Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR ISDAD FIELD OFF

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 201

Lease Serial No.
NMNM115421

SUNDRY NOTICES AND REPORTS ON WELL HOUSE

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 2450.2 (ABD) for such assets.

6 If Indian Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well Oil Well Gas Well Other				8. Well Name and No. JENNINGS 27 W1AP FED COM 4H	
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHANRECEIV E-Mail: jlathan@mewbourne.com			VED 9. API Well No 30-025-433	9. API Well No. 30-025-43354-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241	Phone No. (include area code) 575-393-5905	10. Field and Po	10. Field and Pool or Exploratory Area JENNINGS		
4. Location of Well (Footage, Sec., T.		11. County or P	11. County or Parish, State		
Sec 27 T25S R32E NENE 275FNL 1270FEL			LEA COU	LEA COUNTY, NM	
12. CHECK THE AF	PROPRIATE BOX(ES) TO I	NDICATE NATURE O	F NOTICE, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resun	ne) 🗖 Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	■ Well Integrity	
Subsequent Report	Casing Repair	■ New Construction	☐ Recomplete	Other	
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon	Well Spud	
	□ Convert to Injection	□ Plug Back	■ Water Disposal		
determined that the site is ready for fi 04/13/18Spud 17 1/2" hole. with 550 sks Class C w/additiv Mixed @ 14.8 #/g w/ 1.34 yd. sks of cmt to the pits. Tested I to 1500# for 30 minutes, held Charts & schematic attached Bond on file: 22015694 nation	TD'd hole @ 885'. Ran 871' or res. Mixed @ 13.5 #/g w/ 1.74 Displaced w/128 bbls of FW. F3OPE to 10000# & Annular to OK. Drilled out with 12 1/4" bi	yd. Tail w/203 sks Class Plug down @ 6:45 P.M. 0 5000#. At 9:30 P.M. 04/1	C w/1% CaCl2. 4/14/18. Circ 410 5/18. tested csq		
14. I hereby certify that the foregoing is	Electronic Submission #41929	OIL COMPĂNY, sent to the	e Hobbs		
Name (Printed/Typed) JACKIE LA	ATHAN	Title AUTHO	RIZED REPRESENTATIV	<u> </u>	
Signature (Electronic S	Submission)	Date 05/08/20	018		
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED		N SHEPARD JM ENGINEER	Date 06/12/2018	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s			willfully to make to any departir	nent or agency of the United	