

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-completed abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM135247

6. If Indian, Allottee or Tribe Name

7. Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. NINA CORTELL FED COM 121H
2. Name of Operator MATADOR PRODUCTION COMPANY Contact: TAMMY R LINK E-Mail: tlink@matadorresources.com		9. API Well No. 30-025-44548-00-X1
3a. Address 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240	3b. Phone No. (include area code) Ph: 575-627-2465	10. Field and Pool or Exploratory Area BILBREY
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T22S R32E SWSW 150FSL 585FWL 32.413879 N Lat, 103.669243 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079
Surety Bond No. RLB0015172

Please see attached C-102 to revise the SHL and the BHL of Matador's Nina Cortell Fed Com #121H well:

SHL: from 150' FSL and 585' FWL of Sec. 3, T22S, R32E to 150' FSL and 555' FWL of Sec. 3, T22S, R32E. There is no change to BHL.

SHL has been moved within previously approved footprint.

8/14/2018: Engineering review completed by m. hughes

8-16-18 NRS JB USE Existing COA's

HOBBS OCD

SEP 13 2018

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #430153 verified by the BLM Well Information System

For MATADOR PRODUCTION COMPANY, sent to the Hobbs

Committed to AFMSS for processing by PRISCILLA PEREZ on 08/09/2018 (18PP1613SE)

Name (Printed/Typed) TAMMY R LINK	Title PRODUCTION ANALYST
Signature (Electronic Submission)	Date 08/06/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Cory A. Hughes</i>	Title AFM - L&N	Date 08/16/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CPO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

FORM C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

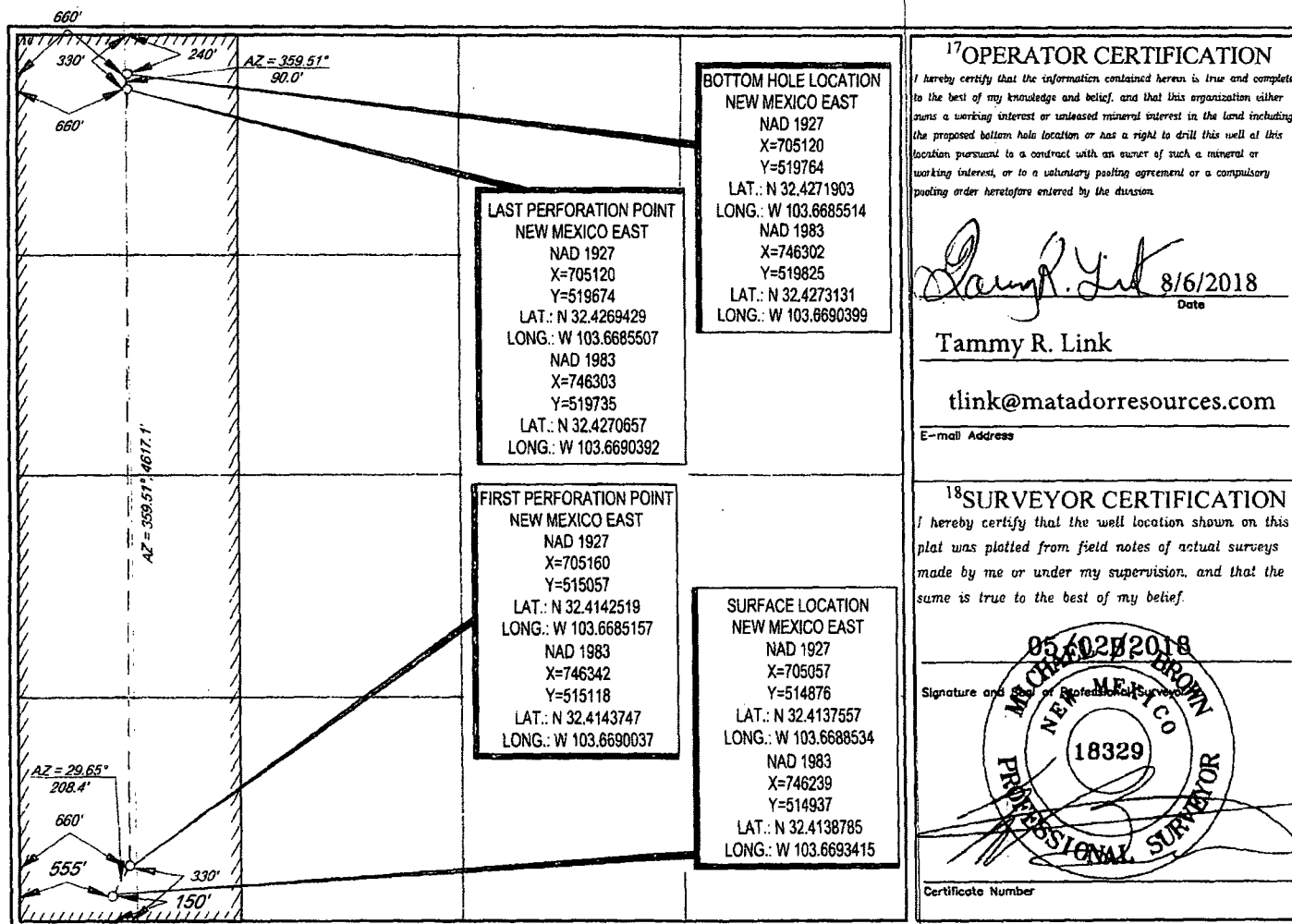
¹ API Number 30-025-44548		² Pool Code 5695		³ Pool Name Bilbrey Basin, BS	
⁴ Property Code 320841		⁵ Property Name NINA CORTELL FED COM		⁶ Well Number #121H	
⁷ GRID No. 228937		⁸ Operator Name MATADOR PRODUCTION COMPANY		⁹ Elevation 3806'	

