

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |   | 5. Lease Serial No.<br>NMNM88163                                       |
| 2. Name of Operator<br>COG OPERATING LLC   |   | 6. If Indian, Allottee or Tribe Name                                   |
| Contact: AMANDA AVERY<br>E-Mail: aavery@concho.com   |   | 7. If Unit or CA/Agreement, Name and/or No.                            |
| 3a. Address<br>ONE CONCHO CENTER 600 W ILLINOIS AVENUE<br>MIDLAND, TX 79701-4287   | 3b. Phone No. (include area code)<br>Ph: 575-748-6940 | 8. Well Name and No.<br>AVION FEDERAL 301H                             |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 22 T23S R32E NENE 480FNL 330FEL<br>32.296093 N Lat, 103.655029 W Lon |   | 9. API Well No.<br>30-025-44736-00-X1                                  |
|  |   | 10. Field and Pool or Exploratory Area<br>WC025G06S223421L-BONE SPRING |
|  |   | 11. County or Parish, State<br>LEA COUNTY, NM                          |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                         |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                         |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Hydraulic Fracture |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/25/18 Test annulus to 1500# Set CBP @ 19,578' and test csg to 8,480#. Good test.

11/11/18 - 11/26/18 Perf 9,784-19,553' (1650). Acdz w/168,916 gal 7 1/2%; frac w/19,498,253# sand & 19,002,714 gal fluid.

11/27/18 - 11/30/18 Drilled out CFP's. Clean down to PBD @ 19,578'.

12/01/18 - 12/02/18 Set 2 7/8" 6.5# L-80 tbg @ 9,091' packer @ 9,073. Installed gas lift system.

12/12/18 Began flowing back & testing.

12/18/18 Date of first production

|   |                                 |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #454650 verified by the BLM Well Information System<br/>For COG OPERATING LLC, sent to the Hobbs<br/>Committed to AFMSS for processing by PRISCILLA PEREZ on 02/14/2019 (19PP1068SE)</b> |                                 |
| Name (Printed/Typed) AMANDA AVERY   | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)   | Date 02/14/2019                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |   |
|---|---|
| Approved By <u>ACC</u>  | ACCEPTED FOR REVIEW<br>Title<br>FEB 20 2019<br>Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office /s/ Jonathon Shepard                         |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***