| Submit To Appropriate District Office<br>Two Copies<br>District I   |                       |  |  | State of New Mexico<br>Energy, Minerals and Natural Resources |          |                             |     |                |       |                                      | Form C-105<br>Revised April 3, 2017             |  |                                  |               |                   |           |                                       |
|---|-----------------------|--|--|---|----------|-----------------------------|-----|----------------|-------|--------------------------------------|---|--|----------------------------------|---------------|-------------------|-----------|---------------------------------------|
| I625 N. French Dr., Hobbs, NM 88240<br>District II  |                       |  |  |   |          |                             |     |                |       | ļ                                    | 1. WELL API NO. 30-025-44966                    |  |                                  |               |                   |           |                                       |
| 811 S. First St., Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |                       |  |  | Oil Conservation Division                                     |          |                             |     |                |       |                                      | Ī   | 2. Type of Lease   |                                  |               |                   |           |                                       |
| District IV   |                       |  | 505  | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505              |          |                             |     |                |       | -                                    | STATE FEE FED/INDIAN  State Oil & Gas Lease No. |  |                                  |               |                   |           |                                       |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505     Santa Fe, NM 87505       WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |                       |  |  |   |          |                             |     |                | LOG   |                                      |   | ì  | S.S.S.                           |               |                   |           |                                       |
| 4. Reason for filing:   |                       |  |  |   |          |                             |     |                |       | 5. Lease Name or Unit Agreement Name |   |  |                                  |               |                   |           |                                       |
|   |                       |  |  |   | -        |                             |     |                |       |                                      | ſ   | 6. Well Number: O  |                                  |               |                   |           |                                       |
| #33; attach this a  |                       | rough #9, #15 Date Rig Released and #32 and/or<br>ordance with 19.15.17.13.K NMAC) |  |   |          |                             | /or |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| 7. Type of Completion:  |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| 8. Name of Opera  | <sup>ator</sup> Breit | burn C   | peratin  | ig LP   |          |                             |     |                |       |                                      | 9. OGRID 370080                                 |  |                                  |               |                   |           |                                       |
| 10. Address of O  | 1.                    |  | gby Stre<br>, TX 77  | treet, Suite 1600   |          |                             |     |                |       | 1                                    | 11. Pool name or Wildcat<br>Tubb                |  |                                  |               |                   |           |                                       |
| 12.Location   | Unit Ltr              | Sect   |  | Towns   | hip      | Range                       | Lot |                |       | Feet from the                        |   | N/S Line   |                                  | Feet from the |                   | / Line    | County                                |
| Surface:  | Α                     |  | 29   | 22  | 2S       | 37E                         |     |                |       | 660                                  |   | North  | 660                              |               |                   | East      | Lea                                   |
| BH:   | A                     |  | 29   | 22  |          | 37E                         |     |                |       | 660                                  |   | North  | 660                              |               |                   | East      | Lea                                   |
| 13. Date Spudded 10-16-2018   |                       | ate T.D. F<br>10-26-2  |  | 15. E   |          | Released 0-28-2018          |     |                | 16.   | Date Compl                           |   | (Ready to Prod<br>-7-2018  | uce)                             |               | 7. Elev<br>RT, GR |           | F and RKB,<br>3359 GR                 |
| 18. Total Measur  |                       | of Well  |  | 19. F   |          | k Measured Dep              | oth |                | 20.   | Was Direct                           | ional<br>N                                      | l Survey Made?<br>O  |                                  |               |                   |           | ther Logs Run<br>CL, CBL              |
| 22. Producing Int   | terval(s), o          | of this cor  | npletion - '   |   |          | <sup>me</sup><br>80-6246)   |     | •              |       |                                      |   |  |                                  | BITC-4876     |                   |           |                                       |
| 23.   |                       |  |  |   |          | ING REC                     | OR  |                | _     |                                      | ing   |  | <u> </u>                         |               | _                 |           |                                       |
| CASING SI   | ZE                    |  | GHT LB./<br>4.50# J-55   | FT.   |          | DEPTH SET<br>1220           | _   |                | HO    | LE SIZE<br>17.5                      |   | CEMENTIN<br>751  |                                  | ECORD         |                   | AMOUNT    | PULLED                                |
| 9 5/8   |                       |  | 40# J-55   | ··· · · · · · · · · · · · · · · · · ·                         |          |                             |     | 17.5           |       |                                      |   | Stg1: 595 sks; Stg2: 889 sks   |                                  |               |                   |           | · · · · · · · · · · · · · · · · · · · |
| 5 1/2   | 5 1/2                 |  | 23# L-50   |   |          | 7643                        |     | 8 3/4          |       |                                      | Stg1: 468 sks; Stg 2: 534 sks                   |  | 2: 534 sks                       |               |                   |           |                                       |
|   |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| 24.   |                       |  |  |   | LINE     | R RECORD                    |     |                |       |                                      | 25.   | I<br>T   | UB                               | ING REC       | CORD              |           | · · · · · · · · · · · · · · · · · · · |
