Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

BUREAU OF LAND MANAGEMEN I							
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM96782		
					6. If Indian, Allottee or	r Tribe Name	
					7 If Unit or CA/Agree	ment, Name and/or No.	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Out of Cabrigica	ment, rune una or rvo.	
					8. Well Name and No. FEDERAL 27 1		
2. Name of Operator  Contact: ADDISON GUELKER C. 9. API Well No.							
FASKEN OIL & RANCH LIMITED E-Mail: addisong@ron.com					30-025-29250-00-S1		
3a. Address 6101 HOLIDAY HILL ROAD MIDLAND, TX 79707	3b. Phone No. (include area code) Ph: 432-687-1777			10. Field and Pool or E EK	Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 27 T18S R33E SWSE 660FSL 1830FEL					LEA COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE	NATURE OI	NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
Motion of Intent	☐ Acidize	□ Deepen	☐ Deepen		ion (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Alter Casing ☐ Hydraulic Fracturing ☐ Reclam		☐ Reclama	ation	■ Well Integrity	
Subsequent Report	□ Casing Repair	☐ New Co	nstruction	☐ Recomplete		Other Venting and/or Flari ng	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug an	☐ Plug and Abandon		arily Abandon		
	Convert to Injection	Plug Ba	□ Plug Back		Disposal	···6	
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  Fasken Oil and Ranch, Ltd. flared the above well along with Federal 26 A No. 1 (API 025-29249), No. 3 (025-39008), No. 4 (025-39809), No. 5 (025-39810), and No. 6 (025-39811) September 15, 2018 through September 20, 2018. All wells are gas commingled into the Federal 27 No. 1 battery (PLC-468). Somehow it slipped through the cracks, so we are sorry for the delay. DCP had to repair a leak on their line, and field guys did not let us know. All wells flared 70 MCFPD.							
Carlsbad Field Office  OCD Hobbs							
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #440688 verified by the BLM Well Information System  For FASKEN OIL & RANCH LIMITED, sent to the Hobbs							
For FASKEN OIL & RANCH LIMITED, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/25/2018 (17PP0026SE)							
Name (Printed/Typed) ADDISON	I GUELKER	Ti	tle REGUL	ATORY AN	ALYST		
Signature (Electronic	Submission)	Da	ate 10/22/20	)18			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2

\_Apptroved\_By\_ACCEPT

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

JONATHON SHEPARD  $_{\mbox{\scriptsize Title}}\mbox{\scriptsize PETROELUM}$  ENGINEER

Office Hobbs

Date 11/09/2018