| Submit 1 Copy To Appropriate District Offi <u>District 1</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | 1- (575) 393-6161 | | Form C-103 Revised July 18, 2013 |
|---|--|----------------|---|
| <u>District II</u> - (575) 748-1283 811 S. First St., Artesia, NM 88210 | | | WELL API NO. |
| District III - (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 District M. (505) 476 2460 | OIL CONSERVATION I 1220 South St. Fran | | 30-025-31784 5. Indicate Type of Lease |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 875 | 05 Santa Fe, NM 87 | 505 | STATE 🛛 FEE 🗌 |
| | | as our | 6. State Oil & Gas Lease No. B-2706 |
| SUND (DO NOT USE THIS FORM I TO A DIFFERENT RESERVO | DRY NOTICES AND REPORTS ON WELLO FOR PROPOSALS TO DRILL OR TO DEEPE DIR. USE "APPLICATION FOR PERMIT" (FOR | N OR PIEJOUACK | 7. Lease Name or Unit Agreement Name VACUUM GLORIETA WEST UNIT |
| SUCH PROPOSALS.) 1. Type of Well: Oil Well | Gas Well 🗌 Other 🛛 INJ | RECEIVED | 8. Well Number 28 |
| 2. Name of Operator CHEVRON U.S.A. | | K | 9. OGRID Number 4323 |
| 3. Address of Operator 6301 DEAUVILLE BLVD MID |)LAND, TX 79706 | | 10. Pool name or Wildcat VACUUM GLORIETA SA |
| 4. Well Location | | | |
| Unit Letter L: 2304 feet from the SOUTH line and 1127 feet from the WEST line Section 25 Township 17 S Range 34E NMPM County LEA | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | |
| 3990 | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Reported Notice of INTENTION TO: S PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRIL PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT DOWNHOLE COMMINGLE OTHER: OTHER: OTHER: | | | SUBSEQUENT REPORT OF: |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. CHART ATTACHED. **PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING** | | | |
| | | | |
| Spud Date: | Rig Release Date: | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| | | | |
| SIGNATURE: JUNICA JUNE TITLE: REGULATORY ASSISTANT DATE: 430 2019 | | | |
| Type or print name: Jessica Jones E-mail address: jjzi@chevron.com PHONE: 432-687-7575 | | | |
| For State Use Only | | | |
| APPROVED BY: <u>New Fut</u> TITLE <u>Compliance</u> Office ADATE <u>5-10-19</u> Conditions of Approval (if ago): | | | |
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