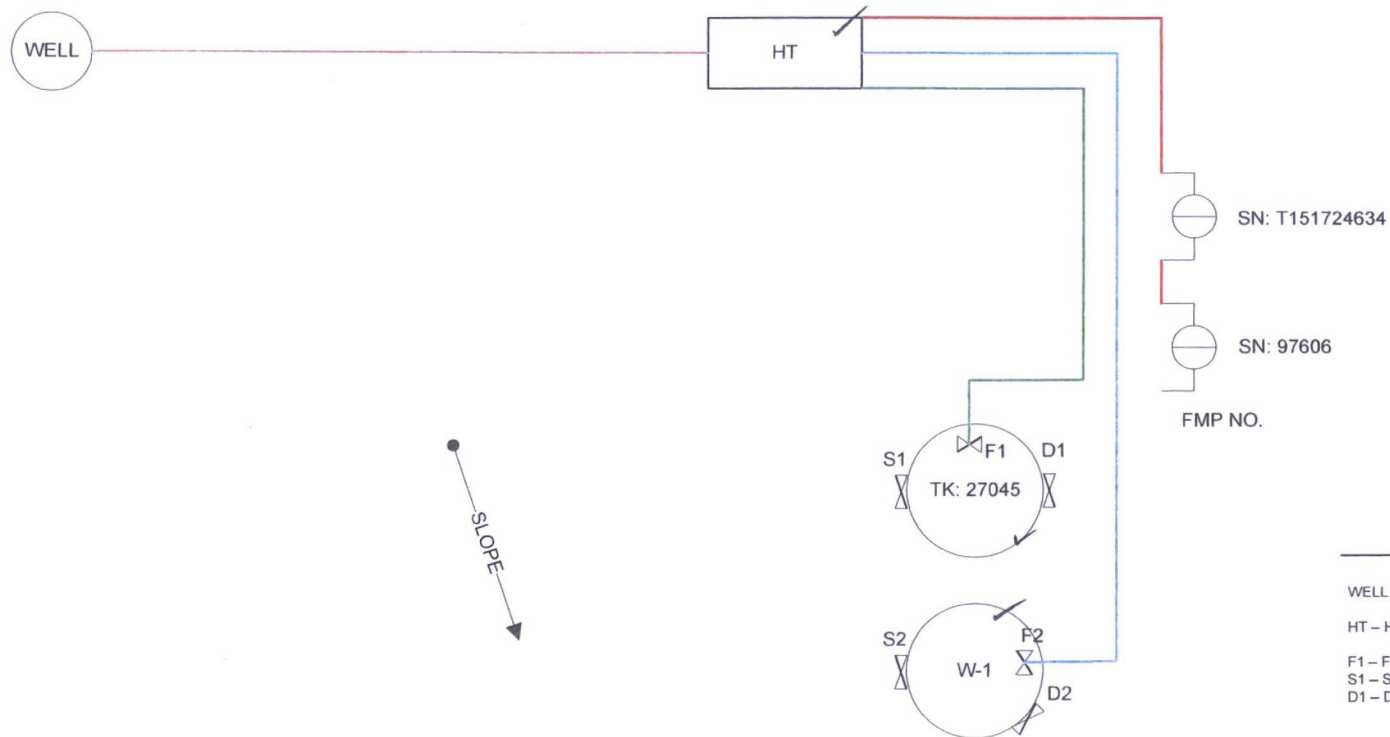
Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Accepted for Record Only
MSB/OCD 5/31/2018



N

KEY/NOTES

WELL PAD NOT BERMED

HT – HEATER TREATER

F1 – FILL VALVES
S1 – SALES VALVES
D1 – DRAIN VALVES



FIGURE TITLE
FEDERAL 15 A COM 1

API	LEASE	CA #
30-025-27153	NM-12846	NM72228

OPERATOR
MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056

LOCATION	NWSE-15-22S-33E	LAT	32.3899498
LEA COUNTY, NM	1980 FSL & 1980 FEL	LONG	-103.5581818

DATE	APRIL 2018
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Producing from TK: 27045
F1 is open
S1 is sealed closed
D1 is sealed closed

Valve Positioning in the Sales Phase

Saled from TK: 27045
S1 is open
F1 is sealed closed
D1 is sealed closed

Valve Positioning in the Drain Phase

Draining from TK: 27045
D1 is open
F1 is sealed closed
S1 is sealed closed



FIGURE TITLE

FEDERAL 15 A COM 1

API

30-025-27153

LEASE

NM-12846

CA

NM72228

OPERATOR

**MARATHON OIL PERMIAN, LLC
5555 SAN FELIPSE ST, HOUSTON, TX 77056**

LOCATION

LEA COUNTY, NM

**NWSE-15-22S-33E
1980 FSL & 1980 FEL**

**LAT 32.3899498
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