| District I                              |  | NIN 00340            | ·         |  | State of New                      | / Mexico                               |                        |  |                 |  | Form C-104                                  |  |  |  |  |
|---|--|----------------------|-----------|--|-----------------------------------|--|------------------------|--|-----------------|--|---|--|--|--|--|
| .625•N. French D<br><u>District II</u>  |  |                      | E         | nergy, N   | Minerals & N                      |  | Revised August 1, 2011 |  |                 |  |   |  |  |  |  |
| 11 S. First St., A<br>District III      | rtesia, NN   | 4 88210              |           | Oil Conservation Division Submit one copy to appropriate Distric |                                   |  |                        |  |                 |  |   |  |  |  |  |
| 000 Rio Brazos I                        | Rd., Aztec   | , NM 87410           |           | -  | 20 South St.                      |  | AMENDED REPORT         |  |                 |  |   |  |  |  |  |
| <u>District IV</u><br>220 S. St. Franci | is Dr., San  | ta Fe, NM 875        | 505       |  | <b>C</b> ( <b>D</b> ) <b>D</b>    |  |                        |  |                 |  |   |  |  |  |  |
|   | I.   | REQUE                | EST FO    | R ALL  | OWABLE                            | ANDAUT                                 | HO                     | RIZATION                                   | TO              | ΓRANSI                                 | PORT  |  |  |  |  |
| <sup>1</sup> Operator na                |  | Address              |           |  | IOBE                              | 218                                    |                        | <sup>2</sup> OGRID Nun                     | ıber            |  |   |  |  |  |  |
| Mewbourne (<br>PO Box 5270              |  | oany                 |           |  | Ma                                |  | 14744                  |  |                 |  |   |  |  |  |  |
| Hobbs, NM 8                             |  |                      |           |  | DEL                               | ME                                     | D                      | <sup>o</sup> Reason for F<br>NW / 10/20/20 | iling (<br>18   | Code/ Effect                           | ANSPORT<br>4744<br>/ Effective Date<br>Code |  |  |  |  |
| <sup>4</sup> API Number                 |  | <sup>5</sup> Poo     | Name      |  |                                   | CENT                                   |                        |  | <sup>1</sup> °P | ool Code                               | 1/  |  |  |  |  |
| 30 - 025-44                             | 750  | Salad                | o Draw; ` | Wolfcamp   | R                                 |  |                        |  | 84              | \$10                                   | K   |  |  |  |  |
| <sup>7</sup> Property Co                | ode  | ° Prop               | perty Nan | ne   |                                   |  |                        |  | ° V             | Vell Numbe                             | r   |  |  |  |  |
| 321389                                  | C T  |                      | ar 21 W2  | NC Feder   | al Com                            |  |                        |  |                 |  | 5H  |  |  |  |  |
|   | face Lo  |                      | Danga     | L ot Idn   | Foot from the                     | North/South                            | line                   | Feet from the                              | Fast            | West line                              | ine County                                  |  |  |  |  |
| N                                       | SectionTownshipRangeLot IdnFeet from theNorth/South LineFeet from2126S33E215South2510  |                      |           |  | East/West line County<br>West Lea |  |                        |  |                 |  |   |  |  |  |  |
| <sup>11</sup> Bot                       | tom Ha   | le Locatio           | n         |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
|   | Section  | Township             | Range     | ge Lot Idn Feet from the North/South line                        |                                   |  |                        | Feet from the                              | East/West line  |  | County                                      |  |  |  |  |
| C                                       | 21   | 21 26S 33E 335 North |           | 2304   |                                   | West                                   | Lea                    |  |                 |  |   |  |  |  |  |
| <sup>12</sup> Lse Code                  |  | L                    |           | onnection  | <sup>15</sup> C-129 Pern          | nit Number                             | <sup>16</sup> (        | C-129 Effective                            | Date            | <sup>17</sup> C-12                     | 29 Expiration Date                          |  |  |  |  |
| F                                       | Cada Data  |                      |           |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
