

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM05792

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 27. If Unit or CA/Agreement, Name and/or No.
NMNM71019X

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
RED HILLS UNIT 16H

2. Name of Operator

CIMAREX ENERGY COMPANY OF CO

Contact: FATIMA VASQUEZ

E-Mail: fvasquez@cimarex.com

9. API Well No.

30-025-42324-00-X1

3a. Address

202 S CHEYENNE AVE. SUITE 1000
TULSA, OK 74103

3b. Phone No. (include area code)

Ph: 432-620-1933

10. Field and Pool or Exploratory Area
WC-025 G06 S253329D

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T25S R33E NWNW 506FNL 584FWL
32.053800 N Lat, 103.345438 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

04/14/18 Spud well.

04/14/18 TD 17-1/2" surface hole @ 1050'. RIH w/13-3/8", J-55, 48#, STC csg & set @ 1050'.

04/15/18 Mix & pump lead: 625 sx, 13.5 ppg, 1.73 yld Class C; tail w/250 sx 14.8 ppg, 1.33 yld

Class C. Circ 354 sx to surface. WOC 8 hrs.

04/16/18 Test csg to 1500# for 30 mins. Ok.

04/18/18 TD 12-1/4" int hole @ 4883'.

04/19/18 RIH w/9-5/8", J-55, 40#, LTC csg & set @ 4883'. Mix & pump lead: 1400 sx Class C, 12.9

ppg, 1.88 yld; tail w/ 325 sx Class C, 14.8 ppg, 1.33 yld. Circ 487 sx to surface. WOC 8 hrs.

04/20/18 Test csg to 2800 psi. Ok.

04/26/18 TD vertical hole @ 9250'. Landed 8-3/4" curve @ 9559'.

05/09/18 TD 8-3/4" hole @ 18,723'.

05/12/18 RIH w/5-1/2", P-110, 20#, CY GB CD BT&C csg & set @ 18,723'.

HOBBES

SEP 13 2018

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #431723 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/17/2018 (18PP1714SE)

Name (Printed/Typed) FATIMA VASQUEZ

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 08/17/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED FOR RECORD

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

AUG 23 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #431723 that would not fit on the form

32. Additional remarks, continued

05/13/18 Mix & pump lead: 950 sx Class C, 10.5 ppg, 3.51 yld; tail w/ 2560 sx Class H, 14.5 ppg, 1.24 yld. Circ 16 sx cmt to surface. WOC.
05/14/18 Rig release.

