

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM117126

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM1382368. Well Name and No.  
USHANKA FEDERAL COM 23H9. API Well No.  
30-025-44505-00-X110. Field and Pool or Exploratory Area  
WILDCAT;WOLFCAMP11. County or Parish, State  
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

**HOBBS OCD****AUG 16 2018****RECEIVED**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
COG OPERATING LLCContact: TODD SUTER  
E-Mail: suterconsultants@gmail.com3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-42873b. Phone No. (include area code)  
Ph: 575-748-1555

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T26S R35E NWNE 210FNL 1650FEL  
32.078995 N Lat, 103.318047 W Lon

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Right of Way
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

COG Operating LLC., respectfully requests to install, maintain, and reclaim a 4-inch surface poly SWD pipeline from the Ushanka Federal Com No. 23H well, north, to the Momentum SWD Battery on state trust lands. The proposed project will be on-lease and follow the access and caliche lease road the entire route. The proposed project is in the NW1/4NE1/4 and NE1/4NW1/4 in section 01, T. 26S., R. 35E. The surface pipeline will be 1,680.6 feet (0.32 mile) in length and 30 feet in width, for a surface disturbance of 1.16 acres.

See attached maps and plats.

Approved AD 08/10/18 DOI-BLM-NU-208-0823-CA Stipulations Attached

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #426641 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/11/2018 (18PP1428SE)

Name (Printed/Typed) TODD SUTER

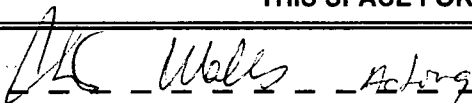
Title REGULATORY CONSULTANT

Signature (Electronic Submission)

Date 07/09/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By



Title

S. P. E.

Date

8/10/18

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

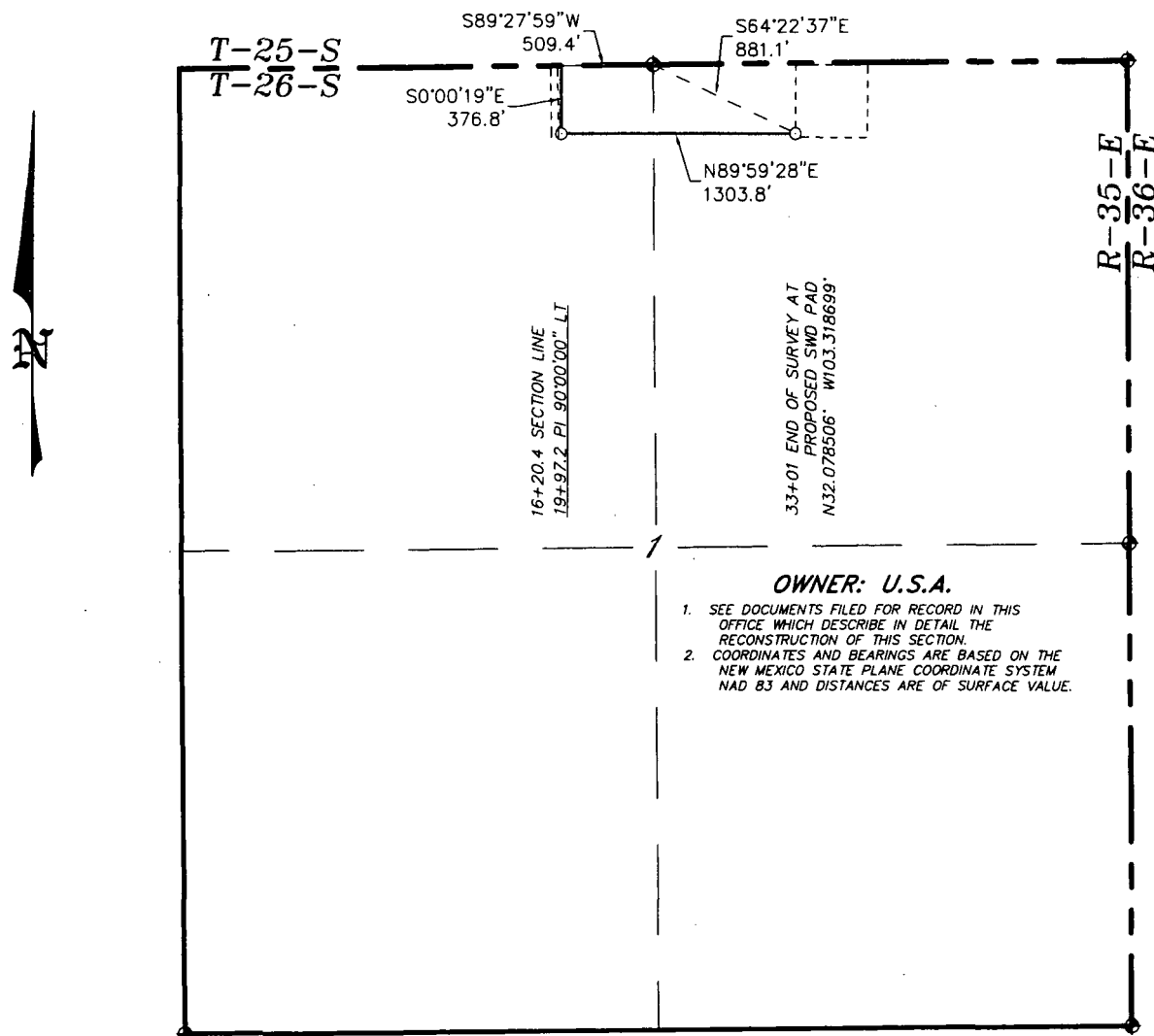
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*