¹⁰ Surface Location									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	3	22-S	32-E	-	150'	SOUTH	555'	WEST	LEA

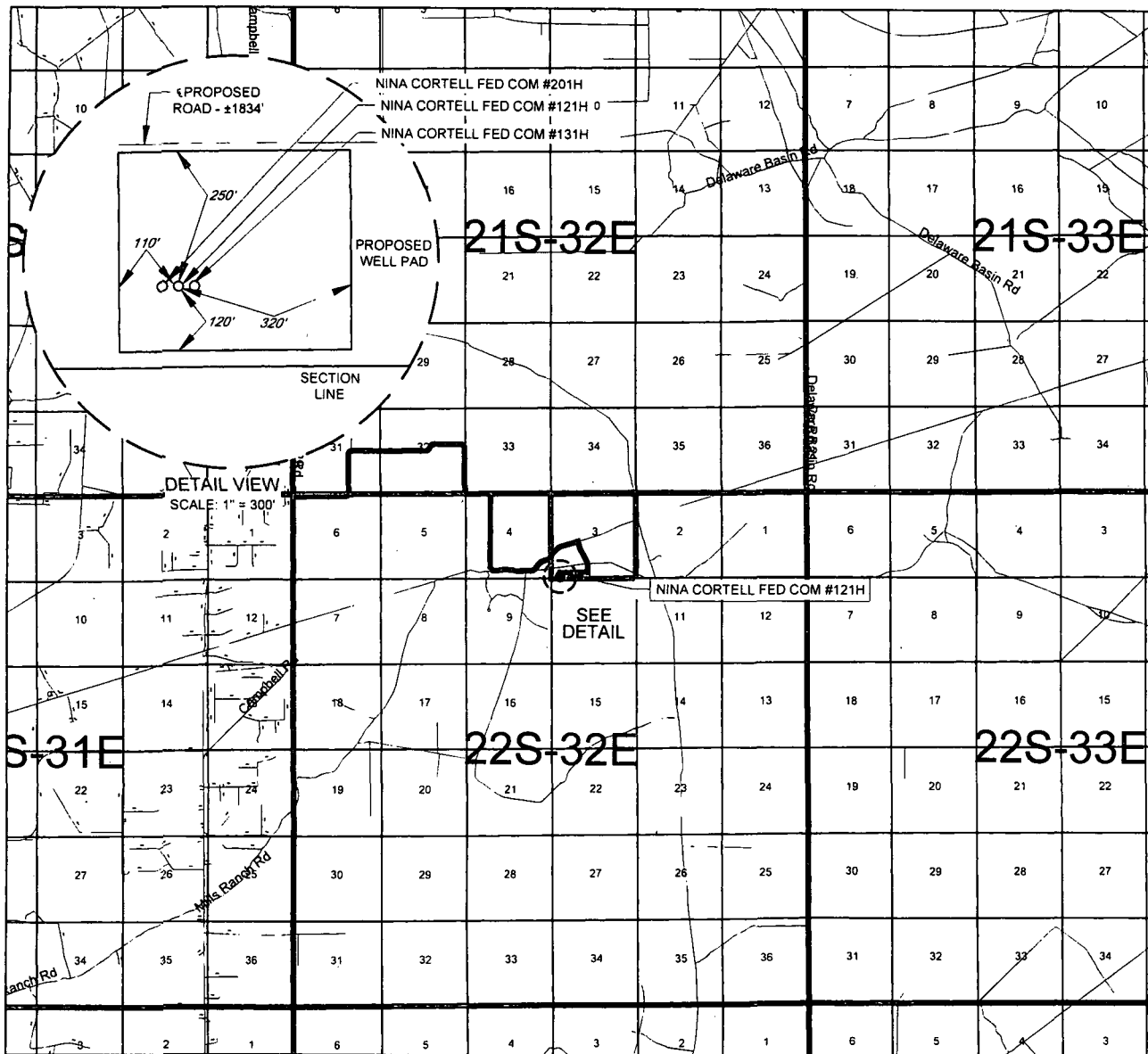
¹¹ Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
4	3	22-S	32-E	-	240'	NORTH	660'	WEST	LEA

