

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM66925

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM137096X

8. Well Name and No.
MESA VERDE BS UNIT 4

9. API Well No.
30-025-44064-00-X1

10. Field and Pool or Exploratory Area
MESA VERDE

11. County or Parish, State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
OXY USA INCORPORATED

Contact: SARAH CHAPMAN
E-Mail: SARAH_CHAPMAN@OXY.COM

3a. Address
P O BOX 4294
HOUSTON, TX 77210-4294

3b. Phone No. (include area code)
Ph: 713-350-4997

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 17 T24S R32E SESE 280FSL 965FEL
32.211014 N Lat, 103.691307 W Lon

AUG 16 2018

RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Workover Operations

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPI 4/17/18, RIH & clean out to PBTD @ 20483'. Pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20385-20234, 20185-20035, 19986-19836, 19787-19637, 19588-19439, 19347-19197, 19190-19040, 18991-18841, 18792-18642, 18593-18443, 18394-18244, 18195-18045, 17996-17846, 17797-17647, 17598-17448, 17399-17249, 17200-17050, 17001-16851, 16802-16657, 16603-16457, 16404-16254, 16205-16055, 16002-15856, 15809-15657, 15608-15456, 15409-15262, 15210-15062, 15011-14861, 14812-14662, 14613-14463, 14410-14264, 14210-14065, 14018-13866, 13817-13667, 13618-13468, 13420-13269, 13221-13070, 13021-12871, 12822-12672, 12623-12473, 12424-12274, 12225-12075, 12026-11876, 1827-11627, 11628-11478, 11429-11279, 11228-11080, 11028-10881, 10832-10682, 10633-10483. Total 1200 holes. Frac in 50 stages w/ 16123380g Slick Water & 26082g 7.5% HCl acid w/ 19623458# sand, RD Schlumberger 5/3/18. Turn well over to production for clean out, flowback and test.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #430341 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/10/2018 (18PP1644SE)**

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 08/08/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

AUG 14 2018

/s/ Jonathon Shepard

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for Record Only

MRS/OCD

8/20/2018