

Submit 1 Copy To Appropriate District Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|  |  |   |
|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                    |  | WELL API NO. <input checked="" type="checkbox"/><br>30-025-04017                                    |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>   |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator Rhombus Operating Co. Ltd.   |  | 6. State Oil & Gas Lease No.<br>B-10268   |
| 3. Address of Operator<br>P.O. Box 627, Litterton, CO 80160-0627   |  | 7. Lease Name or Unit Agreement Name<br>Northwest Eumont Unit <input checked="" type="checkbox"/>   |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>660</u> feet from the West <u>      </u> line and <u>660</u> feet from the <u>      </u> South <u>      </u> line<br>Section <u>14</u> Township <u>19S</u> Range <u>36E</u> NMPM County <u>Lea</u> |  | 8. Well Number <u>116</u> <input checked="" type="checkbox"/>                                       |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  | 9. OGRID Number <u>19111</u> <input checked="" type="checkbox"/>                                    |
|  |  | 10. Pool name or Wildcat<br>Eumont Yates 7-River Queen  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: Perform mechanical integrity test of TA'd well ☒ *ipm.*

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Pressured up to >500 psi for >30 minutes. Rhombus is requesting that the TA'd status for this well be renewed  
Chart attached

**This Approval of Temporary Abandonment Expires 3-6-20**

HOBBS OCD

MAR 8 2019

RECEIVED

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Cindy Grogg*

TITLE Admin. Asst.

DATE

3/7/19

Type or print name Cindy Grogg

E-mail address: rhombusenergy@gmail.com

PHONE: 432-683-8873

**For State Use Only**

APPROVED BY:

*Kerry Fortner*

TITLE

*Compliance Officer A*

DATE

3-8-19

Conditions of Approval (if any):

