DISTRICT I

State of New Mexico 1625 N. FRENCH DR., HOBBS, NW 86240 Energy, Minerals & Natural Resources Department OIL

CONSERVATION DIVISIOND 1220 SOUTH ST. FRANCIS DR Santa Fe, New Mexico 8770885 CONSERVATION

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

DISTRICT IV 1220 S. ST. FRANCIS DR. SANTA FR. NM 67505 Phone: (505) 476-3460 Fax: (505) 476-3462

| _;;           | WELL LOCATION AND                 | ACREAGE DEDICATION BANK |   |  |  |  |  |  |
|---------------|-----------------------------------|-------------------------|---|--|--|--|--|--|
| API Number    | Pool Code                         | SECTO Name              | • |  |  |  |  |  |
| 30-025-44729  | 98094 Boocat Draw; Upper Wolfcamp |                         |   |  |  |  |  |  |
| Property Code | Prop                              | Property Name           |   |  |  |  |  |  |
| 321209        | DOMINATOR 2                       | 707H                    |   |  |  |  |  |  |
| OGRID No.     | Орег                              | Elevation               |   |  |  |  |  |  |
| 229137        | COG OPERATING, LLC 3337.8'        |                         |   |  |  |  |  |  |
|               |                                   | · ·                     |   |  |  |  |  |  |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 0             | 25      | 25-S     | 33-E  |         | 280           | SOUTH            | 2614          | EAST           | LEA    |

## Bottom Hole Location If Different From Surface

| ſ | UL or lot No.   | Section | Townshi  | p Ran     | ge     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|-----------------|---------|----------|-----------|--------|---------|---------------|------------------|---------------|----------------|--------|
|   | С               | 25      | 25-9     | S   33    | –E     |         | 201           | NORTH            | 2480          | WEST           | LEA    |
| ſ | Dedicated Acres | Joint o | r Infill | Consolida | tion C | ode Or  | der No.       |                  |               |                |        |
| l | 160             |         |          |           |        |         |               |                  | : 1           |                |        |
| П | •               |         | 1        |           |        | .       |               |                  |               |                |        |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   | 201'                                  | . ::  | OPERATOR CERTIFICATION  |
|---|---------------------------------------|---|---|
| 2480'   |                                       | LOWER PERF — 17,400'<br>262' FNL & 2484' FWL  | I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organisation either owns a working interest or unlessed mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
| NAD 83 NME<br>BOTTOM  |                                       | BOREPATH SHOWN HEREON IS BASED ON<br>DIRECTIONAL SURVEY REPORT PROVIDED BY<br>COG OPERATING, LLC FOR THE DOMINATOR 25<br>FEDERAL COM \$FOTH SUPPLIED TO HARCROW | Am en da Averre/21/19 Signature thate   |
| HOLE LOCATION<br>Y=404038.8 N<br>X=791127.2 E                         | PATH                                  | SURVEYING, LLC ON MAY 3, 2019   | Amanda Avery Printed Name   |
| LAT.=32.108212 N<br>LONG.=103.526592 W                                | ORILL<br>                             |   | aavery@concho.com E-mail Address  |
|   |                                       |   | SURVEYOR CERTIFICATION  I hereby certify that the well location   |
|   |                                       |   | shown on this plet was plotted from field<br>notes of actual surveys made by me or<br>under my supervision, and that the same is<br>true and correct to the best of my belief.  |
| 1   | · · · · · · · · · · · · · · · · · · · | 1   | OCT. 11, 2017/JULY 30, 2018   |
|   |                                       |   | Date of Survey/Date of Geographic Survey  |
|   |                                       | UPPER PERF - 12,873'  \[ 496' FSL & 2508' FWL \]  \[  | Signature & Seal of Professional Surveyor   |
| NAD 83 NME<br><u>SURFACE LOCATION</u><br>Y=399242.8 N<br>X=791356.3 E |                                       | /<br>KICK OFF POINT - 12,183'<br>/ 135' FSL & 2474' FWL   | Land Harren 5/15/19  Certificate No. CHAD HARREN 12777  |
| LAT.=32.095025* N<br>LONG.=103.525968* W                              |                                       | 5.L. 2614'<br>280'  | Certificate No. CHAD HARCROW 17777   W.O. #19-803   DRAWN BY: WN  |