| III. Oil a                              |  |                      | ters      |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
| <sup>18</sup> Transport                 |  |                      |           |  | <sup>19</sup> Transpor            | ter Name                               |                        |  |                 |  | <sup>20</sup> O/G/W                         |  |  |  |  |
| OGRID                                   |  |                      |           |  | and Ad                            |  |                        |  |                 |  |   |  |  |  |  |
| 35246                                   |  |                      |           |  | Shell Tradiı<br>PO Box            |  |                        |  |                 |  | 0   |  |  |  |  |
|   | 1. N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.   |                      |           |  | Houston, T                        |  |                        |  |                 | (************************************* |   |  |  |  |  |
|   |  |                      |           |  | Energy T                          |  |                        |  |                 | 1 mg 2                                 |   |  |  |  |  |
| 371058                                  |  |                      |           |  | 8111 Westch                       |  |                        |  |                 |  | G   |  |  |  |  |
|   |  | ,                    |           |  | Suite<br>Dallas T                 |  |                        |  |                 |  |   |  |  |  |  |
|   |  | -                    |           |  | Dallas, TX                        | 19449                                  |                        |  | . <u> </u>      | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |   |  |  |  |  |
|   |  |                      |           |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
|   | a the second sec |                      |           |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
|   |  |                      |           |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
|   | - N - 1 - 1 - 1  |                      |           |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
|   | sev.   |                      |           |  |                                   |  |                        |  |                 |  |   |  |  |  |  |
|   | -  |                      | 100       |  | - 1 <sub>10</sub>                 |  |                        | 0 0 0 0                                    |                 |  |   |  |  |  |  |
| IV. Well                                |  |                      |           |  | 23 TD                             | <u>пріопілоц</u><br><sup>24</sup> рвтр |                        | fing at this the<br><sup>25</sup> Perforat |                 | 1                                      | <sup>26</sup> DHC, MC                       |  |  |  |  |
| <sup>21</sup> Spud Dat                  | e  | <sup>22</sup> Ready  | Date      | 1  | U                                 | - PBID                                 |                        | reriorat                                   | IONS            | 1                                      | DHC, MC                                     |  |  |  |  |

## 06/01/18 17760' 10/20/2018 17750' 13247' - 17750' <sup>29</sup> Depth Set <sup>30</sup> Sacks Cement <sup>27</sup> Hole Size <sup>28</sup> Casing & Tubing Size 13 %" 875' 750 17 1⁄2" 12 ¼" 9 <del>%</del>" 4843 900 8 ¾" 7" 13220 800 6 ¼" 4 1⁄2" 12484' - 17750' 275 sks

| V. Well Test   | Data  |                                     |                                      |                                    |   |  |  |  |  |
|--|---|-------------------------------------|--------------------------------------|------------------------------------|---|--|--|--|--|
| <sup>31</sup> Date New Oil<br>10/20/18                     | <sup>32</sup> Gas Delivery Date<br>10/20/18   | <sup>33</sup> Test Date<br>10/22/18 | <sup>34</sup> Test Length<br>24 hrs  | <sup>35</sup> Tbg. Pressure<br>NA  | <sup>36</sup> Csg. Pressure<br>4300     |  |  |  |  |
| <sup>37</sup> Choke Size<br>21/64                          | <sup>38</sup> Oil<br>404  | <sup>39</sup> Water<br>2542         | <sup>40</sup> Gas<br>1618            |                                    | <sup>41</sup> Test Method<br>Production |  |  |  |  |
| been complied with a<br>complete to the best<br>Signature: | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belief | en above is true and                | OIL C                                | $\frac{1}{2} \sum_{i=1}^{n} P_{i}$ | SION                                    |  |  |  |  |
| Printed name:<br>Jackie Lathan                             | he Aptho  |                                     | Title: Dtaff                         | n Snarg<br>Mgr                     |   |  |  |  |  |
| Title:<br>Regulatory                                       |   |                                     | Approval Date: 00                    | 8-18                               |   |  |  |  |  |
| E-mail Address:<br>jlathan@mewbourne                       | .com  |                                     |                                      |                                    |   |  |  |  |  |
| Date:<br>12/05/18  | Phone:<br>575-393-5905  |                                     | Documents pending BLM approvals will |                                    |   |  |  |  |  |
|  |   |                                     |                                      |                                    |   |  |  |  |  |

| B  | UNITED STATES<br>EPARTMENT OF THE IN<br>UREAU OF LAND MANA   | S HOB  |   | I APPROVED<br>NO. 1004-0137<br>January 31, 2018 |
|--|--|--|---|---|
| SUNDRY<br>Do not use th<br>abandoned we  | NOTICES AND REPOR<br>is form for proposals to<br>il. Use form 3160-3 (API  | RTS ON WELLS<br>drill or to re-enter an  | ECEN EMMNM02965A<br>6. If Indian, Allottee  | or Tribe Name                                   |
|  | TRIPLICATE - Other inst  |  |   | eement, Name and/or No.                         |
| 1. Type of Well  |  |  | 8. Well Name and No   | ).  |
| Oil Well 🛛 Gas Well 🗌 Oth  |  |  |   | IC FED COM 5H                                   |
| 2. Name of Operator<br>MEWBOURNE OIL COMPAN  | IY E-Mail: jlathan@m   | JACKIE LATHAN<br>ewbourne.com  | 9. API Well No.<br>30-025-44750   |   |
| 3a. Address<br>PO BOX 5270<br>HOBBS, NM 88241  |  | 3b. Phone No. (include area code<br>Ph: 575-393-5905   |   | Exploratory Area<br>W; WOLFCAMP GAS             |
| 4. Location of Well (Footage, Sec., 7  |  |  | 11. County or Parish  |   |
| Sec 21 T26S R33E Mer NMP   | SESW 215FSL 2510FWL  |  | LEA COUNTY,   | NM  |
| 12. CHECK THE AI   |  | TO INDICATE NATURE C   | I<br>F NOTICE, REPORT, OR OT  | HER DATA  |
| TYPE OF SUBMISSION   |  | ТҮРЕ О   | FACTION   |   |
| □ Notice of Intent   | Acidize  | Deepen   | Production (Start/Resume)   | □ Water Shut-Off                                |
| Subsequent Report  | Alter Casing   | Hydraulic Fracturing   | —   | U Well Integrity                                |
| ☐ Final Abandonment Notice   | Casing Repair  | New Construction Plug and Abandon  | Recomplete Temporarily Abandon  | Other<br>Hydraulic Fracture                     |
|  | Convert to Injection   | Plug Back  | U Water Disposal  |   |
| following completion of the involved   | d operations. If the operation res<br>bandonment Notices must be file<br>inal inspection.<br>13247' MD (13068' TVD)<br>28 stages w/11,912,292 ga<br>cal 40/70 Sand.  | sults in a multiple completion or recorded only after all requirements, include to 17750' MD (12954' TVD).         | <ul> <li>A. Required subsequent reports must b<br/>ompletion in a new interval, a Form 31-<br/>ding reclamation, have been completed</li> <li>972 holes, 0.39" EHD,<br/>241# Local 100</li> </ul> | 60-4 must be filed once                         |
| 10/20/18 PWOL for production<br>Bond on file: NM1693 nationw<br>Bond on file: 22015694 nation  | vide & NMB000919   | vide   |   |   |
| Bond on file: NM1693 nationw<br>Bond on file: 22015694 nation  | vide & NMB000919<br>nwide & 022041703 Statev<br>s true and correct.<br>Electronic Submission #4  | wide<br>446616 verified by the BLM We<br>JRNE OIL COMPANY, sent to 1   | Il Information System<br>the Hobbs  |   |
| Bond on file: NM1693 nationw<br>Bond on file: 22015694 nation  | vide & NMB000919<br>nwide & 022041703 Statev<br>s true and correct.<br>Electronic Submission #4<br>For MEWBOU  | 446616 verified by the BLM We<br>JRNE OIL COMPANY, sent to t   | II Information System<br>the Hobbs<br>ORIZED REPRESENTATIVE   |   |
| Bond on file: NM1693 nationw<br>Bond on file: 22015694 nation<br>14. I hereby certify that the foregoing is  | vide & NMB000919<br>nwide & 022041703 Statev<br>s true and correct.<br>Electronic Submission #4<br>For MEWBOU<br>ATHAN   | 446616 verified by the BLM We<br>JRNE OIL COMPANY, sent to t   | he Hobbs  |   |
| Bond on file: NM1693 nationw<br>Bond on file: 22015694 nation<br>14. 1 hereby certify that the foregoing is<br>Name (Printed/Typed) JACKIE L                                     | vide & NMB000919<br>nwide & 022041703 Statev<br>s true and correct.<br>Electronic Submission #4<br>For MEWBOU<br>ATHAN<br>Submission)  | 446616 verified by the BLM We<br>JRNE OIL COMPANY, sent to t<br>Title AUTHC  | INFRED REPRESENTATIVE   |   |
| Bond on file: NM1693 nationw<br>Bond on file: 22015694 nation<br>14. I hereby certify that the foregoing is<br>Name ( <i>Printed/Typed</i> ) JACKIE L<br>Signature (Electronic S | vide & NMB000919<br>nwide & 022041703 Statev<br>s true and correct.<br>Electronic Submission #4<br>For MEWBOU<br>ATHAN<br>Submission)  | 446616 verified by the BLM We<br>JRNE OIL COMPANY, sent to t<br>Title AUTHO<br>Date 12/05/2<br>OR FEDERAL OR STATE | The Hobbs<br>ORIZED REPRESENTATIVE<br>2018<br>OFFICE USE  |   |
| Bond on file: NM1693 nationw<br>Bond on file: 22015694 nation<br>14. I hereby certify that the foregoing is<br>Name (Printed/Typed) JACKIE L                                     | vide & NMB000919<br>nwide & 022041703 Statev<br>s true and correct.<br>Electronic Submission #4<br>For MEWBOU<br>ATHAN<br>Submission)<br>THIS SPACE FC<br>ed. Approval of this notice does<br>uitable title to those rights in the | 446616 verified by the BLM We<br>JRNE OIL COMPANY, sent to 1<br>Title AUTHO<br>Date 12/05/2<br>DR FEDERAL OR STATE | INFRED REPRESENTATIVE   | provals will<br>nd scanned                      |