¹² Dedicated Acres 159.92	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



VICINITY MAP



LEASE NAME & WELL NO.: NINA CORTELL FED COM #121H

SECTION 3 TWP 22-S RGE 32-E SURVEY N.M.P.M.

COUNTY LEA STATE NM

DESCRIPTION 150' FSL & 555' FWL

DISTANCE & DIRECTION

FROM INT. OF NM-176/US-180 GO SOUTHWEST ON US-180 ±1.2 MILES.
THENCE SOUTH (LEFT) ON CAMPBELL RD. ±9.0 MILES, THENCE EAST
(LEFT) ON LEASE RD. ±2.4 MILES, THENCE EAST (RIGHT) ON
PROPOSED ROAD ±5.9 MILES, THENCE WEST (RIGHT) ON PROPOSED
RD. ±1834 FEET TO A POINT ±287 FEET NORTHWEST OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.



SCALE: 1" = 10000'

0' 5000' 10000'



TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY

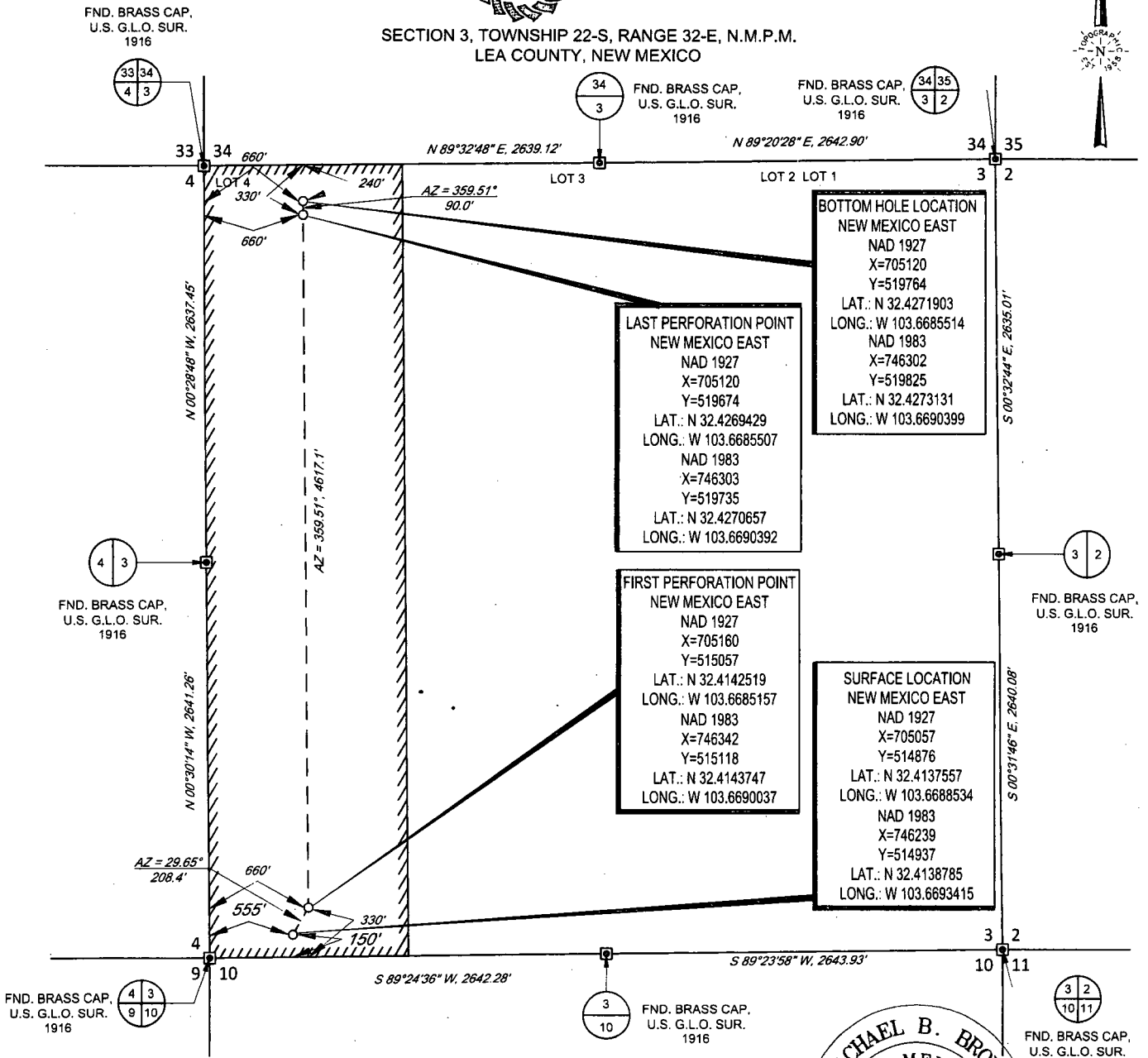
