<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources 1 7 2018

Form C-104 Revised October 15, 2009

Oil Conservation Division

Submit one copy to appropriate District Office

| 1000 Rio Brazos<br>District IV<br>1220 S. St. France                        | cis Dr., San | ıta Fe, N            | IM 875  |                | 12                   | 20 South St<br>Santa Fe, N |                         | DISTE                |  |                   |                      |                             | AMENDED R             | EPORT      |  |
|---|--------------|----------------------|---|----------------|----------------------|----------------------------|-------------------------|----------------------|--|-------------------|----------------------|-----------------------------|-----------------------|------------|--|
|   | <u>I.</u>    | RE                   | QUE   | ST FO          | R ALL                | <b>QXABLE</b>              | AND AUT                 | OH                   | RIZATI   | ON                | TO 1                 | <u> [RANS]</u>              | PORT                  |            |  |
| Operator n  |              |                      | ss /  |                | RALLOWABLE AND AUTHO |                            |                         |                      | <sup>2</sup> OGRII   | Num               | ber                  |                             |                       |            |  |
| Basic Energy Services, LP PO Box 1375 Artesia NM 88211-1375                 |              |                      |   |                | JAN <b>2 9</b> 2019  |                            |                         |                      | 246368  3 Reason for Filing Code/ Effective Date 183.09 bbls Skim Oil 11/22/18 187.84 bbls Skim Oil 11/28/18 |                   |                      |                             |                       |            |  |
|   |              |                      |   |                |                      | RECE                       | IVED                    |                      | 193.64 b   |                   |                      |                             |                       |            |  |
| <sup>4</sup> API Number 30 – 025-31888 Spool Name Delaware; SW              |              |                      |   |                | D                    |                            |                         |                      | <sup>6</sup> Pool Code<br>96100  |                   |                      |                             |                       |            |  |
| <sup>7</sup> Property Code<br>039193  |              |                      | -   | erty Nan       | 16                   | Redhawl                    | k 32 St                 |                      |  |                   | 9 Well Number<br>001 |                             |                       |            |  |
| II. 10 Su   | rface Lo     | ocatio               | n   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
| Ul or lot no.<br>L  | Section 32   | Town<br>19S          |   | Range<br>34E   | Lot Idn              | Feet from the              | North/South<br>South    | Line                 | Feet from<br>810   | 1                 | East/<br>West        | West line                   | County<br>Lea         | ' <i>~</i> |  |
|   | ttom Ho      | ole Lo               | catio   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
| UL or lot no.   |              |                      |   | Range          | Lot Idn              | Feet from the              |                         |                      |  |                   |                      | West line                   | County                |            |  |
| Lse Code SWD  |              | Code                 | ethod "Gas Con                                |                | onnection<br>ite     | <sup>15</sup> C-129 Per    | mit Number 16 C-        |                      | C-129 Effec  | -129 Effective Da |                      | <sup>17</sup> C-12          | 29 Expiration Date    |            |  |
| III. Oil a  |              | Tran                 | sport   | ters           |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
| 18 Transporter OGRID  |              |                      | <sup>19</sup> Transporter Name<br>and Address |                |                      |                            |                         |                      |  |                   |                      |                             | <sup>20</sup> O/G/W   |            |  |
| 372787  |              | VERSA Enterprises    |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
|   |              |                      |   | <del></del>    |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
|   |              |                      |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
|   |              |                      |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
|   |              |                      |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
|   |              |                      |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
| IV. Well Completion Data  21 Spud Date 22 Ready Date                        |              |                      |   |                | 1                    | <sup>23</sup> TD           | <sup>24</sup> PBTI      |                      | 25 p   | <b>.</b>          |                      | 1                           | <sup>26</sup> DHC, MC |            |  |
|   |              | R                    |   |                |                      |                            |                         |                      | <sup>25</sup> Perforation  |                   | ons                  |                             |                       | ;          |  |
| <sup>27</sup> Ho  | ole Size     | e 28 Casin           |   |                | g & Tubing Size      |                            | <sup>29</sup> Depth Set |                      | t  |                   |                      | <sup>30</sup> Sacks Cement  |                       |            |  |
| 31  |              |                      |   |                |                      |                            |                         |                      | ·  |                   |                      |                             |                       |            |  |
|   |              |                      |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
|   |              |                      |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
| V. Well   | Test Da      | ta                   |   |                |                      | I                          |                         |                      |  |                   |                      |                             |                       |            |  |
| 31 Date New Oil   |              | 32 Gas Delivery Date |   | 33 Test Date   |                      | <sup>34</sup> Test Lengtl  |                         | h <sup>35</sup> Tbg. |  | g. Pressure       |                      | <sup>36</sup> Csg. Pressure |                       |            |  |
| <sup>37</sup> Choke Size  |              | <sup>38</sup> Oil    |   | 39             | Water                | <sup>40</sup> Gas          |                         |                      |  |                   |                      | 41 Test Meth                | od                    |            |  |
| <sup>42</sup> I hereby cer<br>been complied<br>complete to th<br>Signature: | l with and   | that the             | e infor                                       | mation gi      | ven above            |                            | Approved by:            | - 3                  |  |                   |                      | N DIVISIO                   |                       |            |  |
| Dist i  | LU           | se                   |   | <b>*</b>       | <u> </u>             |                            | Tial                    |                      | Accepte  | a for             | Rec                  | ord Only                    | <u>y</u>              |            |  |
| Printed name:<br>Teresa Aguirre   | <b>;</b>     |                      |   | O              |                      |                            | Title:                  |                      | <b>/</b>   | 1-3               | 30-1                 | 9                           |                       |            |  |
| Title:<br>Administrator   |              | Approval Date        | :   | <del>.</del> 0 | •                    |                            |                         |                      |  |                   |                      |                             |                       |            |  |
| E-mail Addres   |              | rauce-               | ices or                                       | nm             |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |
| teresa.aguirre@basicenergyserv  Date:  December 12, 2018                    |              |                      | Pho   |                | 2                    |                            |                         |                      |  |                   |                      |                             |                       | 1          |  |
| ,   | , _ , _ , _  |                      |   |                |                      |                            |                         |                      |  |                   |                      |                             |                       |            |  |