

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APR 02 2019

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

5. Lease Serial No. NMNM82799
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. GRAMA 8817 16-9 FEDERAL COM 5H
9. API Well No. 30-025-43871-00-X1
10. Field and Pool or Exploratory Area GRAMA RIDGE
11. County or Parish, State LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator BTA OIL PRODUCERS	Contact: KATY REDDELL E-Mail: kreddell@btaoil.com
3a. Address 104 SOUTH PECOS STREET MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-682-3753 Ext: 139	10. Field and Pool or Exploratory Area GRAMA RIDGE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T22S R34E SESE 200FSL 330FEL 32.384995 N Lat, 103.467476 W Lon		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

9/29/2018: SPUD WELL

10/4/2018: DRILLED 17-1/2" HOLE TO 1753'. SET 13-3/8" CASING @ 1753' (54.5 # J-55 STC) WITH 1220 SACKS CEMENT. CEMENT CIRCULATED TO SURFACE. TEST CASING TO 1500 PSI FOR 30 MIN. GOOD TEST.

10/24/2018: DRILLED 12-1/4" HOLE. SET 9-5/8" CASING @ 4736' (40# J-55 LTC) WITH 1625 SACKS CEMENT. TOP OF CEMENT WAS CALCULATED AT 3012'

10/25/2018: TOC 3012', PERF 9-5/8" CSG AT 2905' VERIFY CIRCULATION, SET CMT RETAINER AT 2872', RD WIRELINE, WIH WITH STINGER ON DP, WAITING ON CMT CREWS.

10/26/2018: CMT PERFS AT 2905' WITH 1810 SACKS CMT. CMT CIRCULATED TO SURFACE.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #453619 verified by the BLM Well Information System</b> <b>For BTA OIL PRODUCERS, sent to the Hobbs</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 02/07/2019 (19PP0977SE)</b>	
Name (Printed/Typed) KATY REDDELL	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 02/07/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 02/12/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #453619 that would not fit on the form**

**32. Additional remarks, continued**

11/3/2018: DRILLED 8-3/4" HOLE WITH MOTOR USING MWD. TRIPPING FOR LATERAL ASSEMBLY.

11/4/2018: DRILLING 8-1/2" HOLE

11/18/2018: DRILLED 8-1/2" HOLE. SET 5-1/2" CASING @ 20557' (17# P-110 TXP-BTC) WITH 3880 SACKS CEMENT. CEMENT CIRCULATED TO SURFACE. TEST CASING TO 1200 PSI. GOOD TEST.

11/18/2018: RIG RELEASED.