Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS OF LOND OF LAND MANAGEMENT OF LOND OF LOND

5. Lease Serial No.

| abandoned wel | l. Use form 3160-3 (APL | D) for such profices | ED H | obbsc | o. II indian, A | modee or Trib | e Name |
|--|---|---|---|---|--|-----------------------|-------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well ☐ Gas Well ☐ Oth | | | SEP | 0.2 5010 | | and No. 30B FED CO | OM 1H |
| Name of Operator MEWBOURNE OIL COMPAN | Contact: | JACKIE LATHAN ewbourne.com | DE | CEIVE | API Well N 30-025-4 | lo. 4587-00-X1 | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | | | e area code) | | 10. Field and Pool or Exploratory Area ANTELOPE RIDGE-BONE SPRING, W | | |
| 4. Location of Well (Footage, Sec., T. | | 11. County or Parish, State | | | | | |
| Sec 15 T23S R34E NWNE 18 32.311367 N Lat, 103.454750 | | | | LEA COUNTY, NM | | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICATE NA | TURE OF | NOTICE, F | REPORT, O | R OTHER | DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | □ Deepen [| | ☐ Production (Start/Resume) | | Water Shut-Off |
| | ☐ Alter Casing | Casing Hydraulic Fracturing Reclamation | | | Well Integrity | | |
| Subsequent Report | ☐ Casing Repair | ■ New Constr | uction | ☐ Recomple | | | Other |
| ☐ Final Abandonment Notice | □ Change Plans | Plug and At | andon | - | orarily Abandon | | illing Operations |
| | ☐ Convert to Injection | Plug Back | | ☐ Water Disposal | | | |
| testing has been completed. Final Abdetermined that the site is ready for final Abdetermined that the site is read | nal inspection. D. Ran 16585' of 4 1/2" 1 Mixed @ 11.2#/g w/2.86 /18. Bump plug w/1700#. W. Circ 102 sks of cmt of if for 30 mins, held OK. :00 PM ide & NMB000919 | 3.5# HCP110 BPN byd. Released dart. Set packer w/140k# f of liner top to the p | csg. Cmt Displaced . & release it. At 9:00 | w/300 sks L w/203 bbls I e from liner | ite / | | |
| | #Electronic Submission For MEWBOL mitted to AFMSS for proce | IRNE OIL COMPÁNY, essing by PRISCILLA | sent to the PEREZ on | e Hobbs 08/31/2018 (* | - |) | |
| Name (Printed/Typed) RUBY O C | Title | Title REGULATORY | | | | | |
| Signature (Electronic Submission) Date 08/31/2018 | | | | | | | |
| | THIS SPACE FO | R FEDERAL PR | ETATES | DEFICE US | torn. | | |
| Approved By | | Title | | | | | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | SEP | 0 6 2018 | | | on Shepard |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a tatements or representations as | crime for any persontking to any matter within its | | WHO WAR ACE | | tment or agenc | y of the United |