**SECTION 36, TOWNSHIP 26 SOUTH, RANGE 35 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.**



**OWNER: U.S.A.**

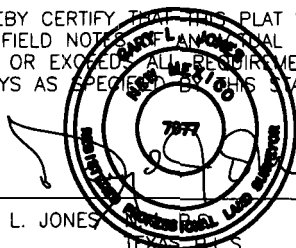
1. SEE DOCUMENTS FILED FOR RECORD IN THIS OFFICE WHICH DESCRIBE IN DETAIL THE RECONSTRUCTION OF THIS SECTION.
2. COORDINATES AND BEARINGS ARE BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM NAD 83 AND DISTANCES ARE OF SURFACE VALUE.

**LEGAL DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 1, TOWNSHIP 26 SOUTH, RANGE 35 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SEC. 1 1680.6 FEET = 101.85 RODS = 0.32 MILES = 1.16 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF A LAND SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES

No. 7977  
No. 5074

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 33455      Drawn By: K. GOAD

Date: 01-03-2018      Disk: KJG - 33455P.DWG

1000      0      1000      2000 FEET



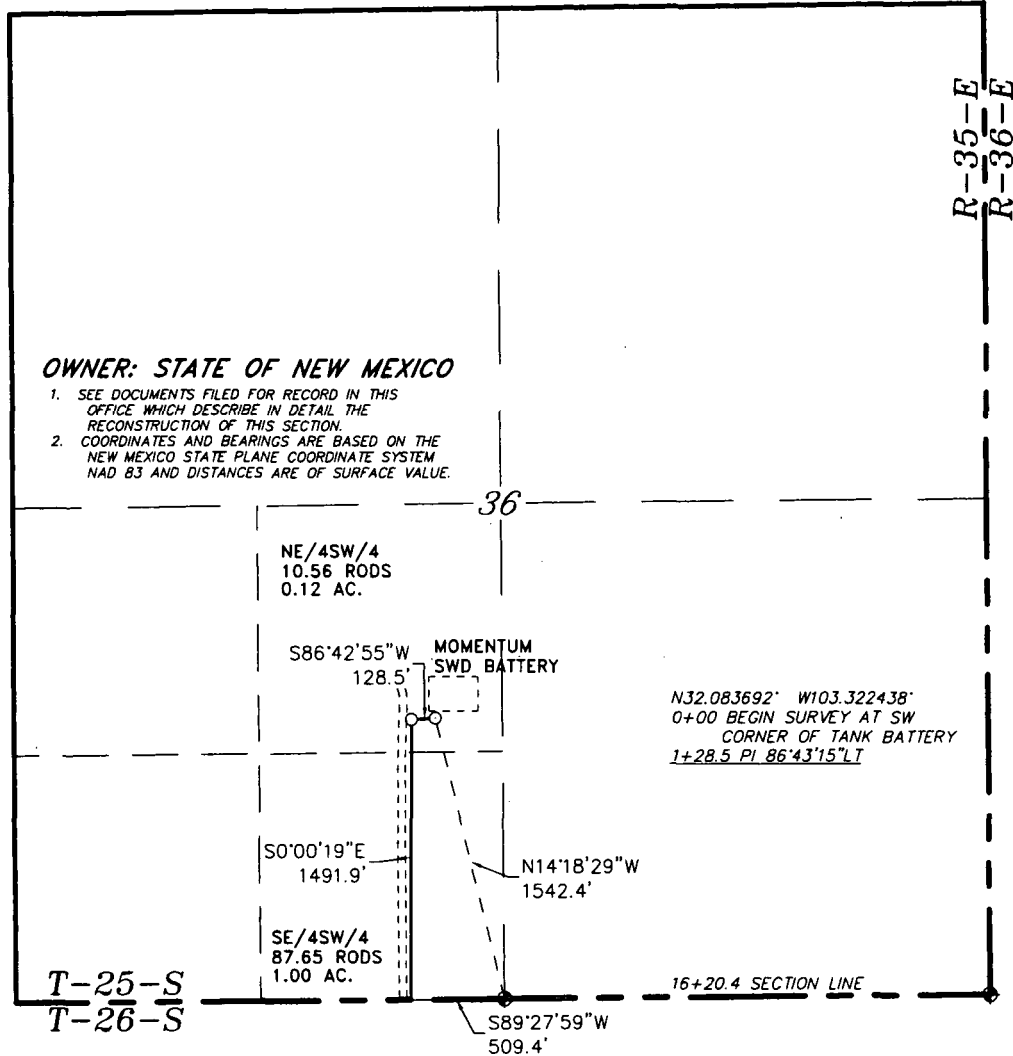
**COG OPERATING LLC**

REF: PROPOSED 4" LINE TO THE USHANKA FED COM 23

A PIPELINE CROSSING USA LAND IN  
SECTION 1, TOWNSHIP 26 SOUTH, RANGE 35 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO.

Survey Date: 12-22-2017      Sheet 2 of 2 Sheets

**SECTION 36, TOWNSHIP 25 SOUTH, RANGE 35 EAST, N.M.P.M.,  
LEA COUNTY, NEW MEXICO.**



