| District I                             |
|--|
| 1625 N. French Dr., Hobbs, NM 88240    |
| District II                            |
| 811 S. First St., Artesia, NM 88210    |
| District III                           |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |
| District IV                            |
| 1000 C Ct Engenain Da Conto Es NIM 975 |

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|         |                             |     |    |   | 9 | -    |   |
|---------|-----------------------------|-----|----|---|---|------|---|
|         | State of New Mexico         | • • |    |   |   |      |   |
| Energy, | Minerals & Natural Resource | Αl  | JG | 2 | 3 | 2018 | } |

Form C-104 Revised August 1, 2011

**RECEIVED** 

HOBBS OCD

| <u>District III</u><br>1000 Rio Brazos<br><u>District IV</u><br>1220 S. St. Fran | ncis Dr., Sa | nnta Fc, NM a     | 37505     | 122         | l Conservatio<br>20 South St.<br>Santa Fe, NI | Francis D<br>M 87505 | ٢.              |                                  |          |                    | MENDED REPOR        |
|--|--------------|-------------------|-----------|-------------|---|----------------------|-----------------|----------------------------------|----------|--------------------|---------------------|
|  | <u>I.</u>    |                   | EST FC    | DR ALI      | LOWABLE                                       | AND AU               | ГНС             | RIZATION                         |          | TRANS              | PORT                |
| <sup>1</sup> Operator n  | ame and      | Address           |           |             |   |                      |                 | <sup>2</sup> OGRID Nun           | nber     | 6137               |                     |
| Devon Energy   | Product      | ion Compar        | y, L.P.   |             |   |                      |                 | <sup>3</sup> Reason for <b>F</b> | filing ( |                    | tive Date           |
| 333 West She   | eridan, Ok   | dahoma City       | , OK 731  | 02          |   |                      |                 |                                  |          | NW / 8/2           |                     |
| <sup>4</sup> API Numb  | er           | <sup>5</sup> Poo  | Name      |             |   |                      |                 |                                  | 6 P      | ool Code           |                     |
|  | 5-43769      |                   |           |             | G-09 S253336                                  | D; Upper Wo          | lfcam           | р                                |          |                    | 98084               |
| <sup>7</sup> Property C<br>317   | ode<br>7671  | <sup>8</sup> Proj | perty Nar | ne          | Seawolf 1-                                    | 12 Fed               |                 |                                  | ° V      | Vell Numbe         | er<br>92H           |
| II. <sup>10</sup> Su   |              |                   |           |             |   |                      |                 |                                  |          |                    |                     |
| Ul or lot no.  | Section      | Township          | Range     | Lot Idn     | Feet from the                                 | North/South          | line            | Feet from the                    | East/    | West line          | County              |
| D  | 1            | 26S               | 33E       |             | 200   | North                |                 | 450                              |          | West               | Lea                 |
| <sup>11</sup> Bo   | ttom Ho      | ole Locatio       | on        |             |   |                      |                 |                                  |          |                    |                     |
| UL or lot  | Section      | Township          | Range     | Lot Idn     | Feet from the                                 | North/South          | ı line          | Feet from the                    | East/    | West line          | County              |
| no.<br>M   | 12           | 265               | 33E       |             | 361   | South                |                 | 1612                             |          | West               | Lea                 |
| <sup>12</sup> Lse Code   |              | ing Method        |           | onnection   | <sup>15</sup> C-129 Pern                      | nit Number           | <sup>16</sup> ( | C-129 Effective I                | Date     | <sup>17</sup> C-12 | 9 Expiration Date   |
| F  |              | Lode<br>F         | 8/1       | ate<br>2/18 |   |                      |                 |                                  |          |                    |                     |
| III. Oil a   | and Gas      | 5 Transpo         | rters     |             |   |                      |                 |                                  |          |                    |                     |
| <sup>18</sup> Transpor<br>OGRID  | ter          |                   |           |             | <sup>19</sup> Transpor<br>and Ad              |                      |                 |                                  |          |                    | <sup>20</sup> O/G/W |
| 174238   |              |                   |           |             | Enter   | prise                |                 |                                  |          |                    | Oil                 |
|  |              |                   | 201       | Park Ave    | nue, Ste 1600                                 | •                    | City, C         | DK 73102                         |          |                    |                     |
| 92591  |              |                   |           | v           | /estern Refinin                               | g Company. L         | .P.             |                                  |          |                    | Oil                 |
|  |              |                   |           |             | rowbridge Drive                               |                      |                 | 05                               |          |                    |                     |
|  |              |                   |           |             |   |                      |                 |                                  |          |                    |                     |

