				S. S		
	UNITED STATES PARTMENT OF THE II JREAU OF LAND MANA			FORM APPROVED GMB NO. 1004-0137 Expires: January 31, 2018 rial No.		
Do not use thi	NOTICES AND REPO s form for proposals to l. Use form 3160-3 (API	drill or to re-enter an	SOOL	093223 , Allottee or Tribe Name		
SUBMIT IN T	RIPLICATE - Other inst	tructions on page 2	2 <i>019</i> 7. If Unit o	r CA/Agreement, Name and/or No.		
1. Type of Well Dil Well 🛛 Gas Well 🗋 Oth		8. Well Name and No. MADERA 19 WXY FED 6H				
2. Name of Operator MARATHON OIL PERMIAN L		9. API Well No. 30-025-44902-00-X1				
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056		3b. Phone No. (include area code) Ph: 713-296-2500		10. Field and Pool or Exploratory Area JABALINA		
4. Location of Well <i>(Footage, Sec., T</i> Sec 19 T26S R35E SESW 35 32.022404 N Lat, 103.410049		11. County or Parish, State LEA COUNTY, NM				
12. CHECK THE AI	PROPRIATE BOX(ES)	TO INDICATE NATURE OF	NOTICE, REPORT,	OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Production (Start/Re	<i>,</i> –		
Subsequent Report	Alter Casing	Hydraulic Fracturing New Construction	□ Reclamation	U Well Integrity		
☐ Final Abandonment Notice	Casing Repair Change Plans	Plug and Abandon	Recomplete Temporarily Aband	Change to Original		
	Convert to Injection	Plug Back	U Water Disposal	PD		
Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for f	ally or recomplete horizontally, k will be performed or provide operations. If the operation re bandonment Notices must be fil inal inspection.	give subsurface locations and measur the Bond No. on file with BLM/BIA sults in a multiple completion or reco ed only after all requirements, includi	ed and true vertical depths Required subsequent repo npletion in a new interval,	of all pertinent markers and zones. rts must be filed within 30 days a Form 3160-4 must be filed once		
Marathon Oil Permian LLC. re From: Madera 19 WXY Feder To: Madera 19 WXY Federal (al Com 6H	ange the well name				

14. I hereby cert	For MARATHON OIL PI	rified by the BLM Well Information System RMAN LLC, sent to the Hobbs PRISCILLA PEREZ on 01/29/2019 (19PP0831SE	
Name (Printed	d/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIAN	,
······································		· · · · · · · · · · · · · · · · · · ·	
Signature	(Electronic Submission)	Date 01/18/2019	
	THIS SPACE FOR FED	ERAL OR STATE OFFICE USE	
Approved_By	YLAN_ROSSMANGO		Date 02/07/201
Conditions of appr	oval, if any, are attached. Approval of this notice does not warran licant holds legal or equitable title to those rights in the subject le		

(Instructions on page 2) ** BLM REVISED **

District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410

1000 Rio Brazos Road, Azlec, NM 8/410 Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone; (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

			WELL LO	DCATIO	N AND ACR	EAGE DEDICA	ATION PLAT	ſ				
	API Numbe 025-4		² Pool Code 96776 JABALINA; WOLFCAMP, SOUTHWEST						Ţ			
Property (3249				⁵ Property Name MADERA 19 WXY FED						⁶ Well Number 6日		
'OGRID 37209				⁸ Operator Name MARATHON OIL PERMIAN LLC 3185'								
[™] Surface Location												
UL or lot no. N	Section 19	Township T265		Lot Idu	Feet from the 351'	North/South line SOUTH	Feet from the 1428'		East/West lineCourtWESTLEA			
"Bottom Hole Location If Different From Surface												
UL or lot no.	Section	Township	Range	Lot ldn	Feet from the	North/South line	Feet from the	East/West line		County		
L	18	T265	R35E		2541'	SOUTH	1234'	WEST		LEA		
¹² Dedicated Acres 485.60	¹³ Joint o	r Infill	¹⁴ Consolidation	Code ¹⁵ Or	rder No.							

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

SECTION 12	SECTION	7		SECTION 8	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to
SECTION 13	SECTION	18		SECTION 17	the best of my knowledge and belief, and that this organization either owns a
		I	I		working interest or unleased mineral interest in the land including the
		┡ ──	+	<u></u>	proposed bottom hole location or has a right to drill this well at this location
	LAST	}	1		prasuant to a contract with an owner of such a mineral or working interest,
	TAKE POINT/		I I		or to a voluntary pooling agreement or a compulsory pooling order
	A BHL	В			heretofore entered by the division.
LAST TAKE POINT/BOTTOM HOLE LOCATION			1439'		1/18/2019
20,166' MEASURED DEPTH IN FEET NAD 83, SPCS NN EAST					Signature Date
XIB27077.57 / YI380624.64		L ±			Adrian Covarrubias
NAD 27, SPCS NM EAST	FARTHEST	Ľ.			Printed Name
X:785889.63 / Y:380567.32 LAT:32.04293686N / LDN:103.41068025W	HÉASURED DEPTH		1		
SECTION 13	=19,135'		SECTION 18	SECTION 17	
SECTION 24	РІ	ONEAREST	SECTION 19	SECTION 20	E-mail Address
KICK OFF/FIRST TAKE POINT 12,305' MEASURED DEPTH IN FEET		MEASURED DEPTH			
NAD 83, SPCS NH EAST X:827124.56 / Y:372903.56 _	_ 	=17,717'	NAD	NER COURDINATES 83, SPCS NH EAST	SURVEYOR CERTIFICATION
LAT:32.02183952N / LDN:103.41120301W NAD 27, SPCS NH EAST			B – Y: 36	80718.58 / X: 825842.88 80734.22 / X: 828515.41	I hereby certify that the well location shown on this plat
X:785936.27 / Y:372846.44 LAT:32.02171323N / LDN:103.41074255W				2813.35 / X: 828592.53 /2795.47 / X: 825911.74	was played from field notes of actual surveys made by
SURFACE HOLE LOCATION			L	╊╴┉┙╶╌╵─	me or surger my supervision, and that the same is true
351' FSL 1428' FWL, SECTION 19 NAD 83, SPCS NM EAST		1		NER COORDINATES	
X:827337.05 / Y:373155.99 LAT:32.0225284N / L0N:103.41051051W		1		27, SPCS NH EAST 80661.27 / X: 784654.96	CONCON DO
NAD 27, SPCS NH EAST x:786148.75 / Y:373098.90	_			0676.89 / X: 787327.46 2756.22 / X: 787404.22	VESDCUM
LAT:32.02240207N / L0N103.41005003W			D - Y: 37	2738.37 / X: 784723.45	Date of Stapes C NA A
1 1 1	·8·	SIL	1252'		Signature and Segi of Professional Survey of
SECTION 24		KI	1467, SECTION 19	SECTION 20	WOE OF WO TO
SECTION 25	DI /FIRST	4	C SECTION 30	SECTION 29	and degree the ine best of my belief. ON ONSOCIAL Date of Stand C. M. N. Signature and Scal of Professional Surveyor AVCE OBING TO OF THE RESC USED A THE
	POINT		1 1		ALOTOPOSEO Y
	ա				4 7 4 4 60 USED USED 1 1 1 4 4 60 USED 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		<u></u>			Certificate Number
]			*
المحمور وأرائدهم والتماري والمستمير إيراكنها				1 01/10/2019 DEF	
NDTE:	ALL DIME	NSIONS IN	IU.S. FEET	EV. DATE BY]