

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Carlsbad Field Office  
NMNM126972  
Indian, Allottee or Tribe Name**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other               |   | 7. If Unit or CA/Agreement, Name and/or No.                       |
| 2. Name of Operator<br>CENTENNIAL RESOURCE PRODUCTION  |   | 8. Well Name and No.<br>SOLOMON FEDERAL COM 709H                  |
| Contact: KANICIA CASTILLO<br>Email: kanicia.castillo@cdevinc.com   |   | 9. API Well No.<br>30-025-45375-00-X1                             |
| 3a. Address<br>1001 17TH STREET SUITE 1800<br>DENVER, CO 80202   | 3b. Phone No. (include area code)<br>Ph: 720.499.1537 | 10. Field and Pool or Exploratory Area<br>ANTELOPE RIDGE-WOLFCAMP |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 22 T24S R34E 300FSL 1505FEL<br>32.196606 N Lat, 103.454147 W Lon |   | 11. County or Parish, State<br>LEA COUNTY, NM                     |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Well Spud                                 |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/6/18 Spud 17-1/2" hole at 12:30pm.

12/8/18 TD 17-1/2" hole at 1356'. Ran 34jts 13-3/8 J55 54.5 @ 1346'. Cmt w/835sx 1.75 yield CI C lead, tail w/340 sx CI C, yield 1.34. Circ 362sx. Will test csg and BOP on big rig.

12/9/18 RR.

✓  
HOBBS OCD

JAN 16 2019

RECEIVED

|   |                             |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #447309 verified by the BLM Well Information System<br>For CENTENNIAL RESOURCE PRODUCTION, sent to the Hobbs<br>Committed to AFMSS for processing by PRISCILLA PEREZ on 12/13/2018 (19PP0606SE) |                             |
| Name (Printed/Typed) KANICIA CASTILLO   | Title SR REGULATORY ANALYST |
| Signature (Electronic Submission)   | Date 12/11/2018             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |             |                      |
|---|-------------|----------------------|
| Approved By _____   | Title _____ | Date DEC 13 2018     |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | /s/ Jonathon Shepard |
| Office BUREAU OF LAND MANAGEMENT  |             |                      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***