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|  |                           |                                    |                    |             |        |                     |                   |                |  |           | ocr                      |                                  | I             |                  |                                  |                |  |
|--|---------------------------|------------------------------------|--------------------|-------------|--------|---------------------|-------------------|----------------|--|-----------|--------------------------|----------------------------------|---------------|------------------|----------------------------------|----------------|--|
| orm 3160-4<br>August 2007)       UNITED STATES<br>DEPARTMENT OF THE INTERIOR HOBES<br>BUREAU OF LAND MANAGEMENT         WELL COMPLETION OR RECOMPLETION REPORT AND LOG<br>WELL COMPLETION OF THE WORK OVER DEPENDENT OF THE WORK OVE |                           |                                    |                    |             |        |                     |                   |                | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: July 31, 2010 |           |                          |                                  |               |                  |                                  |                |  |
|  | WELL                      | COMPL                              | ETION C            | DR RE       | CO     | MPLI                | etio              | N RI           | EPORT  | ALE D     | OG IN                    | ED                               | 5.            | Lease S<br>NMNN  | erial<br>1029                    | No.<br>65A     |  |
| la. Type of  | Well                      | Oil Well                           | 🔀 Gas              | Well        | 00     | Эгу                 |                   | ther           |  | DE        | <u>Cer</u>               |                                  | 6.            | If India         | n, All                           | ottee o        | r Tribe Name   |
| b. Type of   | Completion                | i 🛛 N<br>Othe                      | lew Well<br>er     | D Wo        | rk Ov  | er                  | De De             | epen           | 🗖 Plug   | g Baak    | 🗖 Diff.                  | Resvr.                           | 7.            | Unit or          | CA A                             | greem          | ent Name and No.   |
| 2. Name of<br>MEWB   | Operator<br>OURNE OII     |                                    | ANY E              | -Mail: j    | lathar | Conta               | ct: JA            | CKIE           |  |           |                          |                                  | 8.            | Lease N<br>EL MA |                                  |                | ell No.<br>C FED COM 5H  |
| 3. Address   | PO BOX<br>HOBBS,          |                                    |                    |             |        | <u> </u>            |                   | 3a.            |  |           | e area code              | ;)                               | 9.            | API We           |                                  |                | 30-025-44750   |
| <ol> <li>Location of Well (Report location clearly and in accordance with Federal requirements)*<br/>Sec 21 T26S R33E Mer</li> </ol>   |                           |                                    |                    |             |        |                     |                   |                |  |           | 10                       | Field a                          | ind Pe        | ool, or<br>RÁW;  | Exploratory<br>WOLFCAMP          |                |  |
| At surface SESW 215FSL 2510FWL<br>Sec 21 T26S R33E Mer NMP   |                           |                                    |                    |             |        |                     |                   |                |  |           | 11                       | Sec., T                          | i., R.,<br>Se | М., от<br>с 21 Т | Block and Survey<br>26S R33E Mer |                |  |
| At top prod interval reported below SESW 405FSL 2281FWL<br>Sec 21 T26S R33E Mer NMP<br>At total depth NENW 330FNL 2304FWL  |                           |                                    |                    |             |        |                     |                   |                |  |           | 12                       | County                           |               |                  | 13. State<br>NM                  |                |  |
| 4. Date Sp<br>06/01/2  |                           |                                    |                    | ate T.D.    |        | hed                 |                   |                | 🗖 D &  | Complete  | ed<br>Ready to           | Prod.                            | 17            | Elevati          |                                  | DF, K<br>47 GL | B, RT, GL)*  |
| 8. Total D   | epth:                     | MD<br>TVD                          | 17790<br>12954     |             | 19. 1  | Plug B              | ack T.            | .D.:           | 10/2<br><br>   |           | 760<br>954               | 20. 1                            | J<br>Depth E  | Bridge Pl        | lug Se                           | et:            | MĐ<br>TVD  |
|  | ectric & Oth<br>NL, CBL & | ner Mecha                          | nical Logs R       |             | mit co | opy of e            | each)             |                | IVD  | 12        | 22. Was<br>Was           | l<br>well co<br>DST n<br>ctional | ın?           | No<br>No<br>?    |                                  |                | s (Submit analysis)<br>s (Submit analysis)<br>s (Submit analysis)<br>s (Submit analysis) |
| . Casing an  | d Liner Rec               | ord (Repo                          | ort all strings    | set in w    | vell)  |                     |                   |                |  |           |                          | _                                |               |                  |                                  |                |  |
| Hole Size  | Size/G                    | Size/Grade Wt. (#/ft.) Top<br>(MD) |                    | Bott<br>(M  |        | - ×                 | Cementer<br>Depth |                |  |           | rry Vol<br>BBL)          | Cer                              | Cement Top*   |                  | Amount Pulled                    |                |  |
| 17.500   |                           | .375 J55                           | 54.5               |             | 0      |                     | 875               |                |  |           | 75                       |                                  | 21            | -                |                                  | 0              | · · · · · · · · · · · · · · · · · · ·  |
| <u>12.250</u><br>8.750   |                           | 5 HCL80<br>HCP110                  | 40.0<br>29.0       | 1           | 0<br>0 |                     |                   |                |  |           | <u>90</u><br>80          |                                  | 1             |                  |                                  | 0<br>4520      |  |
| 6.125  | 4.500                     | HCP110                             |                    |             | 5      | 14                  | 1400              |                |  |           |                          |                                  |               |                  |                                  |                |  |
| 24. Tubing   | Rooped                    |                                    | _                  |             |        |                     |                   |                |  | ]         |                          |                                  |               |                  |                                  |                |  |
| T  | Depth Set (N              | /ID) P                             | acker Depth        | (MD)        | Siz    | ze                  | Dept              | n Set (N       | MD) P  | acker Dep | oth (MD)                 | Siz                              | e 1           | Depth Se         | et (M                            | D)             | Packer Depth (MD)  |
| 5. Producir  | ng Intervals              |                                    |                    |             |        | 1                   | 26.               | Perfor         | ation Reco   | ord       |                          |                                  |               |                  |                                  |                |  |
|  | rmation                   |                                    | Тор                |             | Bot    | ttom                |                   | F              | Perforated   | Interval  |                          | Siz                              | e             | No. Ho           |                                  |                | Perf. Status   |
| <u>)</u>   | WOLFC                     |                                    | 1                  | 2172        |        | 17790               |                   |                | 1  | 13247 TC  | 17750                    | (                                | ).390         |                  | 972                              | OPE            | N  |
| <u>3)</u><br>2)  |                           |                                    |                    |             |        |                     | +                 |                |  |           |                          |                                  |               |                  |                                  |                |  |
| )<br>)   |                           |                                    |                    |             |        |                     |                   |                |  |           |                          |                                  |               |                  |                                  |                |  |
| ,  | ,                         | · · ·                              | nent Squeeze       | e, Etc.     |        |                     |                   |                |  |           |                          |                                  |               |                  |                                  |                |  |
