| Form 3160-5<br>(June 2015) UNITED STATE<br>DEPARTMENT OF THE<br>BUREAU OF LAND MANA<br>SUNDRY NOTICES AND REPO<br>Do not use this form for proposals to<br>abandoned well. Use form 3160-3 (AF | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No.<br>MMM M14988<br>6 If Indian, Allottee or Tribe Name |   |
|--|---|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   | 7. If Unit or CA/Agreement, Name and/or No.                         |
| <ol> <li>Type of Well</li> <li>Oil Well</li> <li>Gas Well</li> <li>Other</li> </ol>  | 8. Well Name and No.<br>SEAWOLF 1-12 FED 95H  |   |
| 2. Name of Operator Contact: REBECCA DEAL<br>DEVON ENERGY PRODUCTION CONERMAN: Rebecca.Deal@dvn.com  |   | 9. API Well No.<br>30-025-43790-00-X1                               |
| 3a. Address<br>333 WEST SHERIDAN AVENUE<br>OKLAHOMA CITY, OK 73102   | 3b. Phone No. (include area code)<br>Ph: 405-228-8429   | 10. Field and Pool or Exploratory Area<br>WC025G09S253336D-UPPER WC |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descriptio   | n)  | 11. County or Parish, State   |
| Sec 1 T26S R33E NENE 170FNL 750FEL<br>32.079266 N Lat, 103.519951 W Lon  |   | LEA COUNTY, NM  |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION       | TYPE OF ACTION       |                      |                           |                    |  |
|--------------------------|----------------------|----------------------|---------------------------|--------------------|--|
| □ Notice of Intent       | Acidize              | Deepen               | Production (Start/Resume) | UWater Shut-Off    |  |
| Subsequent Report        | Alter Casing         | Hydraulic Fracturing | Reclamation               | Well Integrity     |  |
|                          | Casing Repair        | New Construction     | Recomplete                | Other              |  |
| Final Abandonment Notice | Change Plans         | Plug and Abandon     | Temporarily Abandon       | Hydraulic Fracture |  |
|                          | Convert to Injection | Plug Back            | Water Disposal            |                    |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Completion Ops Summary** 

6/27/18-10/22/18: MIRU WL & PT. TIH & ran CBL, found TOC @ 11,350'. PT csg to 11,400psi for 30mins, OK. TIH w/pump through frac plug and guns. Perf Wolfcamp, 13,100'-22,813'. Frac totals 0 gals acid, 21,751,860# prop. ND frac, MIRU PU, NU BOP, DO plugs & CO to PBTD 22,858'. CHC, FWB, ND BOP. No tubing set. TOP.

HOBBS OCD JAN 16 2019 KD RECEIVED

| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #447149 verified by the BLM Well Information System<br>For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 12/13/2018 (19PP0597SE)     |  |                                      |  |                   |  |  |  |
|---|--|--------------------------------------|--|-------------------|--|--|--|
| Name (Printed/Typed)  | REBECCA DEAL   | Title REGULATORY COMPLIANCE PROFESSI |  |                   |  |  |  |
| Signature   | (Electronic Submission)  | Date_                                | 12/11/2018                                 |                   |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |                                      |  |                   |  |  |  |
| certify that the applicant hole   | y, are attached. Approval of this notice does not warrant or<br>ds legal or equitable title to those rights in the subject lease<br>icant to conduct operations thereon. | Title                                | DEC 1 3 2018 /s/ Jonatho                   | Date<br>n Shepard |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within is jurisdiction. |  |                                      |  |                   |  |  |  |
| (Instructions on page 2) **   | BLM REVISED ** BLM REVISED ** BLM R  |                                      | ARLC<br>D ** BLM REVISED ** BLM REVISED ** | •                 |  |  |  |