| | | Sod Copy Form C-103 |
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| Office | | |
| District I - (575) 393-6161 Energy, Mir 1625 N. French Dr., Hobbs, NM 88240 | nerals and Natural Resources | Revised July 18, 2013 WELL API NO. |
| District II (\$75) 749 1992 | 1283 OIL CONSERVATION DIVISION | |
| District III - (505) 334-6178 1220 | South St. Francis Dr. | 5. Indicate Type of Lease STATE 🔽 FEE 🔲 |
| District IV C(505) 476-3460 Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 500 500 | | 6. State Oil & Gas Lease No. |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS | | VB-1540-0001 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | Chief 30 State |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | 8. Well Number #8H |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator | | 9. OGRID Number |
| Cimarex Energy Co. | | 215099 |
| 3. Address of Operator 600 N. Marienfeld St., Suite 600 Midland, TX 79701 | | 10. Pool name or Wildcat Berry; Bone Spring, North (5535) |
| 4. Well Location | | |
| Unit Letter A : 330 feet from the North line and 660 feet from the East line | | |
| Section 30 Township 20S Range 35E NMPM County Lea 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. County Lea 11. County Lea 11. County Lea | | |
| 3705' GR | | |
| 12 Charle Anonomista Day to Indicate Nature of Nation Depart on Other Date | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK D PLUG AND ABAI | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PAND A | | |
| | | ГЈОВ 🗌 |
| | | |
| OTHER: | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | |
| proposed completion or recompletion. | | |
| Cimarex respectfully requests approval to change the BHL of the Chief 30 State #8H. | | |
| | | |
| Approved: BHL: 330' FSL & 660' FEL | | |
| | | |
| Proposed: BHL: 100' FSL & 660' FEL | | |
| Please are the attached plat and directional plan for changes due to the PHL move | | |
| Please see the attached plat and directional plan for changes due to the BHL move. | | |
| | | |
| Spud Date: | Rig Release Date: | |
| | | <u> </u> |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| | | |
| SIGNATURE | TITLE Regulatory Analyst | DATE 7/17/2018 |
| | •••••••••••••••••••••••••••••••••••••• | |
| Type or print name Fatima Vasquez E-mail address: fvasquez@cimarex.com PHONE: (432) 620-1933 For State Use Only //////////////////////////////////// | | |
| Ar M | | |
| APPROVED BY: Man Conditions of Approval (if any): | mile Maff Mgr | DATE <u>1-/1-/8</u> |
| | | |