

HOBBS OCD

NOV 05 2018

RECEIVED

**State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office**

BRADENHEAD TEST REPORT

| | | |
|--|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | | API Number 30-025-35451 |
| Property Name NORTH HOBBS (G/SA) UNIT | | Well No. 743 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot i | Section 31 | Township 18-S | Range 38-E | Feet from 1549 | N/S Line SOUTH | Feet From 505 | E/W Line EAST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------------|------------------|-------------------|
| Well Status | SHUT-IN No | PRODUCING oil | DATE 19 OCT 18 |
|-------------|---------------|------------------|-------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | φ | N/A | N/A | 35φ | 36φ |
| <u>Flow Characteristics</u> | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / φ | Y / N | Y / N | Y / N | |
| Surges | Y / φ | Y / N | Y / N | Y / N | |
| Down to nothing | φ / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / φ | Y / N | Y / N | Y / N | |
| Water | Y / φ | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

(A) Had a puff of gas down to φ

Shawn Maistland
254 423-5440
shawn.maistland@oxy.com

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: OCT 25 2018 | |
| Phone: 806-592-6280 | |
| Witness: | |