| B SUNDRY | UNITED STATES EPARTMENT OF THE INTI UREAU OF LAND MANAGEI NOTICES AND REPORT is form for proposals to dri II. Use form 3160-3 (APD) f | S ON WELLS | ेणि हम | OMB N | |
|--|--|---|--|--|--|
| SUBMIT IN | TRIPLICATE - Other instruc | tions on page 10728 | 2018 | 7. If Unit or CA/Agre | ement, Name and/or No. |
| 1. Type of Well | RECE | IVED | 8. Well Name and No. THISTLE UNIT 152H | | |
| 2. Name of Operator DEVON ENERGY PRODUCT | BECCA DEAL | | 9. API Well No. 30-025-43588-00-X1 | | |
| | | p. Phone No. (include area code) h: 405-228-8429 | | | Exploratory Area |
| 4. Location of Well (Footage, Sec., 1 | | | 11. County or Parish, | State | |
| Sec 33 T23S R33E SWSW 34 32.254848 N Lat, 103.581825 | | | LEA COUNTY, | NM | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO | INDICATE NATURE O | F NOTICE, | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | Acidize | 🗖 Deepen | Product | ion (Start/Resume) | Water Shut-Off |
| | Alter Casing | Hydraulic Fracturing | 🗖 Reclam | ation | U Well Integrity |
| Subsequent Report | Casing Repair | New Construction | 🗖 Recomp | lete | Other Change to Original A |
| Final Abandonment Notice | Change Plans | Plug and Abandon | | arily Abandon | PD |
| | Convert to Injection | Plug Back | | Pisposal | |
| 13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f Devon Energy Production Co. from 1/30/2019 to 1/30/2021. | ally or recomplete horizontally, give rk will be performed or provide the l operations. If the operation results andonment Notices must be filed or inal inspection. , L.P. respectfully requests a APPF | e subsurface locations and measur Bond No. on file with BLM/BIA in a multiple completion or reco nly after all requirements, includi | red and true ve . Required sul mpletion in a r ing reclamation) expiration, | rtical depths of all pertin sequent reports must be lew interval, a Form 316 n, have been completed a | nent markers and zones. filed within 30 days i0-4 must be filed once |
| 14. I hereby certify that the foregoing is | Electronic Submission #442 | 761 verified by the BLM Well PRODUCTION COM LP, sen | Informatior t to the Hob | l System bs | |
| Committed to AFMSS for processing by PRISCILLA PE | | | 11/06/2018 | (19PP0322SE) | :eei |
| Name (Printed/Typed) REBECC/ | | TRIE REGUL | LIUKT CU | MPLIANCE PROFE | |
| Signature (Electronic S | Submission) | Date 11/06/20 |)18 | | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE U | SE | |
| Approved By_DUNCAN WHITLQC | ;ĸ | | | | Date 11/27/2018 |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu | | Office Hobbs | | | |

Office Hobbs Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED **