

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

MAY 01 2019

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | | |
|---|--|-----------------------------------|
| Operator Name CROSS TIMBERS ENERGY, LLC | | API Number 30-025-29237 |
| Property Name NORTH VACUUM ABO UNIT | | Well No. 280 |

7. Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot G | Section 23 | Township 17S | Range 34E | Feet from 2000 | N/S Line FNL | Feet From 1850 | E/W Line FEL | County LEA |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|

Well Status

| | | | |
|-------------|---------|------------------|--------------------------|
| Well Status | SHUT-IN | <u>PRODUCING</u> | DATE 4-16-2019 |
|-------------|---------|------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Casing | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|-----------------|------------|
| Pressure | \emptyset | | | 40 | 40 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

| | | |
|--|----------------------------|---------------------------|
| Signature: <i>Alan Miller</i> | | OIL CONSERVATION DIVISION |
| Printed name: ALAN MILLER | | Entered into RBDMS |
| Title: LEASE OPERATOR | | Re-test |
| E-mail Address: AMiller@ctfieldsvcs.com | | |
| Date: 4-16-2019 | Phone: 575-746-7212 | |
| Witness: | | |