Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON SEPARATION OF THE PARTY OF					b. Lease Serial No.  NAMM27507  b. If mular, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2 MAR 1 1 2019					ement, Name and/or No.	
1. Type of Well Oil Well Gas Well Other RECEIVED				8. Well Name and No. RED HILLS WEST 21 W0CN FED COM 1H		
Name of Operator Contact: JACKIE LATHAN     MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				9. API Well No. 30-025-45443-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	Phone No. (include area : 575-393-5905	code)	e) 10. Field and Pool or Exploratory Area RED HILLS - WOLFCAMP (GAS)			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 21 T26S R32E NENW 185FNL 1750FWL 32.035053 N Lat, 103.682930 W Lon				LEA COUNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE,	REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production	on (Start/Resume)	☐ Water Shut-Off	
<del></del>	☐ Alter Casing	Hydraulic Fractur	ing 🗖 Reclama	tion	■ Well Integrity	
Subsequent Report	☐ Casing Repair	Casing Repair		ete	Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abando	• •		Drining Operations	
	Convert to Injection	☐ Plug Back ☐ Water Disposal		isposal		
If the proposal is to deepen directional Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final D'ed 6_1/8" hole @ 16790' M (60:40:0) w/additives. Mixed (down @ 4:15 P.M. 02/14/19. F. 7" csg w/250 bbls FW. Circ 11 liner top to 2500# for 30 mins,	k will be performed or provide the E operations. If the operation results andonment Notices must be filed on inal inspection.  D. Ran 16780' of 4 1/2" 13.5  D. 11.5#/g w/2.58 yd. Release ump plug w/3500#. Set pack 9 sks of cmt off of liner top to	Bond No. on file with BLM in a multiple completion or ally after all requirements, in the HCP110 HTQ csg. and dart. Displaced w/2 er w/80k#. & release the pit: At 6:00 P.M.,	I/BIA. Required sub- r recompletion in a no- noluding reclamation Cmt w/325_sks C 205 bbls BW. Plu from liner. Displa	sequent reports must be ew interval, a Form 316, have been completed a	filed within 30 days 0-4 must be filed once	
Rig released on 02/17/19 @ 6	:00 AM					
Bond on file: NM1693 nationw	ide & NMB000919					
14. I hereby certify that the foregoing is	Electronic Submission #4551	E OIL COMPĂNY, sent	to the Hobbs	•		
Name (Printed/Typed) JACKIE LATHAN			GULATORY	·		
Signature (Electronic S	ubmission)	Date 02/	19/2019	·· <u>·</u>		
	THIS SPACE FOR F	EDERAL OR STA	TE OFFICE US	E		
Approved By			ented for R	Record	MARKEN 5 2019	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			onathon Sher Carlsbad Field O	pard		
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a crime tatements or representations as to an	e for any person knowingly ny matter within its jurisdic	y and willfully to mal	te to any department or	agency of the United	