**IV. Well Completion Data** 

| IV. Wen Co              | npiction        | Data                 |                  |                         |                            |                            |
|-------------------------|-----------------|----------------------|------------------|-------------------------|----------------------------|----------------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> R | eady Date            | <sup>23</sup> TD | <sup>24</sup> PBTD      | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC      |
| 7/18/17                 | 8               | 3/2/18               | 22,574'          | 22,466'                 | 13058' - 22428'            |                            |
| <sup>27</sup> Hole Siz  | e               | <sup>28</sup> Casing | & Tubing Size    | <sup>29</sup> Depth Set |                            | <sup>30</sup> Sacks Cement |
| 14-3/4"                 |                 |                      | 10-3/4"          | 1015'                   |                            | 1030 sx CIC; Circ 661sx    |
| 9-7/8" - 8-3            | /4"             |                      | 7-5/8"           | 12,889'                 |                            | 968 sx cmt; Circ 153sx-    |
| 6-3/4"                  |                 | 5-1/                 | 2" / 4-1/2"      | 22,556'                 |                            | 867 sx ClH; Circ 0         |
|                         |                 | ۲<br>۱               | Tubing:          | 0                       |                            |                            |

## V. Well Test Data

| <sup>31</sup> Date New Oil        | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|-----------------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| Date New On                       | Gas Denvery Date                | Test Date               | Test Exilgen              | rog. r ressure              | esg. Tressure               |
| 8/20/18                           | 8/20/18                         | 8/20/18                 | 24 hrs                    | 0 psi                       | 1929 psi                    |
| <sup>37</sup> Choke Size          | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |
|                                   | 5045 bbl                        | 11173 bbl               | 7437 mcf                  |                             |                             |
| <sup>42</sup> I hereby certify th | at the rules of the Oil Cons    | ervation Division have  | OIL CC                    | <b>DNSERVATION DIVI</b>     | SION                        |
|                                   | and that the information give   |                         |                           |                             |                             |
| complete to the best              | of my knowledge and belie       |                         |                           | $\cap$                      |                             |
| Signature:                        |                                 | 0                       | Approved by: 1            | $\Delta$                    | 1                           |
|                                   | MULIDO                          | -l                      | Auren                     | 2 Mark                      |                             |
| Printed name:                     |                                 |                         | Title: A-The              | Mail                        |                             |
|                                   | Rebecca Deal                    |                         | Dlath                     | Mar                         |                             |
| Title:                            |                                 |                         | Approval Date:            | 2/                          |                             |
|                                   | aitory Analyst                  |                         | 9-19.                     | -180                        |                             |
| E-mail Address:                   |                                 |                         |                           |                             |                             |
|                                   | Rebecca.Deal@dvn.com            |                         |                           |                             |                             |
| Date:                             | Phone:                          |                         | Documents p               | pending BLM app             | rovals will                 |
|                                   |                                 | 405-228-8429            |                           | y be reviewed and           |                             |
|                                   |                                 |                         | uosequenti                | , se retieweu and           |                             |