| I  | Depth Interve<br>1324     |                                    | 750 11,912,        | 292 GAL     | S SLI  | CKWA                | TER C             | ARRY           |  |           | i Type of I<br>AL 100 MI |                                  |               | 941.062          | #LO                              | CAL 40         | 0/70 SAND  |
|  |                           |                                    |                    |             |        |                     |                   |                |  |           |                          |                                  |               |                  |                                  |                |  |
| -  |                           |                                    |                    |             |        |                     |                   |                |  |           |                          |                                  |               |                  |                                  |                |  |
| 8. Producti  | on - Interval             | A                                  | <b>I</b>           | <b>.</b>    |        |                     |                   | <u>.</u>       |  |           |                          |                                  |               |                  |                                  |                |  |
| oduced   | Test<br>Date              | Hours<br>Tested                    | Test<br>Production | Oil<br>BBL  | N      | Gas<br>MCF          | В                 | ater<br>BL     | Oil Gi<br>Corr.  | API       | Gas<br>Gravi             | -                                | Prod          | uction Meth      |                                  |                |  |
|  | 10/22/2018<br>Tbg. Press. | 24<br>Csg.                         | 24 Hr.             | 404.<br>Oil |        | 1618.<br>Gas        | W                 | 2542.<br>Vater | Gas:O  | 45.1<br>M | Well                     | 0.79<br>Status                   | <u> </u>      |                  | FLUV                             | VO FR          | OM WELL  |
|  | Fiwg.<br>SI               | Press.<br>4300.0                   |                    | BBL<br>404  |        | MCF<br>1 <b>618</b> |                   | BL<br>2542     | Ratio  | 4004      |                          | PGW                              |               |                  |                                  |                |  |
|  | tion - Interva            |                                    | 1                  | 1           | I.     |                     |                   |                | 1  |           |                          |                                  |               |                  |                                  |                |  |
|  | Test<br>Date              | Hours<br>Tested                    | Test<br>Production | Oil<br>BBL  |        | Gas<br>MCF          |                   | /ater<br>BL    | Oil Gi<br>Corr.  |           | Gas<br>Gravi             | ty                               |               | uction Meth      |                                  |                |  |
|  | Tbg. Press.<br>Flwg.      | Csg.<br>Press.                     | 24 Hr.<br>Rate     | Oil<br>BBL  |        | Gas<br>MCF          |                   | vater<br>BL    | Gas:O<br>Ratio   | hl        | Well                     | Stat-                            | _             | onts             | per                              | Iding          | BLM approvals viewed and scan  |
|  | SI                        | 1                                  |                    |             |        |                     |                   |                |  |           |                          |                                  |               |                  |                                  |                |  |

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\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERA

| 28b. Proc              | luction - Inter                     | val C                  |                  |              |             |  |                              |                   |                              |   |                 |           |  |  |  |
|------------------------|-------------------------------------|------------------------|------------------|--------------|-------------|--|------------------------------|-------------------|------------------------------|---|-----------------|-----------|--|--|--|
| Date First             | Test                                | Hours                  | Test             | Oil          | Gas         |  | Oil Gravity                  | Gas               |                              | Production Method   |                 |           |  |  |  |