Start  
625  
The Test  
Rhombus  
Northwest Eumont #116  
30-025-04017

M 14-195-365  
cal date 10-23-18  
2 cr. # 17+5 #1  
1000 #  
60 min

Start 695 #  
End 690 #  
32 min

Gary Robinson - OCD  
James W. 17+5  
RK

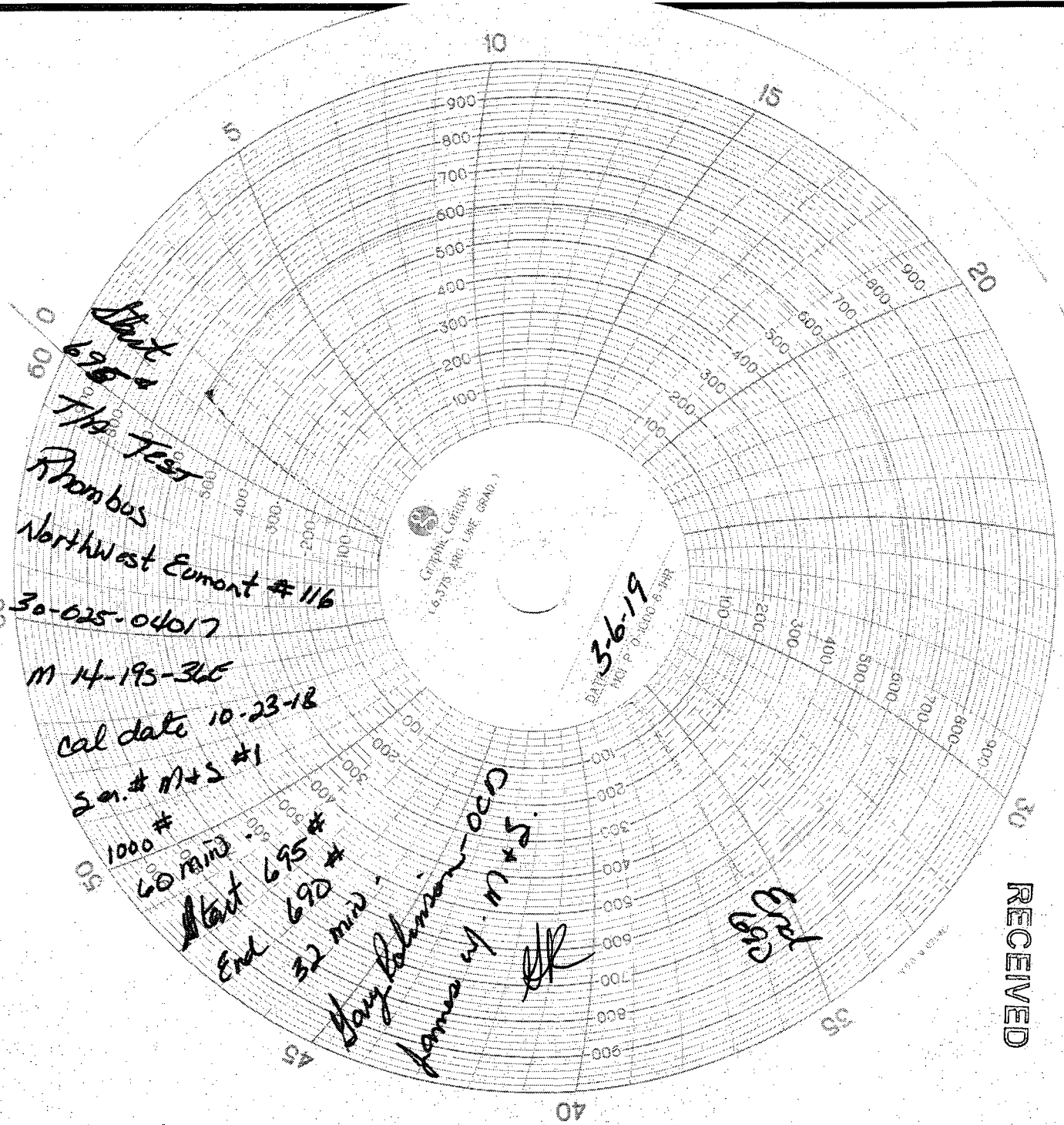
3-6-19  
DATE  
NO. P. D. 0.000 5. 100

625

RECEIVED

MAR 6 2019

HOBBS OCD



HOBBS OCD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

MAR 8 2019

BRADENHEAD TEST REPORT

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|  |  |                                     |  |
|--|--|-------------------------------------|--|
| Operator Name<br><b>Rhombus</b>          |  | API Number<br><b>30-025-04017</b> ✓ |  |
| Property Name<br><b>Northwest Eumont</b> |  | Well No.<br><b>#116</b> ✓           |  |

Surface Location

|                      |                      |                        |                     |                         |                      |                         |                      |                        |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|------------------------|
| UL - Lot<br><b>m</b> | Section<br><b>14</b> | Township<br><b>19S</b> | Range<br><b>36E</b> | Feet from<br><b>660</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> ✓ |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|-------------------------|----------------------|------------------------|

Well Status

|  |  |  |   |                         |
|--|--|--|---|-------------------------|
| TA'D WELL<br><input checked="" type="radio"/> YES <input type="radio"/> NO | SHUT-IN<br><input checked="" type="radio"/> YES <input type="radio"/> NO | INJECTOR<br><input checked="" type="radio"/> INJ <input type="radio"/> SWD | PRODUCER<br><input type="radio"/> OIL <input type="radio"/> GAS | DATE<br><b>3-6-19</b> ✓ |
|--|--|--|---|-------------------------|

OBSERVED DATA

|                      | (A) Surface             | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg            | (E) Tubing                                       |
|----------------------|-------------------------|----------------|----------------|-------------------------|--|
| Pressure             | <b>0</b>                | <b>N/A</b>     | <b>N/A</b>     | <b>0</b>                | <b>NONE</b> ✓                                    |
| Flow Characteristics |                         |                |                |                         |  |
| Pull                 | <b>Y / <del>N</del></b> | <b>Y / N</b>   | <b>Y / N</b>   | <b><del>Y</del> / N</b> | CO2 <input type="checkbox"/>                     |
| Steady Flow          | <b>Y / <del>N</del></b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / <del>N</del></b> | WTR <input type="checkbox"/>                     |
| Surges               | <b>Y / <del>N</del></b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / <del>N</del></b> | GAS <input type="checkbox"/>                     |
| Down to nothing      | <b><del>Y</del> / N</b> | <b>Y / N</b>   | <b>Y / N</b>   | <b><del>Y</del> / N</b> | Type of fluid injected for waterflood if applies |
| Gas or Oil           | <b>Y / <del>N</del></b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / <del>N</del></b> |  |
| Water                | <b>Y / <del>N</del></b> | <b>Y / N</b>   | <b>Y / N</b>   | <b>Y / <del>N</del></b> |  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**T/A TEST**

|  |                               |
|--|-------------------------------|
| Signature: <b>Donald R. Harmon</b>         | OIL CONSERVATION DIVISION     |
| Printed name: <b>Donald R. Harmon</b>      | Entered into RBDMS <b>llk</b> |
| Title: <b>Lease Operator</b>               | Re-test                       |
| E-mail Address: <b>pumper1@outlook.com</b> |                               |
| Date: <b>3-6-19</b>                        |                               |
| Phone: <b>575-691-6859</b>                 |                               |
| Witness: <b>Doug Johnson</b>               |                               |

INSTRUCTIONS ON BACK OF THIS FORM