|   | UNITED STATES<br>PARTMENT OF THE INT<br>EAU OF LAND MANAC   |                               |   | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: July 31, 2010<br>BHL: |
|---|---|-------------------------------|---|--|
| Do not use this f   | OTICES AND REPOR<br>form for proposals to o<br>Use Form 3160-3 (APD   | Irill or to re-enter ar       |   | or Tribe Name  |
| SUBMI   | T IN TRIPLICATE - Other inst  | ructions on page 2.           | 7. If Unit of CA/Agr  | eement, Name and/or No.  |
| 1. Type of Well   |   | , 0                           |   |  |
| Oil Well 🔲 Gas W  | /ell Dther  |                               | 8. Well Name and N<br>Seawolf 1-12 F                            |  |
| 2. Name of Operator<br>Devon Energy Production Con  | npany, L.P.   |                               | 9. API Well No.<br><b>30-025-43769</b>                          |  |
| 3a. Address   |   | Phone No. (include area co    |   |  |
| 333 West Sheridan, Oklah<br>4. Location of Well (Footage, Sec., T.,   |   | 405-228-4248                  | UC-025 G-09 S<br>11. Country or Paris                           | 5253336D; Upper Wolfcamp   |
| 200' FNL & 450' FWL Unit D  | , Sec 1, T26S, R33E<br><u>A, Sec 12, T26S, R33E</u>   | PP: 267' FNL & :              |   |  |
| 12. CHEC  | K THE APPROPRIATE BOX(I   | S) TO INDICATE NATUR          | E OF NOTICE, REPORT OR OT                                       | HER DATA   |
| TYPE OF SUBMISSION  |   | TY                            | PE OF ACTION  |  |
| Notice of Intent  | Acidize   | Deepen<br>Fracture Treat      | Production (Start/Resume) Reclamation                           | Water Shut-Off Well Integrity  |
| Subsequent Report   | Casing Repair   | New Construction              | Recomplete  | Other Completion Report  |
| Final Abandonment Notice  | Change Plans  | Plug and Abandon Plug Back    | Temporarily Abandon Water Disposal                              |  |
| testing has been completed. Final<br>determined that the site is ready for<br>4/12/18-8/2/18: MIRU WL & F<br>Perf Wolfcamp, 13,058'-22,42<br>CHC, FWB, ND BOP. TOP. | Abandonment Notices must be fi<br>r final inspection.)<br>PT to 13,000psi, OK. TIH &<br>8'. Frac totals 21,600,738# | led only after all requiremen | ts, including reclamation, have be<br>1,910'. TIH w/pump throug | h frac plug and guns.  |
| <ol> <li>I hereby certify that the foregoing is to<br/>Name (Printed/Typed)</li> </ol>  | rue and correct.  |                               |   |  |
| Rebecca Deal  | $\sim$  | Title Regua                   | altory Analyst  |  |
| Signature 2MU h   | - Druf  | Date 8/22/                    | 2018  |  |
|   | THIS SPACE FC   | R FEDERAL OR ST               | ATE OFFICE USE  |  |
| Approved by<br>Conditions of approval, if any, are attached<br>that the applicant holds legal or equitable t  | itle to those rights in the subject lea   |                               | ments pendir  | BLM approvals will<br>eviewed and scanned                            |
| entitle the applicant to conduct operations<br>Title 18 U.S.C. Section 1001 and Title 43<br>fictitious or fraudulent statements or repre-                           | U.S.C. Section 1212, make it a crit   |                               | Documently be r   | BLM approvais was<br>eviewed and scanned                             |

(Instructions on page 2)