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
 WWW.TOPOGRAPHIC.COM

SCALE: 1" = 1000'

0' 500' 1000'



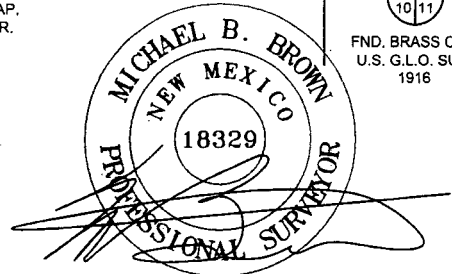
SECTION 3, TOWNSHIP 22-S, RANGE 32-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: NINA CORTELL FED COM #121H
SECTION 3 TWP 22-S RGE 32-E SURVEY N.M.P.M.
COUNTY LEA STATE NM
DESCRIPTION 150' FSL & 555' FWL

DISTANCE & DIRECTION
FROM INT. OF NM-176/US-180 GO SOUTHWEST ON US-180 ±1.2 MILES.
THENCE SOUTH (LEFT) ON CAMPBELL RD. ±9.0 MILES, THENCE EAST
(LEFT) ON LEASE RD. ±2.4 MILES, THENCE EAST (RIGHT) ON PROPOSED
ROAD ±5.9 MILES, THENCE WEST (RIGHT) ON PROPOSED RD. ±1834
FEET TO A POINT ±287 FEET NORTHWEST OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.



