## **UNITED STATES**

FORM APPROVED OMB NO. 1004-0137

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS OF THE INTERIOR  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Expires: January 31, 2018	
					Case Serial No.	
abandoned wel	I. Use form 3160-3 (AP	D) for such p	ropo a	) Of ob	6 If Indian, Allottee	or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agr	eement, Name and/or No.
1. Type of Well Gas Well Other					8. Well Name and No. PRONGHORN 15 B3BO FED COM 1H	
1. Type of Well  Oil Well Gas Well Other  2. Name of Operator MEWBOURNE OIL COMPANY  E-Mail: jlathan@mewbourne.com					9. API Well No. 30-025-43903-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area ANTELOPE RIDGE-BONE SPRING, V		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State	
Sec 15 T23S R34E NWNE 185FNL 1700FEL 32.311367 N Lat, 103.454910 W Lon					LEA COUNTY, NM	
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICAT	ΓE NATURE (	OF NOTICE	, REPORT, OR OT	HER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deep	□ Deepen		tion (Start/Resume)	■ Water Shut-Off
_	☐ Alter Casing		☐ Hydraulic Fracturing		ation	■ Well Integrity
Subsequent Report	☐ Casing Repair		w Construction		•	Other Drilling Operations
☐ Final Abandonment Notice ☐ Change Pla				-	porarily Adandon	
<u> </u>	Convert to Injection			☐ Water Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fit	ally or recomplete horizontally, it will be performed or provide operations. If the operation re andonment Notices must be fil	give subsurface the Bond No. on sults in a multiple	ocations and mean file with BLM/Bl completion or re	sured and true v A. Required su completion in a	ertical depths of all pert ibsequent reports must be new interval, a Form 31	tinent markers and zones. be filed within 30 days 160-4 must be filed once
09/03/18 TD'ed 12_1/4" hole @ 5183?. I Class C w/additives. Mixed @ 14.8#/g w/1.33 yd. Displaced v pits. Set Cameron mandrel ha held OK. FIT test to EMW of 9	13.5#/g w/ 1.76 yd. Tail v w/372 bbls FW. Plug dow nger through BOP w/163	<i>w</i> /200 sks Cla 'n @11:30 AM k#. At 11:00 F	ss C w/0.2% re   09/03/18. Circ	etarder. Mixe c 23 sks of ci	d@ nt to the	<b>&gt;</b>
Bond on file: NM1693 nationw	ide & NMB000919					
14. I hereby certify that the foregoing is	Electronic Submission #	JRNE OIL COL	IPANY. sent to	the Hobbs		
Name (Printed/Typed) RUBY O	CABALLERO		Title REGU	LATORY	····	
Signature (Electronic S	Submission)		Date 09/06/	2018		
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	ISE	
Approved By			ACCEPTE	D FOR F	RECORD	Date
Conditions of approval, if any, are attached	d. Approval of this notice does	not warrant or			/s/ Joi	nathon Shone

Snepard

certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office

SEP 1 3 2018

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

