Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS OF THE PARTY OF LONG SUNDRY NOTICES AND REPORTS OF THE PARTY OF THE P

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals 1005					6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If U	nit or CA/	/Agreement,	Name and/or l	No.
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other						Name and IDOO D		FED COM 23	 5H
Name of Operator DEVON ENERGY PRODUCT		INDA GOOD dvn.com	HOB	BS O	DAPI DBO-	Well No. 025-452	236-00-X1		
3a. Address 333 WEST SHERIDAN AVEN OKLAHOMA CITY, OK 73102	3b. Phone No. (inc Ph: 405.552.65	No. (include area code) 552.6571 DEC 1 2 2018			10. Field and Pool or Exploratory Area WC025G08S253235G-LWR BONE SP				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T25S R32E NWNE 205FNL 1950FEL 32.108116 N Lat, 103.677795 W Lon			RECEIVE			11. County or Parish, State LEA COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES) T	O INDICATE	NATURE O	F NOTICE	, REPOI	RT, OR	OTHER	DATA	
TYPE OF SUBMISSION TYPE OF ACTIO									
□ Notice of Intent	☐ Acidize☐ Alter Casing	☐ Deepen ☐ Hydraul	eepen ydraulic Fracturing		☐ Production (Start/Resume) ☐ Reclamation			Water Shut-C	
Subsequent Report	□ Casing Repair	□ New Cor	■ New Construction		☐ Recomplete			Other filling Operati	ione
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	☐ Plug and ☐ Plug Bac			☐ Temporarily Abandon ☐ Water Disposal		Di	ming Operaci	OIIS
(11/7/2018 - 11/9/2018) Spud J-55 BTC csg, set @ 964'. Le 102 sx cmt to surf. PT BOPE 30 min, OK. (11/12/2018 - 11/13/2018) TD 5245'. Stage 1 Lead cmt @ 4 ft/sx. Disp w/395 bbl frsh wtr. Stage 2 tail w/90 sx CIC, yld 1 Est TOC @ 190'. PT BOPE 2 min, OK.	12-1/4" hole @ 5255'. RII 110 sx CIC, yld 1.88 cu ft/s Circ 20 bbl cmt to surf. St .33 cu ft/sx. Disp w/274 bt	H w/123 jts 9-5/2 x. Stage 1 tail w tage 2 lead w/9g ol frsh wtr. Retu	" 40# J-5 <u>5</u> E /160 sx CIC 0 sx CIC, yl rned 0 bbl c	BTC csg, se , yld 1.33 cı d 1.88. mt to surf.	t @ J				
14. I hereby certify that the foregoing is Com Name (Printed/Typed) LINDA GO	Electronic Submission #4 For DEVON ENERGY nmitted to AFMSS for proces	PRODUCTION (OMPAN, se LA PEREZ o	nt to the Ho	bbs (19PP05	15SE)	ECIALI		
Signature (Electronic Submission)			e 12/03/2	018					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
			JULI IL					Data	
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			tice DE	C 0 7 201	8 / s /	Jona	thon S	hepard	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any pe States any false, fictitious or fraudulent statements or representations as to any matter wi			is juntaiction.	LAND MA	ake to any	departm	ent or agenc	y of the United	1
(Instructions on mass 2)			UHNEJE	MU TILLE C	. 				

Additional data for EC transaction #446082 that would not fit on the form

32. Additional remarks, continued

(11/29/2018 - 12/1/2018) TD 8-3/4" hole @ 11,027' & 8-1/2" hole @ 20,777'. RIH w/493 jts 5-1/2" 17# P-110RYP CDC csg, set @ 20,764'. Lead w/800 sx, yld 4.76 cu ft/sx. Tail w/2010 sx, yld 1.44 cu ft/sx. Disp w/481 bbl city frsh wtr. Returned 10 bbl cmt to surf. RR @ 05:00 hrs.