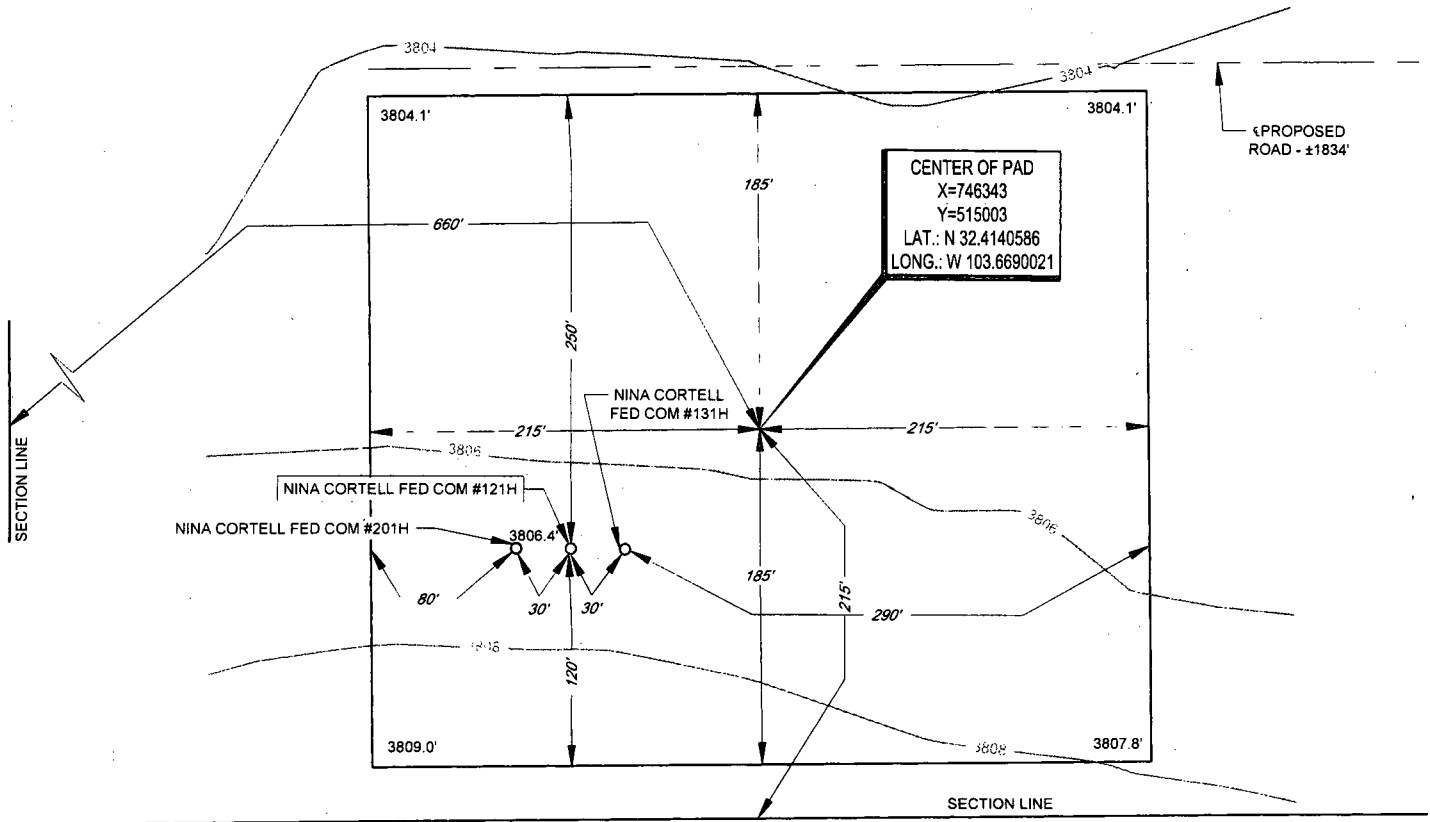
Michael Blake Brown, P.S. No. 18329
AUGUST 1, 2018

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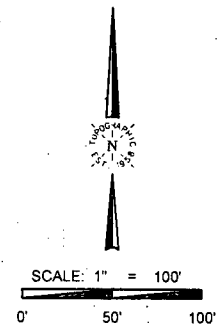
SECTION 3, TOWNSHIP 22-S, RANGE 32-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

DETAIL VIEW
SCALE: 1" = 100'



LEASE NAME & WELL NO.: NINA CORTELL FED COM #121H
#121H LATITUDE N 32.4138785 #121H LONGITUDE W 103.6693415

CENTER OF PAD IS 215' FSL & 660' FWL



ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED
UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER
MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY,
AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND
LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS
NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"



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TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM

SCALE: 1" = 300'

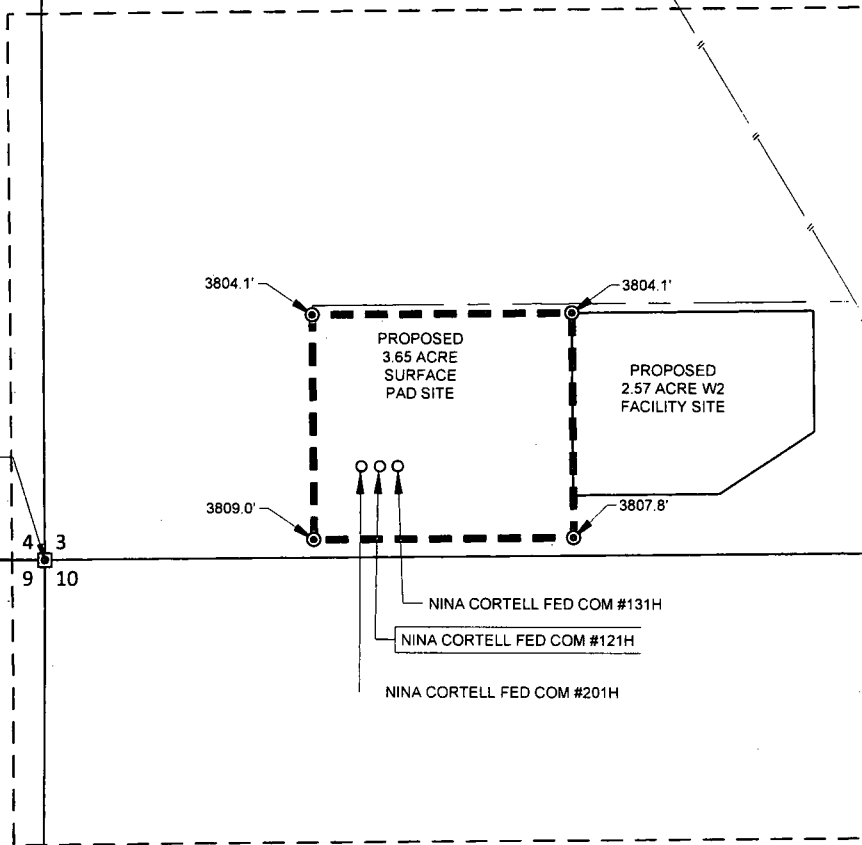
0' 150' 300'

SECTION 3, TOWNSHIP 22-S, RANGE 32-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



STATE OF
NEW MEXICO
500' OFFSET AREA

FND. BRASS CAP.
U.S. G.L.O. SUR.
1916

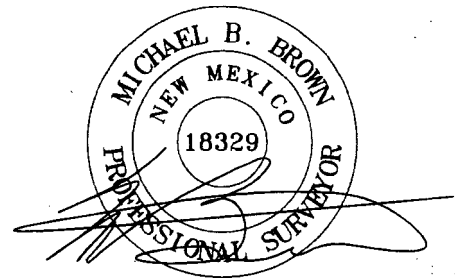


LEGEND

- PROPOSED SITE
- 500' OFFSET
- SECTION LINE
- PROPOSED ROAD
- EXISTING PIPELINE
- IRON ROD SET
- MONUMENT



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WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329
AUGUST 01, 2018

NINA CORTELL FED COM #121H SURFACE PAD SITE -PROXIMITY MAP-	REVISION:		NOTES:
	MML	05/12/17	
DATE: 04/27/17	EAH	08/04/17	<p>1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"</p> <p>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.</p> <p>3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.</p> <p>4. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.</p>
FILE: LO_NINA_CORTELL_FED_COM_121H_REV4	IMU	08/01/18	
DRAWN BY: GJU			
SHEET: 7 OF 7			