## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

## SUNDRY NOTICES AND REPORTS ON WELLS HOSE

5. Lease Serial No.

| N | <br>A | 0004 | ^ |
|---|-------|------|---|

| Do not use this  | 6. If Indian, Allottee or Tribe Name       |                 |                  |   |                                  |         |              |  |  |  |
|--|--|-----------------|------------------|---|----------------------------------|---------|--------------|--|--|--|
| abandoned well   |  |                 |                  |   |                                  |         |              |  |  |  |
| SUBMIT IN TRIPL  | 7. If Unit or CA/Agreement, Name and/or No |                 |                  |   |                                  |         |              |  |  |  |
| 1. Type of Well  | 8. Well Name and No.                       |                 |                  |   |                                  |         |              |  |  |  |
| Oil Well Gas Well Other Dry  |  |                 |                  |   | LEGACY HONDO FEDERAL # 1         |         |              |  |  |  |
| 2. Name Of Operator  |  | 9. API Well No. |                  |   |                                  |         |              |  |  |  |
| LEGACY RECLAMATIO  |  | 3004100046      |                  |   |                                  |         |              |  |  |  |
| 3a. Address  | 3b. Phone No. (include area code) n/a      |                 |                  | 10. Field and Pool, or Exploratory Area WILDCAT |                                  |         |              |  |  |  |
|  |  |                 |                  |   |                                  |         |              |  |  |  |
| 4. Location of Well (Footage, Sec  | ., T., R., M., or Survey Descr             | iption)         |                  |   | 11. County or Parish, State      |         |              |  |  |  |
| 660/FSL & 1980'/FWL  | (  |                 |                  | ROOSEVELT, NM                                   |                                  |         |              |  |  |  |
| 12. CHECK API  | PROPRIATE BOX(ES)                          | TO INDICATE NA  | ATURE OF         | NOTICE  | , REPORT, OR                     | OTHER D | )ATA         |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION                             |                 |                  |   |                                  |         |              |  |  |  |
| -  | ☐ Acidize                                  | Deepen          | · 🗖              | Productio                                       | n (Start/Resume)                 | ☐ Wa    | ter Shut-Off |  |  |  |
| Notice of Intent   | ☐ Alter Casing                             | ☐ Fracture Trea | t 🛛              | Reclamati                                       | ion ·                            | ☐ We    | ll Integrity |  |  |  |
| ☐ Subsequent Report  | Casing Repair                              | ☐ New Construc  | ction 🔲          | Recomple  | ete                              | Oth     | er           |  |  |  |
|  | Change Plans                               | ☐ Plug and Aba  | ndon 🔲           | Temporar  | ily Abandon                      |         |              |  |  |  |
| Final Abandonment Notice   | Convert to Injection                       | ☐ Plug Back     | . 🗖              | Water Dis                                       | sposal                           |         |              |  |  |  |
| 13. Described Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  BLM is submitting a FAN based on BLM inspection.  Surface restoration has been completed. Well should be considered P&A. |  |                 |                  |   |                                  |         |              |  |  |  |
| 14. I hereby certify that the foregoing  | ing is true and correct                    | •               |                  |   |                                  |         |              |  |  |  |
| Name (Printed/Typed)   | Title                                      |                 |                  |   |                                  |         |              |  |  |  |
| Rick Flores  | Natural Resource Specialist, BLM           |                 |                  |   |                                  |         |              |  |  |  |
| Signature  Ruly Flu  | ~  |                 | Date<br>March 30 | , 2017  |                                  |         |              |  |  |  |
| . THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |                 |                  |   |                                  |         |              |  |  |  |
| Approved By  |  |                 | A E e is         | tant Fig<br>a And f                             | eld Manag <b>er,</b><br>Vinerals | Date    | Algal F      |  |  |  |
| Conditions of approval, if any, are or certify that the applicant holds leg  | nt Office                                  |                 |                  |   |                                  |         |              |  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any fraudulent statements or representations as to any matter within its jurisdiction.