

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

RECEIVED
OCT 29 2018

| | |
|------------------------------------------|----------------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-28544 05556 |
| Property Name East Eumont Uni. 1 | Well No. 14 |

7. Surface Location

| | | | | | | | | |
|---------------|--------------|-----------------|--------------|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot F | Section 4 | Township 19S | Range 37E | Feet from 660 | N/S Line NORTH | Feet From 660 | E/W Line EAST | County LEA |
|---------------|--------------|-----------------|--------------|------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------------|----------------------------|---------------------|
| Well Status | SHUT-IN NO | PRODUCING NO / INJECTOR | DATE 14 OCT 2018 |
|-------------|---------------|----------------------------|---------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

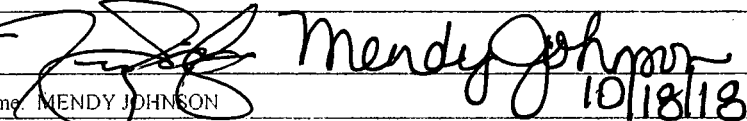
| | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Csg | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|--------------|------------|
| Pressure | φ | N/A | N/A | φ | φ |
| Flow Characteristics | | | | | |
| Puff | (Y) N | Y / N | Y / N | (Y) / N | |
| Steady Flow | Y (N) | Y / N | Y / N | Y (N) | |
| Surges | Y / (N) | Y / N | Y / N | Y (N) | |
| Down to nothing | (Y) N | Y / N | Y / N | (Y) / N | |
| Gas or Oil | Y / (N) | Y / N | Y / N | Y / (N) | |
| Water | Y (N) | Y / N | Y / N | Y / (N) | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ☒ WTR. ☐ GAS, ☐ CO2

TREY PRIDGEN (465) 417-8948

| | |
|--------------------------------------------------------------------------------------------------|---------------------------|
| Signature  | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: 14 OCT 2018 Phone: 806-592-6280 | |
| Witness: | |