District I

1625 N. French Dr., Hobbs, NM 88240 Phone. (575) 393-6161 Fax: (575) 393-0720 District II

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1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico

Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION** 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102

Timent Submit one copy to appropriate District Office

MAY 102019 District Office

MAY 102019 DISTRICT OFFICE

MENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PL

|   |   | ** L | DD DOCKTION AND            | TOREMOL DEDICATION I EAT |                          |  |  |  |
|---|---|------|----------------------------|--------------------------|--------------------------|--|--|--|
|   | <sup>1</sup> API Number<br>30-025-45463 |      | <sup>2</sup> Pool Code     | <sup>3</sup> Pool Name   |                          |  |  |  |
|   |   |      | 96434                      | NE SPRING)               |                          |  |  |  |
|   | <sup>4</sup> Property Code              |      | <sup>5</sup> Property Name |                          | <sup>6</sup> Well Number |  |  |  |
|   |   |      | FLOWMASTER 15 AV FEE       |                          |                          |  |  |  |
| ı | <sup>7</sup> OGRID No.                  |      | <sup>8</sup> Operator Name |                          |                          |  |  |  |
|   | 372098                                  |      | MARATHON (                 | 3520'                    |                          |  |  |  |

10 Surface Location

| Surface Location   |         |          |       |         |               |                  |               |                |        |  |  |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|--|--|
| UL or lot no.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |  |  |
| N  | 15      | 24S      | 34E   |         | 629           | SOUTH            | 2128          | WEST           | LEA    |  |  |
| " Bottom Hole Location If Different From Surface                               |         |          |       |         |               |                  |               |                |        |  |  |
| UL or lot no.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |  |  |
| C  | 15      | 24S      | 34E   |         | 100           | NORTH            | 1985          | WEST           | LEA    |  |  |
| 12 Dedicated Acres   13 Joint or Infill   14 Consolidation Code   15 Order No. |         |          |       |         |               |                  |               |                |        |  |  |
| 160.0  |         |          |       |         |               |                  |               |                |        |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

