Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERICRATISDAD FIELD BUREAU OF LAND MANAGEMENT TO THE INTERICRATION OF THE INTERI

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELL

abandoned well	I. Use form 3160-3 (APD) for s	such propagas O	If Indian, Allottee or Tribe Name		
SUBMIT IN T	7. If Unit or CA/Agreement, Name and/or N	0.			
Type of Well		JUN 2 0 20	8. Well Name and No.		
☑ Oil Well ☐ Gas Well ☐ Other			IBEX 10 B3NC FED COM 1H		
Name of Operator MEWBOURNE OIL COMPAN	Contact: JACKII Y E-Mail: jlathan@mewbourn	E LATHINE CELV ne.com	9. API Well No. 30-025-44586-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241		hone No. (include area code) 575-393-5905	10. Field and Pool or Exploratory Area ANTELOPE RIDGE-BONE SPRI	1G, W	
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)		11. County or Parish, State		
Sec 15 T23S R34E NENW 189 32.311375 N Lat, 103.460831			LEA COUNTY, NM		
12. CHECK THE AP	PROPRIATE BOX(ES) TO IN	DICATE NATURE OF	F NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume) . ☐ Water Shut-O	ff	
_	☐ Alter Casing	☐ Hydraulic Fracturing	Reclamation Well Integrity		
Subsequent Report ■	☐ Casing Repair	■ New Construction	☐ Recomplete · ☑ Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	Temporarily Abandon Drilling Operation	ns	
	☐ Convert to Injection	□ Plug Back	☐ Water Disposal		
850 sks Class C w/additives. I retarder. Mixed @ 14:8 #/g w/ 101 sks of cmt to the pits. Set	© 5105'. Ran 4923' of 9 5/8" 36 Mixed @ 11.9 /g w/ 2.55 yd. Ta 1.33 yd. Displaced w/366 bbls F Cameron mandrel hanger throu FIT test to 905 PPG EMW. Drill wide & 022041703 Statewide	ill with 200 sks Class C FW. Plug down @ 1:30 igh BOP w/150k#, At 1:3	w/0.1% PM 04/05/18. Circ		
14. I hereby certify that the foregoing is	Electronic Submission #413469				
Com	For MEWBOURNE O mitted to AFMSS for processing	OIL COMPANY, sent to the by PRISCILLA PEREZ on	he Hobbs n 05/07/2018 (18PP0968SE)		
Name (Printed/Typed) JACKIE LATHAN		- 1			
		Data 05/00/00	Date 05/03/2018		
Signature (Electronic Submission)					
	THIS SPACE FOR FE				
Approved By ACCEPTED		TitlePETROELU	N SHEPARD UM ENGINEER Date 06/12/	2018	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		rant or lease Office Hobbs	Office Hobbs		
Fitle 18 U.S.C. Section 1001 and Title 43 to States any false, fictitious or fraudulent s			willfully to make to any department or agency of the United		