

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No.  
NMN98826

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.  
NMN138764

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: JENNIFER HARMS

Mail: jennifer.harms@dv.com

8. Well Name and No.  
STRAY CAT 8-5 FED COM 212Y

3a. Address

6488 SEVEN RIVERS HIGHWAY  
ARTESIA, NM 88211

3b. Phone No. (include area code)

Ph: 405-552-6560

API Well No.  
30-025-45150-00-X110. Field and Pool or Exploratory Area  
SAND DUNES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T23S R32E 568FSL 2081FWL

11. County or Parish, State

LEA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

STRAY CAT 8-5 FED COM 212Y

(8/29/2018-8/31/2018) Spud @ 01:30. TD 17-1/2? hole @ 1118?. RIH w/ 21 jts 13-3/8? 54.50# J-55 BTC csg, set @ 1108. Lead w/ 1185 sx CIC, yld 1.33 cu ft/sk. Disp w/ 165 bbls FW. Circ 75 sx cmt to surf. PT BOPE 250/3000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(8/31/2018-9/15/2018) TD 12-1/4? hole @ 8748?. RIH w/ 104 jts 9-5/8? 40# J-55 BTC csg & 103 jts 9-5/8? 40# P110EC BTC csg, set @ 8732.9?. Lead w/ 1181 sx CIC, yld 2.96 cu ft/sk. Tail w/ 297 sx CIC, yld 1.33 cu ft/sk. Disp w/ 659 bbls FW. PT csg to 2780 psi for 30 mins, OK.

(9/15/2018-10/2/2018) TD 8-3/4? hole @ 10830? & 8-1/2? hole @ 20768?. RIH w/ 439 jts 5-1/2? 17# P110RY CDC-HTQ csg, set @ 20728?. 1st lead w/ 609 sx cmt, yld 3.15 cu ft/sk. Tail w/ 1974 sx cmt,

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #440554 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY LP, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/22/2018 (19PP0187SE)

Name (Printed/Typed) JENNIFER HARMS

Title REGULATORY COMPLIANCE ANALYST

Signature (Electronic Submission)

Date 10/19/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

OCT 23 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

**Additional data for EC transaction #440554 that would not fit on the form**

**32. Additional remarks, continued**

yld 1.54 cu ft/sk. Disp w/ 480 bbls water. RR @ 20:00.