•

| E<br>SUNDRY<br>Do not use th   | UNITED STATES<br>EPARTMENT OF THE II<br>BUREAU OF LAND MANA<br>NOTICES AND REPO<br>his form for proposals to<br>fall. Use form 3160-3 (APA   | NTERIOR<br>GEMENT<br>RTS ON WELI<br>drill or to re-en  | AU  |   | Lease Serial No.<br>NMNM114988  |  |
|--|--|--|---|---|---|--|
| SUBMIT IN  | TRIPLICATE - Other inst  | tructions on pa  | ge 2  | 1   | 7. If Unit or CA/Agro   | ement, Name and/or No.   |
| 1. Type of Well Gas Well O   | ther   |  |   | 5   | 8. Well Name and No.<br>SEAWOLF 1-12  |  |
| 2. Name of Operator<br>DEVON ENERGY PRODUC   | Contact:   |  | L   |   | <ul> <li>API Well No.</li> <li>30-025-43769</li> </ul>  |  |
| 3a. Address<br>333 WEST SHERIDAN AVE<br>OKLAHOMA CITY, OK 7310   |  | 3b. Phone No. (in<br>Ph: 405-228-8   |   | 1   | 0. Field and Pool or<br>WC-025 G-09 S   | Exploratory Area<br>S253336D:U WC  |
| 4. Location of Well <i>(Footage, Sec.,</i><br>Sec 1 T26S R33E Mer NMP  | T., R., M., or Survey Description  | <u>,</u>   |   |   | 1. County or Parish,<br>LEA COUNTY,   |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES)   | TO INDICATE  | NATURE OF   | F NOTICE, R   | EPORT, OR OT  | HER DATA   |
| TYPE OF SUBMISSION   |  |  | TYPE OF   | ACTION  |   |  |
| □ Notice of Intent   | Acidize  | Deepen   |   | _   | n (Start/Resume)  | Water Shut-Off   |
| Subsequent Report  | <ul> <li>Alter Casing</li> <li>Casing Repair</li> </ul>  | Hydrau     New Co  | lic Fracturing  | Reclamati     Recomple  |   | Well Integrity Other   |
| Final Abandonment Notice   | Change Plans   | _  | d Abandon   |   |   | Drilling Operations  |
|  | Convert to Injection   |  |   | <ul> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>   |   |  |
| If the proposal is to deepen direction   | peration: Clearly state all pertine<br>nally or recomplete horizontally,   | give subsurface loca   | estimated starting  | date of any prop<br>ed and true verti   | bosed work and appro<br>cal depths of all pertin  | nent markers and zones.  |
| If the proposal is to deepen direction<br>Attach the Bond under which the we<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for<br>Drilling Operations Summary<br>(7/18/2017 - 7/21/2017) Spu<br>10-3/4" 45.5# J-55 BTC csg,<br>CIC, yld 1.34 cu ft/sk. Circ 66<br>Tst to 565psi for 15 min, ok.<br>(10/20/17 - 11/1/17) PT BOP<br>csg to 1500 psi for 30 mins, C<br>jts 7-5/8' 29.7# P-110 STL cs<br>sx cmt, yld 1.47 cu ft/sk. Circ<br>for 10min. Pull tst to 40K, tst   | peration: Clearly state all pertine<br>nally or recomplete horizontally,<br>ork will be performed or provide<br>d operations. If the operation re-<br>bandonment Notices must be fil-<br>final inspection.<br>- Revision to summary su<br>d w/ spudder rig @ 5:00.<br>set @ 1015'. Lead w/ 630<br>61sx to surf. Disp w/ 94 bl<br>PE 250/5,000psi, annular 2<br>DK. TD 9-7/8" hole @ 936<br>g set @ 12,889'. Lead w/<br>153sx to surf. Disp w/ 55<br>to 10,000# for 10min, ok.  | nt details, including<br>give subsurface loca<br>the Bond No. on file<br>sults in a multiple co<br>ed only after all requ<br>bmitted 1/30/201<br>TD 14 3/4" hole (<br>) sx CIC, yld 1.73<br>bls FW. Rig dow<br>(50/3500, held ea<br>(0' & TD 8-3/4" h<br>832 sx cmt, yld 3<br>10bbls BW. Set<br>Set wellcap.   | estimated starting<br>ations and measur<br>e with BLM/BIA.<br>mpletion or recou-<br>uirements, includi<br>8<br>@ 1030'. RIH<br>8 cu ft/sk. Tail<br>m. Set 10.75"<br>ach test for 10<br>ole @ 12,898'<br>3.63 cu ft/sk.<br>pack off & tst  | w/ 25 jts<br>w/ 25 jts<br>w/ 400 sx<br>, 5K WH.<br>min, OK. PT<br>. RIH w/ 286<br>Tail w/ 136<br>10,000#  | posed work and appro-<br>cal depths of all perti-<br>quent reports must be<br>v interval, a Form 316<br>have been completed                             | nent markers and zones.<br>tiled within 30 days<br>50-4 must be filed once                         |
