

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
June 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

HOBBS  
MAR 20 2019  
RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-30675
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <u>injection</u>		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Mack Energy Corporation		6. State Oil & Gas Lease No. K-385
3. Address of Operator P.O. Box 960 Artesia, NM 88210		7. Lease Name or Unit Agreement Name State 35
4. Well Location Unit Letter <u>N</u> <u>990</u> feet from the <u>South</u> line and <u>1980</u> feet from the <u>West</u> line Section <u>35</u> Township <u>17S</u> Range <u>33E</u> NMPM County <u>Lea</u>		8. Well Number 6
11. Elevation (Show whether DR, RKB, RT, GR etc.) 4130' GR		9. OGRID Number 013837
		10. Pool Name or Wildcat Maljamar; Grayburg-San Andres

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐

SUBSEQUENT REPORT OF:

REMEDIALWORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: ☐

OTHER: MIT Test ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

On March 15, 2019, Mack Energy Corporation performed a scheduled MIT test on the above mentioned well. please see the attached chart.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jerry W. Sherrell TITLE Production Clerk DATE 3/19/19

Type or print name Jerry W. Sherrell E-mail address: jerrys@mec.com PHONE: (575)748-1288

For State Use Only

APPROVED BY: Rein Rickman TITLE Compliance Officer DATE 3-22-19

Conditions of Approval (if any):



State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
**BRADENHEAD TEST REPORT**

Operator Name <b>Mack Energy Corporation</b>	API Number <b>30-25-30675</b> ✓
Property Name <b>STATE 35</b>	Well No. <b>6</b>

7. Surface Location

UL- Lot	Section	Township	Range		Feet from	N/S Line	Feet from	E/W Line	County
<b>N</b>	<b>35</b>	<b>17S</b>	<b>33E</b>		<b>990</b>	<b>South</b>	<b>1980</b>	<b>West</b>	<b>Lea, NM</b>

Well Status

Well Status	SHUT-IN	PRODUCING	DATE <b>3-15-19</b>	
	Injecting			

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

	(A) Surf-Interm	(B) Interm(1)-Interm(2)	(C) Interm-Prod	(D) Prod-Tubing	(E) Tubing
Pressure	<b>0</b>			<b>0</b>	<b>0</b>
Flow Characteristics					
Puff	Y / <b>0</b>	Y / N	Y / N	Y / <b>0</b>	
Steady Flow	Y / <b>0</b>	Y / N	Y / N	Y / <b>0</b>	
Surges	Y / <b>0</b>	Y / N	Y / N	Y / <b>0</b>	
Down to nothing	<b>0</b> / N	Y / N	Y / N	<b>0</b> / N	
Gas or Oil	Y / <b>0</b>	Y / N	Y / N	Y / <b>0</b>	
Water	Y / <b>0</b>	Y / N	Y / N	Y / <b>0</b>	

If bradenhead flowed water, check all of the descriptions that apply:

CLEAR	FRESH	SALTY	SULFUR	BLACK
-------	-------	-------	--------	-------

Remarks:

Signature: <i>Joe W. Smith</i>	OIL CONSERVATION DIVISION
Printed Name:	Entered into RBDMS
Title:	Re-test
E-mail Address:	
Date: <b>3-15-19</b>	Phone: 575-748-1288
Witness: <i>Ricci Rickman</i>	