

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APB) for such proposals.*5. Lease Serial No.  
NMNM66925

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM137096XWell Name and No.  
MESA VERDE BS UNIT 159. API Well No.  
30-025-44190-00-X110. Field and Pool or Exploratory Area  
MESA VERDE11. County or Parish, State  
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

AUG 06 2018

RECEIVED

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
OXY USA INCORPORATEDContact: RYAN NEWPORT  
E-Mail: ryan\_newport@oxy.com3a. Address  
P O BOX 4294  
HOUSTON, TX 77210-42943b. Phone No. (include area code)  
Ph: 713-366-51544. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 18 T24S R32E 280FSL 1078FWL  
32.210896 N Lat, 103.719498 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

We need to extend our current approved Mesa Verde 18 Central Tank Battery in order to assist our current and upcoming infrastructure in the area.

This extension will be for an additional 2.073 acres on the west side of our current Mesa Verde 18 CTB, located in Section 18, T24S-R32E, Lea County, New Mexico, as seen on the attached survey plat.

This extension does not cross any lease lines.

Approved JAL 07/16/18 DOI-BLM-NM-P020-2018-0638-EA stipulations attached

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #421382 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs

Committed to AFMSS for processing by PRISCILLA PEREZ on 05/30/2018 (18PP1116SE)

Name (Printed/Typed) RYAN NEWPORT

Title LANDMAN

Signature (Electronic Submission)

Date 05/24/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Cody A. Huxth</i>	Title <i>APN</i>	Date <i>07/16/2018</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CFD</i>

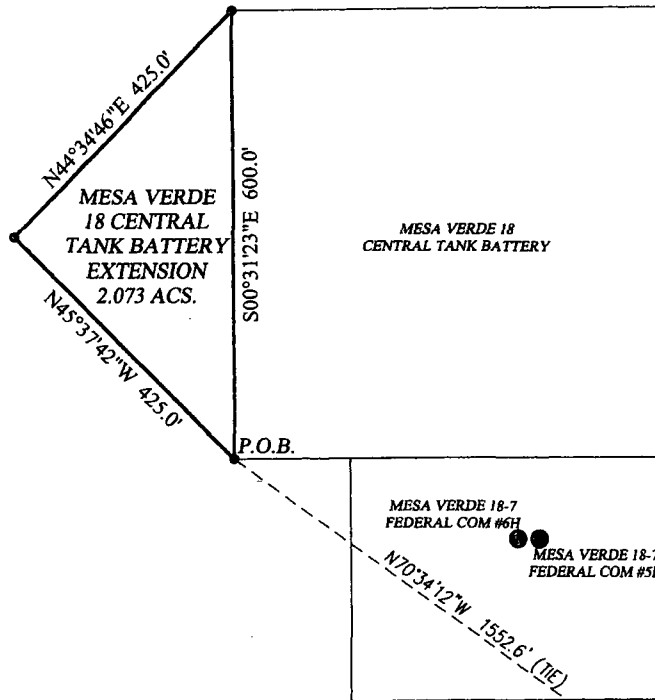
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

1/4 CORNER  
'1916" B.C.

MESA VERDE PIPELINE CORRIDOR



R-31-E  
R-32-E

13 18  
24 19  
EDDY CO.  
LEA CO.  
'1916" B.C.

USA  
S89°26'56"W 5472.5'

18 17  
19 20  
'1916" B.C.

#### DESCRIPTION

SURVEY OF A TRACT OF LAND SITUATED IN SECTION 18, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF THIS TRACT, WHICH LIES N70°34'12"W 1552.6 FEET FROM THE SOUTHEAST CORNER; THEN N45°37'42"W 425.0 FEET; THEN N44°34'46"E 425.0 FEET; THEN S00°31'23"E 600.0 FEET TO THE POINT OF BEGINNING, CONTAINING 2.073 ACRES MORE OR LESS.

#### NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 11/09/2017

#### LEGEND

- DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL

1000 0 1000 2000 FEET  
Scale: 1"=1000'

**OXY U.S.A. INC.**

SURVEY FOR A PAD EXTENSION AT MESA VERDE  
18 CENTRAL TANK BATTERY  
LOCATED IN SECTION 18, TOWNSHIP 24 SOUTH,  
RANGE 32 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO



PROVIDING SURVEYING SERVICES  
SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
412 N. DAL PASO HOBBS, N.M. 88240  
(575) 393-3117 www.jwsc.biz  
TBPLS# 10021000

Survey Date: 10/23/17

CAD Date: 11/6/17

Drawn By: DSS

W.O. No.: 17111017

Rev.:

Rel. W.O.:

Sheet 1 of 1