| If the proposal is to deepen direction<br>Attach the Bond under which the we<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for<br>Drilling Operations Summary<br>(7/18/2017 - 7/21/2017) Spu<br>10-3/4" 45.5# J-55 BTC csg,<br>CIC, yld 1.34 cu ft/sk. Circ 66<br>Tst to 565psi for 15 min, ok.<br>(10/20/17 - 11/1/17) PT BOP<br>csg to 1500 psi for 30 mins, C<br>jts 7-5/8' 29.7# P-110 STL cs<br>sx cmt, yld 1.47 cu ft/sk. Circ<br>for 10min. Pull tst to 40K, tst   | peration: Clearly state all pertine<br>nally or recomplete horizontally,<br>ork will be performed or provide<br>d operations. If the operation re-<br>bandonment Notices must be fil-<br>final inspection.<br>- Revision to summary su<br>d w/ spudder rig @ 5:00.<br>set @ 1015'. Lead w/ 630<br>61sx to surf. Disp w/ 94 bl<br>PE 250/5,000psi, annular 2<br>DK. TD 9-7/8" hole @ 936<br>g set @ 12,889'. Lead w/<br>c 153sx to surf. Disp w/ 59<br>to 10,000# for 10min, ok.  | nt details, including<br>give subsurface loce<br>the Bond No. on file<br>sults in a multiple ce<br>ed only after all requ<br>bmitted 1/30/201<br>TD 14 3/4" hole of<br>sx CIC, yld 1.73<br>bls FW. Rig dow<br>250/3500, held ea<br>60' & TD 8-3/4" h<br>832 sx cmt, yld 1<br>10bbls BW. Set<br>Set wellcap.  | cstimated starting<br>ations and measur<br>c with BLM/BIA.<br>mpletion or recoin<br>irrements, includi<br>8<br>(2) 1030'. RIH<br>3 cu ft/sk. Tail<br>rn. Set 10.75"<br>(ach test for 10<br>ole (2) 12,898'<br>3.63 cu ft/sk.<br>pack off & tst  | w/ 25 jts<br>w/ 25 jts<br>w/ 400 sx<br>, 5K WH.<br>min, OK. PT<br>. RIH w/ 286<br>Tail w/ 136<br>10,000#  | posed work and appro-<br>posed work and appro-<br>cal depths of all perti-<br>quent reports must be<br>v interval, a Form 316<br>have been completed    | nent markers and zones.<br>tiled within 30 days<br>50-4 must be filed once                         |
| If the proposal is to deepen direction<br>Attach the Bond under which the we<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for<br>Drilling Operations Summary<br>(7/18/2017 - 7/21/2017) Spu<br>10-3/4" 45.5# J-55 BTC csg,<br>CIC, yld 1.34 cu ft/sk. Circ 66<br>Tst to 565psi for 15 min, ok.<br>(10/20/17 - 11/1/17) PT BOP<br>csg to 1500 psi for 30 mins, C<br>jts 7-5/8' 29.7# P-110 STL cs<br>sx cmt, yld 1.47 cu ft/sk. Circ<br>for 10min. Pull tst to 40K, tst   | peration: Clearly state all pertine<br>nally or recomplete horizontally,<br>ork will be performed or provide<br>d operations. If the operation re-<br>bandonment Notices must be fil-<br>final inspection.<br>- Revision to summary su<br>d w/ spudder rig @ 5:00.<br>set @ 1015'. Lead w/ 630<br>61sx to surf. Disp w/ 94 bl<br>PE 250/5,000psi, annular 2<br>DK. TD 9-7/8" hole @ 936<br>g set @ 12,889'. Lead w/<br>c 153sx to surf. Disp w/ 59<br>to 10,000# for 10min, ok.  | nt details, including<br>give subsurface loce<br>the Bond No. on file<br>sults in a multiple ce<br>ed only after all requ<br>bmitted 1/30/201<br>TD 14 3/4" hole of<br>sx CIC, yld 1.73<br>bls FW. Rig dow<br>250/3500, held ea<br>60' & TD 8-3/4" h<br>832 sx cmt, yld 3<br>11bbls BW. Set<br>Set wellcap.  | cstimated starting<br>ations and measur<br>e with BLM/BIA.<br>mpletion or recor-<br>irrements, includi<br>8<br>@ 1030'. RIH<br>9 cu ft/sk. Tail<br>rn. Set 10.75"<br>ach test for 10<br>ole @ 12,898'<br>3.63 cu ft/sk.<br>pack off & tst   | w/ 25 jts<br>w/ 25 jts<br>w/ 25 jts<br>w/ 400 sx<br>, 5K WH.<br>min, OK. PT<br>. RIH w/ 286<br>Tail w/ 136<br>10,000#   | posed work and appro-<br>posed work and appro-<br>cal depths of all perti-<br>quent reports must be<br>v interval, a Form 316<br>have been completed    | nent markers and zones.<br>filed within 30 days<br>50-4 must be filed once<br>and the operator has |