**LEGAL DESCRIPTION**

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 36, TOWNSHIP 25 SOUTH, RANGE 35 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.14°18'29"W, 1542.4 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE S.86°42'55"W, 128.5 FEET; THENCE S.00°00'19"E, 1491.9 FEET TO A POINT ON THE SOUTH SECTION LINE WHICH LIES S.89°27'59"W, 509.4 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 36. SAID STRIP OF LAND BEING 1620.4 FEET OR 98.21 RODS IN LENGTH AND CONTAINING 1.12 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

NE/4SW/4 10.56 RODS OR 0.12 ACRES  
SE/4SW/4 87.65 RODS OR 1.00 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF A REAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES No. 7977  
TEXAS P.L.S. No. 5074

1000 0 1000 2000 FEET

**COG OPERATING LLC**

REF: PROPOSED 4" LINE TO THE USHANKA FED COM 23

A PIPELINE CROSSING STATE LAND IN  
SECTION 36, TOWNSHIP 25 SOUTH, RANGE 35 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 33455 Drawn By: K. GOAD

Date: 01-03-2018 Disk: KJG - 33455P.DWG

Survey Date: 12-22-2017 Sheet 1 of 2 Sheets



**PROPOSED 4" POLY LINE TO THE USHANKA FED COM 23**  
 Section 36, Township 25 South, Range 35 East,  
 Section 1, Township 26 South, Range 35 East,  
 N.M.P.M., Lea County, New Mexico.

