| Submit 1 Copy To Appropriate District Office | State of New Mexico | Form C-103 |
|---|---|--|
| District I - (575) 393-6161 | Energy, Minerals and Natural Resources | Revised July 18, 2013 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> - (575) 748-1283 | OIL CONSER WATTON DIVISION | 30-025-43360 |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | 1220 South St. Francis DA | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | STATE FEE 6. State Oil & Gas Lease No. |
| <u>District IV</u> - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 87505 ECEIVED | o. State on & Gas Lease No. |
| 87505 SUNDRY NO | TICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| | OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A LICATION FOR PERMIT" (FORM C-101) FOR SUCH | Kimberly SWD |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well Other | 8. Well Number |
| 2. Name of Operator OWL | 50 00 (:)// | 9. OGRID Number |
| 3. Address of Operator | and Operating, LCC | 308339 10. Pool name or Wildcat |
| 8201 Preston Rd. | Site 520 Dalles TX 75225 | Sul: Ocrosian - Tilulan - 97 deg |
| 4. Well Location Unit Letter 6+4: 1455 feet from the Sonth line and 287 feet from the Fast line | | |
| Section 31 | Township 255 Range 37E | NMPM County Lea |
| Section 31 | 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | |
| | 3010 GR | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| | | |
| NOTICE OF I | · · · · · · · · · · · · · · · · · · · | SEQUENT REPORT OF: K |
| TEMPORARILY ABANDON | = | _ |
| PULL OR ALTER CASING | ⊒ | T JOB 🔲 |
| DOWNHOLE COMMINGLE | <u>.</u> | |
| CLOSED-LOOP SYSTEM [| OTHER: INI | TIAL UIC TEST |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | |
| proposed completion of re | completion. | |
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| Spud Date: 3/18/2 | Rig Release Date: 4-30 | 7-2019 |
| 0/10/ | 7-30 | 43,1 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| | | |
| SIGNATURE TITLE Speciate det DATE 5-6-2019 | | |
| Type or print name Tyler Richardson E-mail address: Tribud Son Av Hill and PHONE: 437-634-5906 | | |
| For State Use Only | | |
| APPROVED BY: Yelly Fat TITLE Compliance Office A DATE 5-7-19 | | |
| Conditions of Approval (if any): | | |