| If the proposal is to deepen direction<br>Attach the Bond under which the we<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for<br>Drilling Operations Summary<br>(7/18/2017 - 7/21/2017) Spu<br>10-3/4" 45.5# J-55 BTC csg,<br>CIC, yld 1.34 cu ft/sk. Circ 66<br>Tst to 565psi for 15 min, ok.<br>(10/20/17 - 11/1/17) PT BOP<br>csg to 1500 psi for 30 mins, C<br>jts 7-5/8' 29.7# P-110 STL cs<br>sx cmt, yld 1.47 cu ft/sk. Circ<br>for 10min. Pull tst to 40K, tst<br>14. I hereby certify that the foregoing in<br>Name (Printed/Typed) REBECC                          | peration: Clearly state all pertine<br>nally or recomplete horizontally,<br>ork will be performed or provide<br>d operations. If the operation re-<br>bandonment Notices must be fil-<br>final inspection.<br>- Revision to summary su<br>d w/ spudder rig @ 5:00.<br>set @ 1015'. Lead w/ 630<br>61sx to surf. Disp w/ 94 bl<br>PE 250/5,000psi, annular 2<br>DK. TD 9-7/8" hole @ 936<br>g set @ 12,889'. Lead w/<br>c 153sx to surf. Disp w/ 59<br>to 10,000# for 10min, ok.<br>is true and correct.<br>Electronic Submission #<br>For DEVON ENERG  | nt details, including<br>give subsurface loca<br>the Bond No. on file<br>sults in a multiple co<br>ed only after all requ<br>bmitted 1/30/201<br>TD 14 3/4" hole (<br>) sx CIC, yld 1.73<br>bls FW. Rig dow<br>(50/3500, held ea<br>0' & TD 8-3/4" h<br>832 sx cmt, yld 3<br>01bbls BW. Set<br>Set wellcap.  | cstimated starting<br>ations and measur<br>e with BLM/BIA.<br>mpletion or recor-<br>irrements, includi<br>8<br>@ 1030'. RIH<br>9 cu ft/sk. Tail<br>rn. Set 10.75"<br>ach test for 10<br>ole @ 12,898'<br>3.63 cu ft/sk.<br>pack off & tst   | date of any project and true verti<br>Required subsempletion in a new my 25 jts<br>w/ 25 jts<br>w/ 400 sx<br>, 5K WH.<br>min, OK. PT<br>. RIH w/ 286<br>Tail w/ 136<br>10,000#  | posed work and appro-<br>cal depths of all perti-<br>equent reports must be<br>v interval, a Form 31<br>have been completed                             | nent markers and zones.<br>filed within 30 days<br>50-4 must be filed once<br>and the operator has |
| If the proposal is to deepen direction<br>Attach the Bond under which the we<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for<br>Drilling Operations Summary<br>(7/18/2017 - 7/21/2017) Spu<br>10-3/4" 45.5# J-55 BTC csg,<br>CIC, yld 1.34 cu ft/sk. Circ 66<br>Tst to 565psi for 15 min, ok.<br>(10/20/17 - 11/1/17) PT BOP<br>csg to 1500 psi for 30 mins, C<br>jts 7-5/8' 29.7# P-110 STL cs<br>sx cmt, yld 1.47 cu ft/sk. Circ<br>for 10min. Pull tst to 40K, tst<br>14. I hereby certify that the foregoing in<br>Name ( <i>Printed/Typed</i> ) REBECC                 | peration: Clearly state all pertine<br>nally or recomplete horizontally,<br>ork will be performed or provide<br>d operations. If the operation re-<br>bandonment Notices must be fil-<br>final inspection.<br>- Revision to summary su<br>d w/ spudder rig @ 5:00.<br>set @ 1015'. Lead w/ 630<br>61sx to surf. Disp w/ 94 bl<br>PE 250/5,000psi, annular 2<br>DK. TD 9-7/8" hole @ 936<br>g set @ 12,889'. Lead w/<br>c 153sx to surf. Disp w/ 59<br>to 10,000# for 10min, ok.<br>Is true and correct.<br>Electronic Submission #<br>For DEVON ENERG<br>CA DEAL   | nt details, including<br>give subsurface loca<br>the Bond No. on file<br>sults in a multiple co<br>ed only after all requ<br>bmitted 1/30/201<br>TD 14 3/4" hole (<br>) sx CIC, yld 1.73<br>bls FW. Rig dow<br>(50/3500, held ea<br>(0' & TD 8-3/4" h<br>832 sx cmt, yld 3<br>10bbls BW. Set<br>Set wellcap.<br>432364 verified bl<br>SY PRODUCTION<br>Ti                          | estimated starting<br>ations and measur<br>e with BLM/BIA.