

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*HOBBS OCD
AUG 06 2018
RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM062924
2. Name of Operator CHISHOLM ENERGY OPERATING LLC Contact: JENNIFER ELROD Email: jelrod@chisholmenergy.com		6. If Indian, Allottee or Tribe Name
3a. Address 801 CHERRY STREET SUITE 1200 UNIT 20 FORT WORTH, TX 76102	3b. Phone No. (include area code) Ph: 817-953-3728	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached		8. Well Name and No. Multiple--See Attached 30-025-44856
		9. API Well No. Multiple--See Attached
		10. Field and Pool or Exploratory Area HAT MESA
		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

SUNDRY TO CHANGE LP & BHL FOR MINIS 1 FED COM 3BS 7H & MINIS 1 FED COM 3BS 6H

MINIS 1 FED COM 3BS 7H (30-025-44856)
LANDING POINT:
FROM: 330 FNL & 660 FEL
TO: 385 FNL & 2160 FELBOTTOM HOLE LOCATION:
FROM: 330 FSL & 660 FEL
TO: 330 FSL & 2160 FELNO C-102
SUBMITTED FOR
#7H 30-025-44856
Artsbad Field Office
OCD Hobbs

14. I hereby certify that the foregoing is true and correct. Electronic Submission #428228 verified by the BLM Well Information System For CHISHOLM ENERGY OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by ZOTA STEVENS on 07/24/2018 (18ZS0116SE)	
Name (Printed/Typed) JENNIFER ELROD	Title SENIOR REGULATORY TECH
Signature (Electronic Submission)	Date 07/23/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ZOTA STEVENS	Title PETROLEUM ENGINEER	Date 07/24/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Kaz

Additional data for EC transaction #428228 that would not fit on the form

Wells/Facilities, continued

Agreement	Lease	Well/Fac Name, Number	API Number	Location
NMNM062924	NMNM062924	MINIS 1 FED COM 3BS 7H	30-025-44856-00-X1	Sec 1 T21S R32E 150FNL 1278FEL 32.521935 N Lat, 103.624001 W Lon
NMNM062924	NMNM062924	MINIS 1 FED COM 3BS 7H	30-025-44856-00-X1	Sec 1 T21S R32E 150FNL 1398FEL 32.521938 N Lat, 103.624390 W Lon

32. Additional remarks, continued

CHANGE CASING DESIGN:
INTERMEDIATE SETTING DEPTH:
FROM: 5400' TO 5770'
LEAD CMNT FROM 420 SXS TO 510 SXS
TAIL CMNT FROM 180 SXS TO 205 SXS

CHANGE PROD CASING WEIGHT
FROM: 17# P-110
TO: 20# P-110

~~MINIS 1 FED COM 3BS 7H (30-025-44856-00-X1)~~

LANDING POINT:
FROM: 385 FNL & 2160 FEL
TO: 385 FNL & 660 FEL

BOTTOM HOLE LOCATION:
FROM: 330 FSL & 2160 FEL
TO: 330 FSL & 660 FEL

DISTRICT I
1825 N. French Dr., Hobbs, NM 88240
Phone (505) 893-8151 Fax (505) 893-8750

DISTRICT II
811 E. First St., Artesia, NM 88210
Phone (505) 748-1250 Fax (505) 748-0750

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410
Phone (505) 834-6170 Fax (505) 834-6170

DISTRICT IV
1226 S. St. Francis Dr., Santa Fe, NM 87505
Phone (505) 476-0450 Fax (505) 476-0450

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-1
Revised August 1, 2011

Submit one copy to appropriate
District Office

OIL CONSERVATION DIVISION
1226 South St. Francis Dr.
Santa Fe, New Mexico 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

☒ AMENDED REPORT

API Number 30-025-44811	Pool Code 97895	Pool Name WC-025 G-08 S213304D; BS
Property Code 321440	Property Name MINIS 1 FED COM 3BS	Well Number 6H
OGRID No. 372137	Operator Name CHISHOLM ENERGY OPERATING, LLC	Elevation 3719'

Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	FEET from the	North/South line	FEET from the	East/West line	County
LOT 2	1	21 S	32 E		150	NORTH	1398	EAST	LEA

Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	FEET from the	North/South line	FEET from the	East/West line	County
0	1	21 S	32 E		330	SOUTH	660	EAST	LEA

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
238.79			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

SURFACE LOCATION
Lot - N 32.521937
Long - W 103.624390
NMSPC- N 554338.0
E 759849.8
(NAD-83)

LANDING POINT
385 FNL & 660 FEL
Lot - N 32.521440
Long - W 103.621996
NMSPC- N 554162.2
E 760588.9
(NAD-83)

PROPOSED BOTTOM HOLE LOCATION
Lot - N 32.501603
Long - W 103.621969
NMSPC- N 548945.3
E 760845.3
(NAD-83)

OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Jennifer Elrod 7/16/18
Signature Date

Jennifer Elrod
Printed Name
jelrod@chisholmenergy.com
Email Address

SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.

Date Surveyed
Signature of Professional Surveyor
7977

Certified by *Gregory L. Hughes* 7977
Bureau of Land Management

0' 1000' 2000' 3000' 4000'
SCALE: 1" = 1000'
WO Num.: 32886