| Produced               | Date                                | Tested                 | Production       | BBL          | MCF         | BBL  | Corr. API                    | Gravi             | ty                           |   |                 |           |  |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI          | Csg.<br>Press.         | 24 Hr.<br>Rate   | Oil<br>BBL   | Gas<br>MCF  |  | Gas:Oil<br>Ratio             | Weil              | Status                       |   |                 |           |  |  |  |
| 28c. Prod              | luction - Inter                     | val D                  |                  | 1            | L           | 11   |                              |                   |                              |   |                 |           |  |  |  |
| Date First<br>Produced | Test<br>Date                        | Hours<br>Tested        |                  |              |             |  | Production Method            | Production Method |                              |   |                 |           |  |  |  |
| Choke<br>Size          | Tbg. Press.<br>Fiwg.<br>SI          | Csg.<br>Press.         | 24 Hr.<br>Rate   | Oil<br>BBL   | Gas<br>MCF  |  | Gas:Oil<br>Ratio             | Well              | /ell Status                  |   |                 |           |  |  |  |
| 29. Dispo<br>SOL       | sition of Gas                       | (Sold, used            | for fuel, vent   | ed, etc.)    |             |  |                              | i                 |                              |   |                 |           |  |  |  |
|                        | nary of Porou                       | s Zones (In            | clude Aquife     | rs):         |             |  |                              |                   | 31. For                      | mation (Log) Ma   | rkers           |           |  |  |  |
| tests,                 |                                     |                        |                  |              |             | intervals and all<br>, flowing and sh              |                              |                   |                              |   |                 |           |  |  |  |
|                        | Formation                           |                        | Тор              | Bottom       |             | Descriptions,                                      | Contents, etc.               |                   |                              | Name To<br>Meas. I<br>RUSTLER 784<br>T/SALT 114<br>B/SALT 466 |                 |           |  |  |  |
| 32. Addit<br>Logs      | MP<br>ional remarks<br>will be sent | (include p<br>by mail. | 12172            | 17790        |             | L, WATER & G                                       | AS                           |                   | T/S<br>B/S<br>DE<br>MA<br>BO | RUSTLER   |                 |           |  |  |  |
| 33 Circle              | e enclosed atta                     | achments.              |                  |              |             |  |                              |                   |                              |   |                 |           |  |  |  |
|                        | ectrical/Mech                       |                        | s (1 full set re | q'd.)        |             | 2. Geologic Re                                     | port                         | 3.                | DST Rej                      | port  | 4. Direction    | al Survey |  |  |  |
| 5. Su                  | ndry Notice f                       | or plugging            | g and cement     | verification |             | 6. Core Analys                                     | sis                          | 7 Other:          |                              |   |                 |           |  |  |  |
|                        | by certify that                     | -                      | Electr           | onic Submi   | ission #446 | plete and correc<br>6635 Verified b<br>RNE OIL COM | y the BLM We<br>PANY, sent t | ell Inform        | nation Sys<br>bbs            | records (see atta<br>stem.                                    | ched instructio | ns):      |  |  |  |
| _                      |                                     |                        |                  |              |             |  |                              |                   |                              |   |                 |           |  |  |  |
| Signa                  | ture                                | (Electron              | nic Submissi     | on)          |             |  | Date <u>12</u>               | /05/2018          | }                            |   |                 |           |  |  |  |
| Title 18 l             | J.S.C. Sectior                      | 1001 and               | Title 43 U.S.    | C. Section 1 | 212, make   | it a crime for an                                  | y person know                | ingly and         | willfullv                    | to make to any d  | epartment or as | 2ency     |  |  |  |
|                        |                                     |                        |                  |              |             | resentations as to                                 |                              |                   |                              |   |                 |           |  |  |  |

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