|   |                       |  | BO   | гтом  |          |                             |     | SCREEN SI      |       |                                      | SIZ   |  |                                  |               | ET PACKER SET     |           |                                       |
|   |                       |  |  |   |          |                             |     | <u> </u>       |       |                                      |   |  | +                                |               |                   |           |                                       |
| 26. Perforation record (interval, size, and number)       27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.   |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
|   |                       |  |  |   |          |                             |     | DEPTH INTERVAL |       |                                      | -   | AMOUNT AND KIND MATERIAL USED<br>119 bbls 15% HCL, 2021 bbls 15# XL, 155 mlbs 30/50 prop |                                  |               |                   |           |                                       |
| 6150-6170 (6spf @ 0.41" x 38")  |                       |  |  |   |          | 150-6170                    |     |                | 0% H  | CL, 2021 D                           | DIS 15#   | XL, 155 mi   | bs 30/50 prop                    |               |                   |           |                                       |
| 28.   | <u> </u>              |  |  |   | <u> </u> |                             | PR  |                | C     | ΓΙΟΝ                                 |   |  |                                  |               |                   |           |                                       |
| Date First Produc   | tion                  |  | Product  | ion Met   | hod (Flo | wing, gas lift, p           |     |                |       |                                      |   | Well Status  | (Pro                             | od. or Shu    | t-in)             | i         |                                       |
| 1   |                       |  |  |   |          | Producing w/ 2" Insert Pump |     |                |       |                                      |   | producing  |                                  |               |                   |           |                                       |
| Date of Test  |                       |  | Che  | Choke Size Prod'n For<br>Test Period                          |          |                             | -   | 1 1            |       |                                      | Gas   |  |                                  |               | 1                 | Dil Ratio |                                       |
| 12/11/18  | Casin                 | 24 30/64   |  |   |          | 396<br>Gas - MCF            |     |                |       | + + -                                |   |  | 10 2287<br>avity - API - (Corr.) |               |                   |           |                                       |
| Press. 400  | D                     |  |  | Calculated 24- Oil - Bbl.<br>Hour Rate 99396                  |          |                             | -   | 226906         |       |                                      | .   | 3021210 38   |                                  |               |                   |           | <i>r.</i> j                           |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold 30. Test Witnessed By   |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| 31. List Attachments<br>C-102s; C-103; C-104s   |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. N/A 33. Rig Release Date:  |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:   |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| Latitude         Longitude         NAD83           I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief         NAD83 |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |
| 1   | rlotte na             | sh@br  | Digitally signed by<br>charlotte.nash@br<br>DN: cn=charlotte.r<br>Date: 2019.01.08 | ethun com   | P        | Printed                     |     | tte Na         |       |                                      |   | Regulator  |                                  |               |                   |           | 1-8-2019                              |
|   |                       |  |  |   | r        |                             |     |                | . – • | 2.30                                 |   |  |                                  | ,             | 11                |           |                                       |
| E-mail Address charlotte.nash@mavresources.com  |                       |  |  |   |          |                             |     |                |       |                                      |   |  |                                  |               |                   |           |                                       |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Souther                     | astern New Mexico | Northv             | Northwestern New Mexico |  |  |  |  |  |
|-----------------------------|-------------------|--------------------|-------------------------|--|--|--|--|--|
| T. Anhy                     | T. Canyon         | T. Ojo Alamo       | T. Penn A"              |  |  |  |  |  |
| T. Salt                     | T. Strawn         | T. Kirtland        | T. Penn. "B"            |  |  |  |  |  |
| B. Salt                     | T. Atoka          | T. Fruitland       | T. Penn. "C"            |  |  |  |  |  |
| T. Yates 2650               | T. Miss           | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |  |  |
| T. 7 Rivers 2872            | T. Devonian       | T. Cliff House     | T. Leadville            |  |  |  |  |  |
| T. Queen <sup>3400</sup>    | T. Silurian       | T. Menefee         | T. Madison              |  |  |  |  |  |
| T. Grayburg 3636            | T. Montoya        | T. Point Lookout   | T. Elbert               |  |  |  |  |  |
| T. San Andres 3902          | T. Simpson        | T. Mancos          | T. McCracken            |  |  |  |  |  |
| T. Glorieta                 | T. McKee          | T. Gallup          | T. Ignacio Otzte        |  |  |  |  |  |
| T. Paddock 6061             | T. Ellenburger    | Base Greenhorn     | T.Granite               |  |  |  |  |  |
| T. Blinebry 5470            | T. Gr. Wash       | T. Dakota          |                         |  |  |  |  |  |
| T.Tubb 6080                 | T. Delaware Sand  | T. Morrison        |                         |  |  |  |  |  |
| T. Drinkard 6246            | T. Bone Springs   | T.Todilto          |                         |  |  |  |  |  |
| T. Abo 6666                 | T                 | T. Entrada         |                         |  |  |  |  |  |
| T. Wolfcamp <sup>7127</sup> | T                 | T. Wingate         |                         |  |  |  |  |  |
| T. Penn                     | T                 | T. Chinle          |                         |  |  |  |  |  |
| T. Cisco (Bough C)          | T.                | T. Permian         |                         |  |  |  |  |  |

#### OIL OR GAS SANDS OR ZONES

| No. 1, from | No. 3, fromtoto |
|-------------|-----------------|
| No. 2. from | No. 4. from     |

## **IMPORTANT WATER SANDS**

Include data on rate of water inflow and elevation to which water rose in hole.

# LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
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|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    | 1                    |           |      |    |                      |           |