| Do not use th | UNITED STATE EPARTMENT OF THE I BUREAU OF LAND MANA NOTICES AND REPO is form for proposals to bil. Use form 3160-3 (AP | S NTERI BARISDAD Field GEMENT RTS ON WELLOCD HOD drill or to re-enter an D) for such proposals. | US If Indian, Allottee or Tribe Name | | |
|--|---|---|--|--|--|
| SUBMIT IN | TRIPLICATE - Other ins | tructions on page 2003 000 | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well 2 Oil Well Gas Well Ot | ther | JUN 27 2018 | 8. Well Name and No. BILLIKEN 7 FEDERAL 1H | | |
| 2. Name of Operator DEVON ENERGY PRODUC | 9. API Well No. 30-025-42687-00-S1 | | | | |
| 3a. Address 6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88211 | | 3b. Phone No. (include area code) Ph: 405-228-8429 | 10. Field and Pool or Exploratory Area JABALINA-DELAWARE, SOUTHWEST | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish, State | | |
| Sec 7 T26S R35E Lot 4 660FSL 200FWL | | | LEA COUNTY, NM | | |
| • · · · · · · · · · · · · · · · · · · · | | | | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICATE NATURE OF NOTICE | E, REPORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| | • : • • : • : • : • | | | | |

| □ Notice of Intent | | Deepen | Production (Start/Resume) | Water Shut-Off |
|--------------------------|----------------------|----------------------|---------------------------|----------------|
| _ | Alter Casing | Hydraulic Fracturing | Reclamation | Well Integrity |
| Subsequent Report | Casing Repair | New Construction | Recomplete | 🛛 Other |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Abandon | |
| | Convert to Injection | Plug Back | Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Completions Summary:

11/29/2015-5/20/2017: MIRU WL & PT. TIH & ran CBL, found ETOC @ 3000'. TIH w/pump through frac plug and guns. Perf Delaware, 9285'-13,384'. Frac totals 3528 gal acid, 3,678,830# prop. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBTD 13664'. CHC, FWB, ND BOP. RIH w/258 jts 2-7/8" L-80 tbg, set @ 8637'. TOP.

Drilling Shut-In status approved 5/3/16, Extension approved 8/25/2016 through 9/19/17.

| 14. I hereby certify that the | e foregoing is true and correct. Electronic Submission #379151 verifie For DEVON ENERGY PRODUCT Committed to AFMSS for processing by DEBO | ION CO | M LP, sent to the Hobbs | | | |
|--|--|--------|--|------------------------|--|--|
| Name (Printed/Typed) | REBECCA DEAL | Title | REGULATORY COMPLIANCE PROFI | ESSI | | |
| Signature | (Electronic Submission) | Date | 06/19/2017 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| ACCEPTED | | | IONATHON SHEPARD PETROELUM ENGINEER | Date 06/21/2018 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | e Hobbs | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | |
| | | | | r agency of the United | | |