District 1
1625 N French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax: (575) 393-0720

## **HOBBS OCD**

## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office BRADENHEAD TEST REPORT

MAY **01** 2019

RECEIVED

| Operator Name Cross Timbers Energy, LLC  |  |      |  |                        |             |                |        | <sup>3</sup> . API Number<br>3002502122 |                           |                        |        |  |
|--|--|------|--|------------------------|-------------|----------------|--------|---|---------------------------|------------------------|--------|--|
| Property Name Bridges State  |  |      |  |                        |             |                |        |   |                           | Well No.               |        |  |
| 7. Surface Location  |  |      |  |                        |             |                |        |   |                           |                        |        |  |
| UL - Lot   | UL - Lot Section Township Range            |      |  | <del></del>            | <del></del> |                | From   | E/W Line                                | County                    |                        |        |  |
| H 26 17  |  | 17\$ | 34E                                      | 1980                   |             | F              | FNL    |   | 60                        | FEL                    | Lea    |  |
| Well Status  |  |      |  |                        |             |                |        |   | ~                         |                        |        |  |
| Well Status  |  |      | SHUT-IN                                  | PRODUCING              |             | 3              | 4-10-2 |   | 2019                      |                        |        |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDU                              |  |      |  |                        |             |                |        | Y FOR 1                                 | 5 MINUTES                 | EACH                   |        |  |
| OBSERVED DATA  If bradenhead flowed water, check all of the descriptions that apply: |  |      |  |                        |             |                |        |   |                           |                        |        |  |
| .,, ., ., ., ., ., ., ., ., ., ., ., .,  |  | (A)  | Surf-Interm                              | (B)Interm(1)-Interm(2) |             | (C)Interm-Prod |        | od .                                    | (D)Pr                     | (D)Prod Csng (E)Tubing |        |  |
| Pressure   |  |      | Ø  |                        |             |                |        |   | 3                         | 30 / 25                |        |  |
| Flow Characteristics   |  |      |  |                        |             |                |        |   |                           |                        |        |  |
| Puff   |  |      |  | Y / N                  |             | Y / N          |        |   | <del></del>               | / N                    |        |  |
| Steady Flow  |  | [    | (1 <b>6</b> )                            | Y/N                    |             | Y / N          |        |   |                           | // N                   |        |  |
| Surges   |  | 1    | 7 / <b>(%)</b><br>D/ N                   | Y / N<br>Y / N         |             | Y / N          |        |   | /                         | / N                    |        |  |
| Down to nothing  Gas or Oil  |  |      | (/(1/(1/(1/(1/(1/(1/(1/(1/(1/(1/(1/(1/(1 | Y / N<br>Y / N         |             | Y / N<br>Y / N |        |   |                           | / N                    |        |  |
| Water  |  |      |  | Y / N                  |             | Y / N          |        | <del>  /</del>                          | / N                       |                        |        |  |
|  |  |      |  |                        |             |                |        |   | <del>y</del>              |                        |        |  |
| If bradenhead flowed water, check all of the descriptions that apply:                |  |      |  |                        |             |                |        |   |                           |                        |        |  |
| CLEAR  |  | FRE  | SH                                       | SALTY                  |             |                | SULFUR |   |                           | BLACK                  |        |  |
| Remarks: INJECTING   |  |      |  |                        |             |                | INC AT | TUIS TIN                                | AE V                      | VTD C                  | AS,CO2 |  |
| Remarks.   |  |      |  |                        |             | INJECT         | INGAL  | inis in                                 | /IE v                     | VIK,                   | 7.43,  |  |
|  |  |      |  |                        |             |                |        | ,                                       |                           |                        |        |  |
|  |  |      |  |                        |             |                |        |   |                           |                        |        |  |
|  |  |      |  |                        |             |                |        |   |                           |                        |        |  |
|  |  |      |  |                        |             |                |        |   |                           |                        |        |  |
|  |  |      |  |                        |             |                |        |   |                           |                        |        |  |
|  |  |      | <u>.</u>                                 |                        | <del></del> | ··             |        |   |                           |                        |        |  |
|  | <u></u>                                    |      | <del></del>                              | · <del>···</del>       |             |                |        |   |                           | <b></b>                |        |  |
| Signature:   | Signature: Alam Millen                     |      |  |                        |             |                |        |   | OIL CONSERVATION DIVISION |                        |        |  |
| Signature: Alan Milleh Printed name: ALAN MILLER                                     |  |      |  |                        |             |                |        | Entered into RBDMS                      |                           |                        |        |  |
| Title: LEASE OPERATOR  |  |      |  |                        |             |                |        | Re-test                                 |                           |                        |        |  |
|  | E-mail Address: AM; 1/er@c+field 3/cs, com |      |  |                        |             |                |        |   |                           |                        | -cu    |  |
|  | Date: 4-10-2019 Phone: 575-746-7212        |      |  |                        |             |                |        |   |                           |                        |        |  |
|  | Witness:                                   |      |  |                        |             |                |        |   |                           |                        |        |  |