**basin**  
**surveys**  
 focused on excellence  
 in the oilfield

P.O. Box 1756  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
 basin-surveys.com

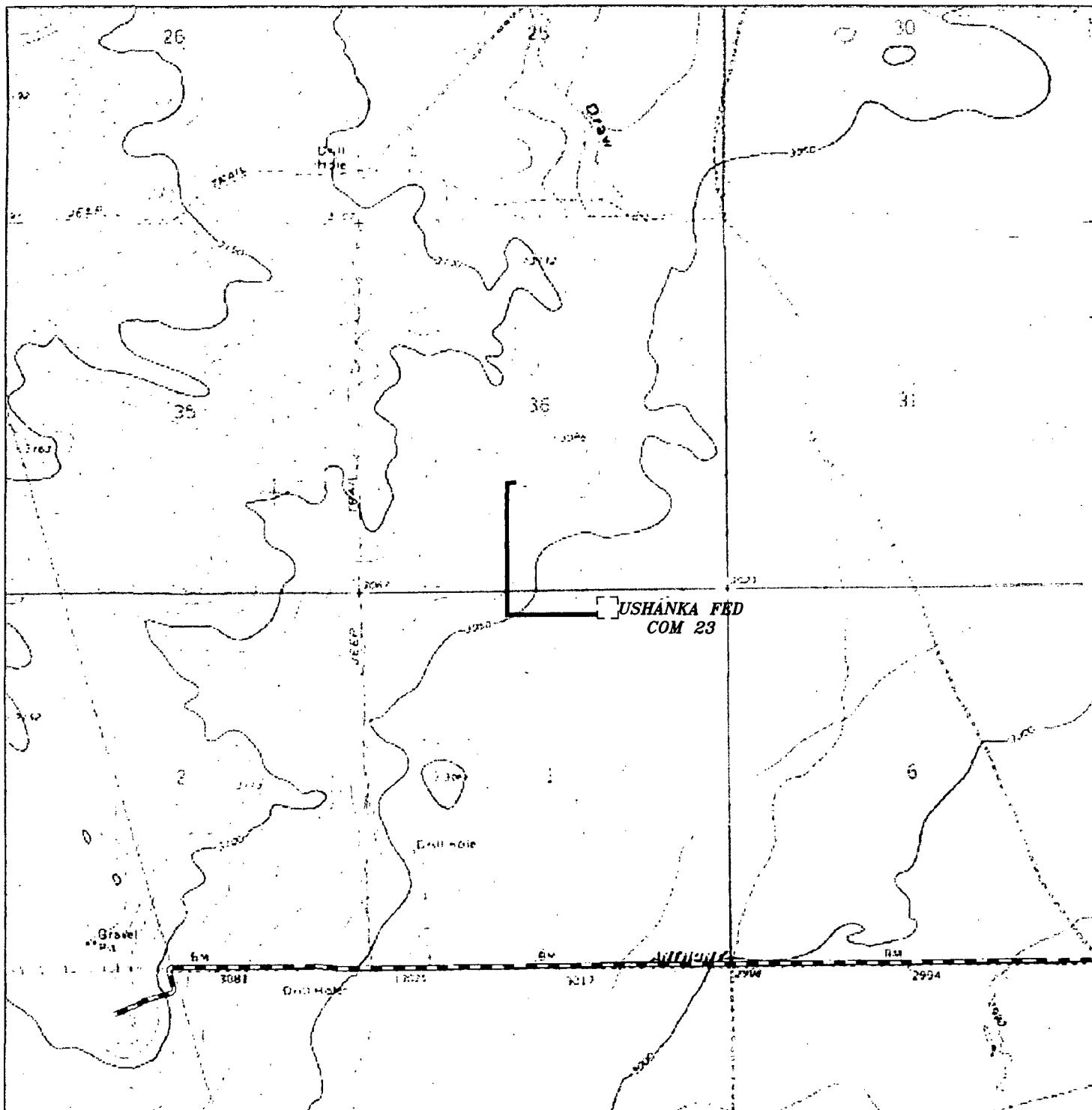
W.C. Number 33455

Survey Date 12-22-2017

Scale 1" = 2,000

Date 01-03-2018

**COG**  
**OPERATING**  
**LLC**



**PROPOSED 4" POLY LINE TO THE USHANKA FED COM 23**  
 Section 36, Township 25 South, Range 35 East,  
 Section 1, Township 26 South, Range 35 East,  
 N.M.P.M., Lea County, New Mexico.

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P.O. Box 1786  
 1120 N. West County Rd.  
 Hobbs, New Mexico 88241  
 (575) 393-7316 - Office  
 (575) 392-2206 - Fax  
 basin-surveys.com

W.D. Number 33455

Survey Date 12-22-2017

Scale 1" = 2000

Date: 01-03-2018



**COG**  
**OPERATING**  
**LLC**