

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM41769

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
SEVERUS 31 FEDERAL COM 4H

2. Name of Operator

XTO ENERGY INCORPORATED

Contact: PATRICIA DONALD  
E-Mail: PATRICIA\_DONALD@XTOENERGY.COM9. API Well No.  
30-025-43418-00-X1

3a. Address

6401 HOLIDAY HILL ROAD BLDG 5  
MIDLAND, TX 79707

3b. Phone No. (include area code)

Ph: 432-571-8220

10. Field and Pool or Exploratory Area  
WC-025 G08 S213304D

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 30 T20S R34E Lot 4 240FSL 897FWL

11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Facility Changes
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

XTO ENERGY INC. SUBMITS THIS SUNDRY TO NOTIFY BLM OF TEMPORARY SALES OFF STRAPPED TANKS.

TEMPORARILY SALES WILL BE MADE OFF OF STRAP TANKS LOCATED IN LEASE#NMNM87274 AT THE WELLS SURFACE HOLE LOCATION.

SALES WILL BE DONE BY TANK GAUGE METHOD.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #422291 verified by the BLM Well Information System**  
**For XTO ENERGY INCORPORATED, sent to the Hobbs**  
**Committed to AFMSS for processing by PRISCILLA PEREZ on 06/04/2018 (18PP1159SE)**

Name (Printed/Typed) PATRICIA DONALD

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 06/01/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By DUNCAN WHITLOCK

Title TECHNICAL LPET

Date 06/04/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

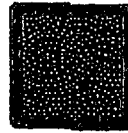
Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***MJB/ocd  
6/14/2018

USA  
NMNM-86168



SEVERUS  
31 FED 4H  
18H  
SEVERUS  
31 FED 8H  
SEVERUS  
31 FED 12H

Severus

20S 34E

LEA

31

USA  
NMNM-041769

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DELAWARE BARN