<br>mpletion or recou-<br>uirements, includi<br>8<br>@ 1030'. RIH<br>3 cu ft/sk. Tail<br>m. Set 10.75"<br>ach test for 10<br>ole @ 12,898'<br>3.63 cu ft/sk.<br>pack off & tst<br>y the BLM Well<br>COMPAN, ser<br>tlc REGUL/<br>atc 08/22/20   | date of any project and true verti<br>Required subsempletion in a new mathematical subsempletion subsempletion in a new mathematical subsempletion subsem | posed work and appro-<br>cal depths of all perti-<br>quent reports must be<br>v interval, a Form 316<br>have been completed<br>system<br>PLIANCE PROFE  | nent markers and zones.<br>filed within 30 days<br>50-4 must be filed once<br>and the operator has |
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| Attach the Bond under which the wo<br>following completion of the involve<br>testing has been completed. Final A<br>determined that the site is ready for<br>Drilling Operations Summary<br>(7/18/2017 - 7/21/2017) Spu<br>10-3/4" 45.5# J-55 BTC csg,<br>CIC, yld 1.34 cu ft/sk. Circ 66<br>Tst to 565psi for 15 min, ok.<br>(10/20/17 - 11/1/17) PT BOP<br>csg to 1500 psi for 30 mins, C<br>jts 7-5/8' 29.7# P-110 STL cs<br>sx cmt, yld 1.47 cu ft/sk. Circ<br>for 10min. Pull tst to 40K, tst<br>14. I hereby certify that the foregoing i<br>Name (Printed/Typed) REBECC   | peration: Clearly state all pertine<br>peration: Clearly state all pertine<br>ally or recomplete horizontally,<br>ork will be performed or provide<br>d operations. If the operation re-<br>bandonment Notices must be fil<br>final inspection.<br>- Revision to summary su<br>d w/ spudder rig @ 5:00.<br>set @ 1015'. Lead w/ 630<br>51sx to surf. Disp w/ 94 bl<br>2E 250/5,000psi, annular 2<br>DK. TD 9-7/8" hole @ 936<br>g set @ 12,889'. Lead w/<br>c 153sx to surf. Disp w/ 59<br>to 10,000# for 10min, ok.<br>is true and correct.<br>Electronic Submission #<br>For DEVON ENERCE<br>CA DEAL<br>Submission)<br>THIS SPACE FC | nt details, including<br>give subsurface loca<br>the Bond No. on file<br>sults in a multiple co<br>ed only after all requ<br>bmitted 1/30/201<br>TD 14 3/4" hole (<br>) sx CIC, yld 1.73<br>bls FW. Rig dow<br>(50/3500, held ea<br>bl & TD 8-3/4" h<br>832 sx cmt, yld 3<br>01 bbls BW. Set<br>Set wellcap.<br>A32364 verified b<br>SY PRODUCTION<br>Ti<br>Da<br>DR FEDERAL (<br> | estimated starting<br>ations and measur<br>e with BLM/BIA.<br>mpletion or recou-<br>uirements, includi<br>8<br>@ 1030'. RIH<br>3 cu ft/sk. Tail<br>m. Set 10.75"<br>ach test for 10<br>ole @ 12,898'<br>3.63 cu ft/sk.<br>pack off & tst<br>y the BLM Well<br>COMPAN, ser<br>tlc REGUL/<br>atc 08/22/20   | adace of any project and true verti<br>Required subsempletion in a new marked subsempletion subsempletin subsempletion subsempletion subsempletion subsempletin sub | bosed work and appro-<br>cal depths of all perti-<br>equent reports must be<br>v interval, a Form 310<br>have been completed<br>by stem<br>by stem<br>b | nent markers and zones.<br>filed within 30 days<br>50-4 must be filed once<br>and the operator has |

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## Additional data for EC transaction #432364 that would not fit on the form

## 32. Additional remarks, continued

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(12/7/17 - 12/27/17) PT BOPE 250/10,000, annular 250/5000 psi, held each 10 mins, OK. PT csg to 5000psi for 30 mins, OK. TD 6-3/4" hole @ 22,574'. RIH w/ 491 its 5-1/2" 20# P-110 VAM SG csg & 2 jts 4-1/2" 13.5# P-110 BTC csg, set @ 22,556'. Tail w/ 867 sx CIH, yld 1.24 cu ft/sk. Disp w/ 499 bbls disp. TOC @ surf. Set packoff & perform pull tst (20K). Tst to 10,000# for 15min, ok. Set wellcap. RR @ 23:00.

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